|  |  |  |
| --- | --- | --- |
| PUC logo | COMMONWEALTH OF PENNSYLVANIA  PENNSYLVANIA PUBLIC UTILITY COMMISSION  Office of Administrative Law Judge  400 NORTH STREET, HARRISBURG, PA 17120 | **IN REPLY PLEASE REFER TO OUR FILE** |

February 9, 2021

Via electronic service only due to Emergency Order at M-2020-3019262

In Re: **P-2020-3022988**

(SEE ATTACHED)

**Petition of Pike County Power & Light**

for approval of Default Service Plan and Waiver of Commission Regulations and Nunc Pro Tunc Treatment

# Cancellation Notice

This is to inform you of the following cancellation:

Type: **Initial Call-In Telephonic**

Date: **Wednesday, February 10, 2021**

Time: **10:00 AM**

Presiding: **Administrative Law Judge Eranda Vero**

Telephone: 215.560.2105

Please mark your records accordingly.

**P-2020-3022988 - PETITION OF PIKE COUNTY POWER AND LIGHT FOR APPROVAL OF DEFAULT SERVICE PLAN AND WAIVER OF COMMISSION REGULATIONS AND NUNC PRO TUNC TREATMENT**

***Updated 1/8/21***

WHITNEY E SNYDER ESQUIRE  
THOMAS J SNISCAK ESQUIRE  
HAWKE MCKEON AND SNISCAK LLP

100 N 10TH STREET

HARRISBURG PA 17101

**717.236.1300**Accepts eService  
[wesnyder@hmslegal.com](mailto:wesnyder@hmslegal.com)  
[tjsniscak@hmslegal.com](mailto:tjsniscak@hmslegal.com)  
*Representing Pike County Power and Light*

\*DAVID EVRARD

ARON J BEATTY

OFFICE OF CONSUMER ADVOCATE

5TH FLOOR FORUM PLACE

555 WALNUT STREET

HARRISBURG PA 17101 1923

[devrard@paoca.org](mailto:devrard@paoca.org)

[abeatty@paoca.org](mailto:abeatty@paoca.org)

SHARON WEBB ESQUIRE

OFFICE OF SMALL BUSINESS ADVOCATE

555 WALNUT STREET 1ST FLOOR

HARRISBURG PA 17101

**717.783.2525**  
Via e-mail only due to Emergency Order at M-2020-3019262

[swebb@pa.gov](mailto:swebb@pa.gov)