A-2021-3024218-AEL-2/19/21

# BEFORE THE PENNSYLVANIA PUBLIC UTILITY COMMISSION

Application of \_\_Hercules Energy, LLC\_\_\_\_\_, d/b/a \_\_\_\_\_\_, for approval to offer, render, furnish, or supply electricity or electric generation services as a(n) [as specified in item #4b below] to the public in the Commonwealth of Pennsylvania (Pennsylvania).

To the Pennsylvania Public Utility Commission:

### 1. IDENTIFICATION AND CONTACT INFORMATION

a. **IDENTITY OF THE APPLICANT**: Provide name (*including any fictitious name or d/b/a*), primary address, web address, and telephone number of Applicant:

Hercules Energy, LLC dba Hercules Energy 5411 Market Street, Boardman, OH 44512 1-844-437-2533

b. PENNSYLVANIA ADDRESS / REGISTERED AGENT: If the Applicant maintains a primary address outside of Pennsylvania, provide the name, address, telephone number, and fax number of the Applicant's secondary office within Pennsylvania. If the Applicant does not maintain a physical location within Pennsylvania, provide the name, address, telephone number, and fax number of the Applicant's Registered Agent within Pennsylvania.

#### N/A

c. **REGULATORY CONTACT**: Provide the name, title, address, telephone number, fax number, and e-mail address of the person to whom questions about this Application should be addressed.

James Rosan Owner 5411 Market Street, Boardman, OH 44512 jrosan@herculesled.com

**d. ATTORNEY**: Provide the name, address, telephone number, fax number, and e-mail address of the Applicant's attorney. If the Applicant is not using an attorney, explicitly state so.

#### Will not be using an attorney

e. CONTACTS FOR CONSUMER SERVICE AND COMPLAINTS: (Required of ALL Applicants) Provide the name, title, address, telephone number, FAX number, and e-mail <u>OF THE PERSON AND AN ALTERNATE PERSON (2 REQUIRED)</u> responsible for addressing customer complaints. These persons will ordinarily be the initial point(s) of contact for resolving complaints filed with the Applicant, the Electric Distribution Company, the Pennsylvania Public Utility Commission, or other agencies. The main contact's information will be listed on the Commission website list of licensed EGSs.

Brooke Shilling Administrative Assistant 5411 Market Street, Boardman, OH 44512 1-844-437-2533 bshilling@herculesled.com Melissa Berry Executive Assistant 5411 Market Street, Boardman, OH 44512 1-844-437-2533 mberry@herculesled.com

## 2. BUSINESS ENTITY FILINGS AND REGISTRATION

a.	FICTITIOUS NAME: (Select appropriate statement and provide supporting documentation as listed.)
	The Applicant will be using a fictitious name or doing business as ("d/b/a") Provide a copy of the Applicant's filing with Pennsylvania's Department of State
	pursuant to 54 Pa. C.S. §311, Form PA-953.
	Or The Applicant will not be using a fictitious name.
b.	<b>BUSINESS ENTITY AND DEPARTMENT OF STATE FILINGS:</b> (Select appropriate statement and provide supporting documentation. As well, understand that Domestic means being formed within Pennsylvania and foreign means being formed outside Pennsylvania.)
	The Applicant is a sole proprietor.
	<ul> <li>If the Applicant is located outside the Commonwealth, provide proof of compliance with 15 Pa.</li> <li>C.S. §4124 relating to Department of State filing requirements.</li> </ul>
	Or Distance in the second seco
	The Applicant is a:
	<ul> <li>domestic general partnership (*)</li> <li>domestic limited partnership (15 Pa. C.S. §8511)</li> </ul>
	foreign general or limited partnership (15 Pa. C.S. §4124)
	<ul> <li>domestic limited liability partnership (15 Pa. C.S. §8201)</li> <li>foreign limited liability general partnership (15 Pa. C.S. §8211)</li> </ul>
	foreign limited liability limited partnership (15 Pa. C.S. §8211)
	- Provide proof of compliance with appropriate Department of State filing requirements as indicated above.
	- Give name, d/b/a, and address of partners. If any partner is not an individual, identify the business nature of the partner entity and identify its partners or officers.
	- Provide the state in which the business is organized/formed and provide a copy of the Applicant's charter documentation.
	<ul> <li>* If a corporate partner in the Applicant's domestic partnership is not domiciled in Pennsylvania, attach a copy of the Applicant's Department of State filing pursuant to 15 Pa. C.S. §4124.</li> </ul>

or

### The Applicant is a:

domestic corporation (15 Pa. C.S. §1308)

- foreign corporation (15 Pa. C.S. §4124)
- domestic limited liability company (15 Pa. C.S. §8913)
- foreign limited liability company (15 Pa. C.S. §8981)
- Other (Describe):
  - Provide proof of compliance with appropriate Department of State filing requirements as indicated above. See attached Appendix A-3\*
  - Provide the state in which the business is incorporated/organized/formed and provide a copy of the Applicant's charter documentation. See attached Appendix A-4\*
  - Give name and address of officers. N/A - we don't use officers

#### 3. AFFILIATES AND PREDECESSORS

(both in state and out of state)

a. AFFILIATES: Give name and address of any affiliate(s) currently doing business and state whether the affiliate(s) are jurisdictional public utilities. If the Applicant does not have any affiliates doing business, explicitly state so. Also, state whether the applicant has any affiliates that are currently applying to do business in Pennsylvania.

#### N/A

b. PREDECESSORS: Identify the predecessor(s) of the Applicant and provide the name(s) under which the Applicant has operated within the preceding five (5) years, including address, web address, and telephone number, if applicable. If the Applicant does not have any predecessors that have done business, explicitly state so.

N/A

#### COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF STATE BUREAU OF CORPORATIONS AND CHARITABLE ORGANIZATIONS 401 NORTH STREET, ROOM 206 P.O.BOX 8722 HARRISBURG,PA 17105-8722 WWW.CORPORATIONS.PA.GOV

James Rosan 5411 Market Street Youngstown OH 44512

Hercules Energy, LLC

The Bureau of Corporations and Charitable Organizations is happy to send your filed document. The Bureau is here to serve you and we would like to thank you for doing business in Pennsylvania.

Thank you for registering with the Department of State to do business in Pennsylvania. Like many other businesses, you may have employees, sell taxable products, or provide a taxable service to consumers in Pennsylvania. Please visit <u>www.pa100.state.pa.us</u> to register for Business Taxes with the PA Department of Revenue & Labor and Industry or visit <u>www.Business.pa.gov</u> to find answers to most common registration questions.

If you have any questions pertaining to the Bureau, please visit our website at <u>www.dos.pa.gov/BusinessCharities</u> Or you may contact us by telephone at (717)787-1057. Information regarding business and UCC filings can be found on our searchable database at <u>www.corporations.pa.gov/Search/CorpSearch</u>.

Entity number: 7171531

#### UNITED STATES OF AMERICA, STATE OF OHIO, OFFICE OF SECRETARY OF STATE

I, Frank LaRose, Secretary of State of the State of Ohio, do hereby certify that the paper to which this is attached is a true and correct copy from the original record now in my official custody as Secretary of State.



Witness my hand and the seal of the Secretary of State at Columbus, Ohio this 4th day of December, A.D. 2020.

**Ohio Secretary of State** 

Frek Johne

Validation Number: 202033901242



DATE 09/04/2020 DOCUMENT ID 202024701388

DESCRIPTION DOMESTIC FOR PROFIT LLC - ARTICLES OF ORG (LCP)

FILING EXPED CERT 99.00 0.00 0.00

COPY 0.00

Receipt This is not a bill. Please do not remit payment.

HERCULES LED 5411 MARKET STREET YOUNGSTOWN, OH 44512

# STATE OF OHIO CERTIFICATE

# **Ohio Secretary of State, Frank LaRose**

4537128

It is hereby certified that the Secretary of State of Ohio has custody of the business records for

#### HERCULES ENERGY, LLC

and, that said business records show the filing and recording of:

Document(s)

**DOMESTIC FOR PROFIT LLC - ARTICLES OF ORG** Effective Date: 09/03/2020 Document No(s): 202024701388



United States of America State of Ohio Office of the Secretary of State Witness my hand and the seal of the Secretary of State at Columbus, Ohio this 4th day of September, A.D. 2020.

Frank Johne

**Ohio Secretary of State**