**BEFORE THE**

**PENNSYLVANIA PUBLIC UTILITY COMMISSION**

Pennsylvania Public Utility Commission, et al. :

:

v. : R-2020-3022134

:

Pike County Light and Power Company - Gas :

**INTERIM ORDER**

**GRANTING JOINT STIPULATION FOR ADMISSION**

**OF TESTIMONY AND EXHIBITS INTO THE EVIDENTIARY RECORD**

On March 12, 2021, Pike County Light & Power Company (PCLP); the Bureau of Investigation & Enforcement (BIE); the Office of Consumer Advocate (OCA); and the Office of Small Business Advocate (OSBA) (hereinafter collectively referred to as the “Stipulating Parties”), filed a Joint Stipulation for Admission of Testimony and Exhibits into the Evidentiary Record in the above captioned proceeding. Each of the Stipulating Parties stipulated to the authenticity of the filings and exhibits listed in the Joint Stipulation and requested that they be admitted into the record of this proceeding on the terms and conditions set forth in the Stipulation. The Stipulating Parties also included verifications by each witness offering testimony in this proceeding. The Stipulating Parties indicated that certain filings contain information marked as “Confidential” and “Highly Confidential” and will be filed under separate cover by each party sponsoring such materials. As this request is reasonable, it will be granted.

THEREFORE,

IT IS ORDERED:

1. That the March 12, 2021 Joint Stipulation and the Testimony and Exhibits is granted.
2. That the following pre-served written testimony statements, accompanying exhibits and appendices, and respective executed verifications are hereby admitted into the record of this proceeding on the terms and conditions set forth in the Joint Stipulation:

**Pike County Light and Power Company Testimony and Exhibits (Gas):**

Direct Testimony

1. Pike County Light & Power Company Statement No. 1 - Direct Testimony of Gas Rate Panel including Exhibits G-6, G-7 and G-8;
2. Pike County Light & Power Company Statement No. 2 - Direct Testimony of Accounting Panel including Exhibits G-1, G-2, G-3, G-4, and G-5; and
3. Pike County Light & Power Company Statement No. 3 - Direct Testimony of Steven L. Grandinali.

Rebuttal Testimony

1. Pike County Light & Power Company Statement No. 1-R - Rebuttal Testimony of Gas Rate Panel including Exhibit RGRP-1;
2. Pike County Light & Power Company Statement No. 2-R – Update/Rebuttal Testimony of Accounting Panel including Appendix A, Exhibit G-3 update, and Exhibit G-4 update; and
3. Pike County Light & Power Company Statement No. 3-R – Rebuttal Testimony of Steven L. Grandinali.

**Bureau of Investigation and Enforcement Testimony and Exhibits (Gas):**

Direct Testimony

1. I&E Statement No. 1 - Direct Testimony of John Zalesky including I&E Exhibit No. 1 (PROPRIETARY);
2. I&E Statement No. 2 - Direct Testimony of Anthony Spadaccio including I&E Exhibit No. 2;
3. I&E Statement No. 3 - Direct Testimony of Esyan Sakaya including I&E Exhibit No. 3;
4. I&E Statement No. 4 - Direct Testimony of Lara Lapinski including I&E Exhibit No. 4.

Surrebuttal Testimony

1. I&E Statement No. 1-SR – Surrebuttal Testimony of John Zalesky;
2. I&E Statement No. 2-SR - Surrebuttal Testimony of Anthony Spadaccio;
3. I&E Statement No. 3-SR - Surrebuttal Testimony of Esyan Sakaya including I&E Exhibit No. 3-SR

**Office of Consumer Advocate Testimony and Exhibits (Gas):**

Direct Testimony

1. OCA Statement No. 1 - Direct Testimony of Dante Mugrace in both PUBLIC and CONFIDENTIAL format and including Schedules DM-1 through DM-21;
2. OCA Statement No. 2 - Direct Testimony of Karl Pavlovic including Exhibits KRP-1 through KRP-11; and
3. OCA Statement No. 3 - Direct Testimony of Marlon Griffing including Exhibits MFG-1 through MFG-14.

Rebuttal Testimony

1. OCA Statement No. 2-R – Rebuttal Testimony of Karl Pavlovic;

Surrebuttal Testimony

1. OCA Statement No. 1-SR – Surrebuttal Testimony of Dante Mugrace and including Schedules SR DM-1 through SR DM-21;
2. OCA Statement No. 2-SR - Surrebuttal Testimony of Karl Pavlovic; and
3. OCA Statement No. 3-SR - Surrebuttal Testimony of Marlon Griffing including Exhibits MFG-8 Corrected and MFG-15 through MFG-19.

**Office of Small Business Advocate Testimony and Exhibits (Gas):**

Direct Testimony

1. OSBA Statement No. 1 - Direct Testimony of Robert Knecht including Exhibit IEc-1 through IEc-3;

Rebuttal Testimony

1. OSBA Statement No. 1-R – Rebuttal Testimony of Robert Knecht including Exhibit IEc-R1;

Surrebuttal Testimony

1. OSBA Statement No. 1-S – Surrebuttal Testimony of Robert Knecht.
2. That copies of the testimony and exhibits identified above be filed with the Secretary’s Bureau of the Commission within 10-days of the entry of this order. 52 Pa.Code § 5.412a.
3. That all filings designated as “Confidential” and “Highly Confidential” be filed separately and placed in non-public folders by the Secretary’s Bureau of the Commission.  
     
     
   Date: March 27, 2019 /s/

Mary D. Long

Administrative Law Judge

**R-2020-3022134 - PA PUBLIC UTILITY COMMISSION v. PIKE COUNTY LIGHT & POWER COMPANY – GAS**

**&**

**R-2020-3022135 - PA PUBLIC UTILITY COMMISSION v. PIKE COUNTY LIGHT & POWER COMPANY – ELECTRIC**

*Revised 3/3/21*

THOMAS J SNISCAK ESQUIREWHITNEY E SNYDER ESQUIRE

BRYCE R BEARD ESQUIRE

KEVIN J. MCKEON, ESQUIRE  
HAWKE MCKEON AND SNISCAK LLP100 N TENTH STREETHARRISBURG PA 17101**717-236-1300**Accepts eService *Representing Pike County Light & Power Company*

CARRIE B WRIGHT ESQUIREERIKA MCLAIN ESQUIRE

PA PUC BUREAU OF INVESTIGATION & ENFORCEMENT400 NORTH STREETHARRISBURG PA 17120**717-783-6156**

**717-783-6170**Accepts eService

SANTO G SPATARO ATTORNEYARON J BEATTY ATTORNEY

OFFICE OF CONSUMER ADVOCATE555 WALNUT STREET5TH FLOOR FORUM PLACEHARRISBURG PA 17101**800-684-6560**Accepts eService

SHARON E WEBB ESQUIREOFFICE OF SMALL BUSINESS ADVOCATEFORUM PLACE555 WALNUT STREET 1ST FLOORHARRISBURG PA 17101**717-783-2525**[swebb@pa.gov](mailto:swebb@pa.gov)

SHELLEY SAUL706 AVENUE OMATAMORAS PA 18336**602-316-8200**[sasaz56@yahoo.com](mailto:sasaz56@yahoo.com)   
*Complainant C-2020-3022920 (Gas) and C-2020-3022921 (Electric)*

WILLIAM YENNIE III700 AVE PMATAMORAS PA 18336**845-313-6017**[billwhy3@gmail.com](mailto:billwhy3@gmail.com)   
*Complainant C-2020-3023031 (Gas) and C-2020-3023035 (Electric)*

CHARLES GILLINDER3 AVENUE NMATAMORAS PA 18336**845-283-2306**[charliegillinder@gmail.com](mailto:charliegillinder@gmail.com)   
*Complainant C-2020-3023038 (Gas)and C-2020-3023416 (Electric)*

DAWN METZGER178 CHRISTIAN HILL RDMILFORD PA 18337**570-807-9594**[tmetzger@ptd.net](mailto:tmetzger@ptd.net) *Complainant C-2020-3022987 (Electric)*

ANTHONY PINKALA115 ROSE LANEMATAMORAS PA 18336**845-281-8280**[pinktony2@outlook.com](mailto:pinktony2@outlook.com)   
*Complainant C-2020-3023020 (Electric)*

JOHN DALTON205 POND DRIVEWESTFALL TOWNSHIP PA 18336-2304**570-832-4225**[jwdalton73@gmail.com](mailto:jwdalton73@gmail.com) *Complainant C-2020-3023239 (Electric)*

CAROL LOSEE302 DELAWARE DRIVEMATAMORAS PA 18336**570-534-9990**  
*(no email, USPS only)*

*Complainant C-2020-3023152 (Electric) and C-2020-3023174 (Gas)*

MARLA J HULSE

104 AVENUE O

MATAMORA PA 18336

570-491-2631

[auntiem14@verizon.net](mailto:Auntiem14@verizon.net)

*Complainant C-2020-3023418 (Electric) and C-2020-3023447*

CANDACE HOWARD

704 AVENUE I

MATAMORAS PA 18336

914-443-0416

[candacehoward228@gmail.com](mailto:CANDACEHOWARD228@GMAIL.COM)

*Complainant C-2020-3023490 (Electric) and C-2020-3023501 (Gas)*