

Application for Motor Contract Carrier of Persons

This application is required to request a Permit to operate as a contract carrier of persons, when providing transportation for compensation between points in Pennsylvania. A contract carrier does not offer its services to the general public, but only provides transportation to those as specified in a contract with a specific organization.

1. **Legal Name of Applicant** (Individual, Partnership or Corporation)

RK Rentals LLC

- If you are an individual who has not formed any type of corporate entity, you should enter your name **as it will appear on your insurance documents**.
- If you are filing for a partnership, but **not a limited liability partnership**, the names of all partners must be entered on this line. Those names should be entered **as they will appear on your insurance documents**. This includes husbands and wives filing jointly.
- If you are filing for a corporate entity (corporation, limited liability company, or limited liability partnership), **even if you are the sole shareholder member**, you must enter the name **exactly as it appears on the registration papers from the Corporation Bureau of the Pennsylvania Department of State**.

2. **Trade Name** (Attach a copy of fictitious name registration if applicable)

This is any name which you will be operating under which differs from the **LEGAL NAME OF APPLICANT**. A **TRADE NAME** is considered a **FICTITIOUS NAME** if the identity of the applicant cannot be readily determined. *EXAMPLE: John Doe is the applicant and wants to use the name "Johnboy Vans" as his trade name. People cannot readily determine that John Doe is the actual operator; therefore, the name is fictitious and must be registered as such. Trade names such as "John Doe Vans" or "J. Doe Vans" are not considered fictitious and would not have to be registered.*

3. **Do you currently hold PUC Authority?** NO **Previous Authority?** NO

If YES, at PUC No. A- _____

4. **Are you a business entity registered with the PA Dept. of State?** NO
If NO, you must register (see checklist on how to register).

If YES, provide your PA Corporation Bureau Entity ID Number

7031954

(See checklist and indicate type of business entity registered.)

10. Describe the service area proposed by this application.
(Use the space below or attach additional sheet if space provided is not sufficient).

The service will be transportation of persons to churches and wedding event venue locations in Dauphin and Lebanon Counties.

The service locations will be within a 20 mile radius of Hershey, PA.

Examples:

- *To transport people in motor vehicles as a contract carrier for ABC, Inc. between points in the counties of Bucks, Chester, and Delaware.*
- *To transport people in motor vehicles under the Medical Assistance Transportation Program as a contract carrier for 123, LLC, from points in the city and county of Philadelphia to points in PA, and return.*

11. Certification:

Applicant certifies that it is not now engaged in unauthorized intrastate transportation for compensation between points in Pennsylvania and will not engage in said transportation unless and until authorization is received from the Pennsylvania Public Utility Commission.

Applicant further certifies that it understands the requirements of the Pennsylvania Public Utility Commission, especially as they relate to safety and insurance and that it may be subject to civil penalties, suspension or cancellation of the Certificate for failure to comply with Commission requirements.

Verification of Application

I/We hereby state that the statement(s) made in this application is/are true and correct to the best of my/our knowledge and belief.

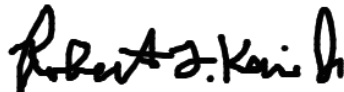
The undersigned understands that false statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.

Robert F. Kain Jr.

(Print Name)

Robert F. Kain Jr.

(Signature)



2/28/2021

(Date)

The verification of the application must be completed by the applicant appearing on Line 1 of the application by the named individual, all partners if a partnership, a member (if a limited liability company), or by the President or Secretary (if a corporation).

Revised 7/17/17

VERIFIED STATEMENT OF APPLICANT

THE FOLLOWING INFORMATION IS REQUIRED BY THE COMMISSION TO DETERMINE THE APPLICANT'S FITNESS TO OPERATE. STATEMENTS SHOULD BE TYPED OR PRINTED. ILLEGIBLE STATEMENTS WILL DELAY YOUR APPLICATION.

| | | | |
|---|-----------------------------|--------------|-----------------|
| Robert F. Kain Jr. | | | |
| Legal Name of Applicant | | | |
| RK Rentals LLC | | | |
| Trade Name, if any | | | |
| 320 Highland Road | Hershey | PA | 17033 |
| Street Address (principal place of business) | City or Municipality | State | Zip Code |

The Verified Statement of the Applicant factual details about your proposed transportation service. Your Verified Statement must answer all of the items listed below and on the following pages. Provide as much information as possible to prevent delay in processing your application. If you need more space to provide your answer, please attach additional pages identifying the appropriate item number.

1. Identify the person making the Verified Statement on behalf of the applicant. If an employee/officer of applicant is making the statement, give name, title, business address and telephone number.

Robert F. Kain Jr., myself

2. List the applicant's affiliation (owner, manager, controls) with any other carrier, with the description of affiliation.

President and owner

3. Describe your facilities, record maintenance plan and your communication network. Please include a description of your physical location, to including office machines that will be utilized, and the facility to house vehicles. As a carrier of household goods in use, applicant should include a description of storage facilities, if applicable. Please include an explanation of your plan to maintain records required by the PUC, as well as normal business records. In regard to your communication network, please explain how you will receive customer requests for transportation, how you will dispatch the vehicles to fulfill the request, and how you will maintain continuous communication with your drivers.

- The home office at 320 Highland Road, Hershey PA contains a computer, printer and copier for business use. this will consist of communication, business records, planning, dispatch, and bank account access.

-Email and cellular phone will be used to communicate with clients, customers and drivers.

-When not in use, vehicles will be stored inside a garage space located at 320 Highland Road, Hershey PA or 4700 Colebrooke Road, Hershey PA.

4. Please state the number of drivers you intend to use or hire in your business and explain why that number of drivers is appropriate for the size of the territory you will be serving. In addition, please explain:
 - a. Your hiring standards for drivers;
 - b. Your system for conducting criminal background checks;
 - c. Your driver training program;
 - d. Your system for conducting driver license checks;
 - e. Your policies regarding alcohol and drug use by your drivers.

5. Please state the number of vehicles you plan to use in your business and why that number is appropriate to provide reasonable and efficient service to the territory you will be serving. If you have already obtained vehicles for your business, please list them in the chart below.

| <u>YEAR</u> | <u>MAKE</u> | <u>MODEL</u> | <u>SEATING CAPACITY*</u> | <u>VEHICLE ID #</u> | <u>MILEAGE</u> |
|-------------|-------------|--------------|--------------------------|---------------------|----------------|
| 1965 | Chevrolet | Malibu SS | 5 | 138675B177771 | 102,576 |
| 1965 | Chevrolet | Malibu SS | 5 | 138675B108313 | 88,124 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

These 2 vehicles are desired to transport between 2 and 6 individuals to and from their churches and wedding venue locations. The service territory will be a 20 mile radius of Hershey, PA and no highway or toll roads will be used.

6. Describe your vehicle safety program. Please include the following in your explanation:
 - a. Your periodic vehicle maintenance plan
 - b. Your system for ensuring your vehicles will continuously comply with applicable Pennsylvania vehicle equipment standards (67 Pa. Code, Chapter 175).

There will be semi-annual inspections of vehicles and their following systems to comply with Pennsylvania Vehicle Safety Inspection standards:

- Braking
- Lighting
- Powertrain / driveline
- Tires
- Suspension
- Glazing / glass

7. Please explain what steps you have taken to determine if you can obtain insurance and pay the required insurance premiums.

Agency 1 of Hershey, PA offers commercial auto insurance that will provide coverage to individuals being transported by the service. Premiums will be paid on a semi-annual basis.

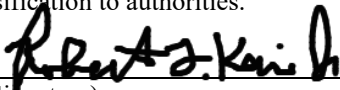
8. State whether the applicant has been convicted of a misdemeanor or felony. If applicant is partnership, limited liability partnership, corporation, or limited liability company this question applies to all members, officers, and/or shareholders. If "YES", explain.

_____ YES X NO

9. Financial Data. Complete the "Statement of Financial Position", which follows this page. Please feel free to also provide additional information explaining why you believe you have sufficient funds to ensure your transportation business can provide reliable service to the public in a safe manner.

Verification of Statement

The undersigned deposes and says that he/she is authorized to and does make this verification and that the facts set forth therein are true and correct to the best of his/her knowledge, information, and belief. The undersigned understands that false statements herein are made subject to penalties of 18 Pa. C. S. Section 4904 relating to unsworn falsification to authorities.



(Signature)

Robert F. Kain Jr., President

(Name and Title, printed or typed)

2/28/2021

(Date)

Statement of Financial Position (Balance Sheet)
As of (date) _____

ASSETS

| | | |
|----------------------------------|----------|--------------------------|
| Current Assets | | |
| Cash | none | |
| Other Current Assets (specify) | none | |
| Total Current Assets | | \$0, none |
| Tangible Assets | | |
| Motor Vehicle Equipment | \$50,000 | |
| Property (buildings, land, etc.) | none | |
| Office Equipment | | \$0, (fully depreciated) |
| TOTAL ASSETS | | \$50,000 |

LIABILITIES

| | | |
|--|------|-----------|
| Current Liabilities (Due within one year of date) | | |
| Loans | none | |
| Credit cards/revolving credit | none | |
| Other Liabilities (Attach schedule) | none | |
| Total Current Liabilities | | \$0, none |
| Long Term Liabilities (Due after one year of date) | | |
| Mortgage | none | |
| Long term commercial loan | none | |
| Other Liabilities (Attach Schedule) | none | |
| Total Long-Term Liabilities | | \$0, none |
| TOTAL LIABILITIES | | \$0, none |