



Regional Office 100 East Chautauqua Street Box 187 Mayville, NY 14757 T: 716 753 3385

F: 716 753 3394

DATE OF DEPOSIT

March 23, 2021

MAR 2 4 2021

PA PUBLIC UTILITY COMMISSION SECRETARY'S BUREAU

Secretary, PA Public Utility Commission Keystone Building, 2nd Floor 400 North Street Harrisburg, PA 17120

To Whom It May Concern,

Enclosed, you will find, the Pennsylvania Pipeline Operator Annual Registration Form for 2020 for Empire Energy E & P, LLC along with a check for filing fees in the amount of \$250.00, check number 41990.

If you have any questions, you may call the office at (716) 753-3385.

Sincerely,

Timothy Hull – Vice President Empire Energy E & P, LLC 100 East Chautauqua Street

P.O. Box 187

Mayville, New York 14757

Phone: (716) 753-3385 Fax: (716) 753-3394

Enclosures

sjd



Act 127 Pennsylvania Pipeline Operator Annual Registration Form

| Please | submit completed form by March 31 |
|---|---|
| | identities on pieces form by maren er |
| Registration for Previous Calendar Year En | ding: 2020 |
| Docket Number: | C-2021-3024624 |
| If you need help getting your docket number, | |
| | ources > Issues, Laws & Regulations > Act 127 (Pipeline Act). |
| | k on the lower section of the page under Pipeline Operators Registry. |
| Click on the link to "View Current List of the Current List o | |
| | ame; find the Docket Number (A-2012-xxxxxx) under the Docketed Cases. |
| | , |
| 1. Registrant (Full name of pipeline ope | rator): Empire Energy E&P, LLC |
| | |
| | s to your company name or legal status (acquisition, merger, etc.) in the |
| past calendar year. | |
| | |
| | |
| 2. Types of Pipelines and/or Facilities. | |
| | ilities are not required to file this form. |
| | y this form are associated with the following types of facilities and |
| transport the following types of comr | nodities: (select all that apply) |
| Gas Distribution | |
| Natural Gas | Propane Gas DATE OF DEPOSIT |
| | DATE OF DEPUSIT |
| Gas Transmission | |
| Natural Gas | MAR 2 4 2021 |
| Propane Gas | |
| Other Gas | Define: |
| | PA PUBLIC UTILITY COMMISSION |
| Gas Gathering | SECRETARY'S BUREA: |
| Hazardous Liquid | |
| Other | Define: |
| 2 Resident Resiliant Address of | . . |
| 3. Main Mailing Address: | nmission will serve all correspondence relating to this registration. |
| Street Address/P. O. Box: | PO Box 187 |
| City, State, Zip Code: | Mayville, NY 14757 |
| Oity, State, Zip Code. | IMBYVIIIC, INT. 14757 |
| 4. Physical Address: | |
| | Pennsylvania facility. This address is needed by the Commission to |
| perform inspections and onsite visits | |
| Do not provide a post office box num | |
| Street Address: | 3809 Cherry Alley Road |
| City, State, Zip Code: | Hawthom, PA 16230 |
| | |
| 5. US DOT Operator ID Number: | 39986 |
| Provide the number assigned to you | |
| Department of Transportation, Pipelii | |
| Materials Safety Administration (PHM | SA). |
| O Linia (Olimana and Paris A 1 4 1 4 1 4 1 | |
| 6. PA L&I Propane Registration Number | |
| Provide your propane registration nu | |
| Pennsylvania Department of Labor ar | |

| 7. | Regulatory Contact Information: | |
|--------------|---|--|
| | | ation of the person in your company the Commission can contact for |
| | | ng to your registration and operations. |
| | Name: | Timothy Hull |
| | 174:114: | The state of the s |
| | Oter at Address . | DO D 407 |
| | Street Address: | PO Box 187 |
| | City, State, Zip Code: | Mayville, NY 14757 |
| | | |
| | Email Address: | thull@empireenergyusa.com |
| | | |
| | Telephone Number: | (716) 753-3385 |
| | | R. C. J. C. |
| 8. | Assessment Contact Information: | |
| 0. | | stice of the names is your company who is reconcasible for reconstring the |
| | Complete in full with contact information | ation of the person in your company who is responsible for receiving the |
| | | nvoices and paying the assessment under Act 127. |
| | Name: | Timothy Hull |
| | | |
| | Street Address: | PO Box 187 |
| | City, State, Zip Code: | Mayville, NY 14757 |
| | | |
| | Email Address: | thull@empireenergyusa.com |
| | Lillan Addition. | unda (gen pirod norg) dod.com |
| _ | Talanhana Numban | (746) 752 2205 |
| | Telephone Number: | (716) 753-3385 |
| | | 1 · · · · · · · · · · · · · · · · · |
| 9. | Federal EIN Number (if applicable): | 204919352 |
| | | |
| 10. | Pipeline Emergency (PEMA) Contact | Information |
| | Complete in full with contact informa | ation of the person in your company who the Commission can call in |
| | | ation is critical to the Commission's interactions with the Pennsylvania |
| | Emergency Management Authority (| PEMA). |
| | Name: | Kevin Scovel |
| | | |
| | Street Address: | 506 Pierce Road |
| - | City, State, Zip Code | Mayport, PA 16240 |
| | City, State, Zip Code | Mayport, FA 10240 |
| | Facil Address | |
| | Email Address: | kscovel@empireenergyusa.com |
| | | ··· |
| | Telephone Number: | (814) 541-3013 |
| | | |
| 11. | Attorney (if applicable): | |
| | Complete this section only if an atto- | rney is filing this registration form on your company's behalf. |
| | Name: | |
| | | <u> </u> |
| | Street Address: | |
| | | |
| | City, State, Zip Code | <u> </u> |
| | | <u> </u> |
| | | |
| | Email Address: | |
| | Email Address: | |
| =- | Email Address: Telephone Number: | |
| | | |
| 12 | Telephone Number: | |
| 12. | | |
| | Telephone Number: Operational Information | |
| Com | Telephone Number: Operational Information: ments: Report any newly installed pipeli | ne, and explain any additions, deletions or variations since your previous |
| Com year' | Telephone Number: Operational Information | ne, and explain any additions, deletions or variations since your previous |
| Com | Telephone Number: Operational Information: ments: Report any newly installed pipeli | ne, and explain any additions, deletions or variations since your previous |
| Com year | Telephone Number: Operational Information: ments: Report any newly installed pipeli | ne, and explain any additions, deletions or variations since your previous |

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Complete Attachments "A" and "B". For each Pennsylvania gas or hazardous liquids pipeline, provide the in-state mileage in operation as of December 31 of the prior year, by class and by county. Mileage should be reported for each individual pipe. Multiple pipelines in one trench are considered individual pipes for reporting purposes. If you have no miles to report on these attachments, check the appropriate block at the top of the form(s). Complete Attachment "C" by providing the country of manufacture and mileage data for all tubular steel products installed in the prior calendar year in Pennsylvania for the exploration, gathering or transmission of natural gas or hazardous liquids. If you have no data to report on this attachment, check the appropriate block at the top of the form. 13. Filing Fee: The filing fee for this Annual Registration Form is \$250, payable to the "Commonwealth of Pennsylvania." The filing fee can either be mailed or electronically paid when eFiling your form with the Commission's eFiling system. NOTE: If you are a Propane Distributor registered with the PA L&I or a Borough, you are exempt from paying this filing fee. Fee Exemptions (please indicate if either exemption applies): Propane Distributor registered with PA L&I Borough 14. Verification: The person responsible (corporate officer or attorney) for filing your Annual Registration Form must affix his or her signature and verify that all information provided on the form is true to the best of his or her knowledge. Information and belief. NOTE: Registration Forms that are not verified will not be accepted for filing. I hereby state that the information in this application is true and correct to the best of my knowledge, information and belief. I understand that the statements herein are made subject to the penalties of 18 Pa. C.S. § 4904 (relating to unsworn falsification to authorities). Name: Signature: Timothy Hull Title: Date: Vice President 3/23/2021 15. Registration: eFiling: Registration Forms may be eFiled with the PUC. If eFiling your renewal form, go to http://www.puc.pa.gov and click on the eFiling link on the bottom of the page under Issues. News & Reports. Please choose "Existing Case" as the type of filing and enter your docket number where indicated. By mail: Send original, signed copy of registration form along with attachments and filing fee (if applicable) to: Secretary, PA Public Utility Commission Keystone Building, 2nd Floor 400 North Street Harrisburg, PA 17120 Remindersi It is the responsibility of registrants to keep the Commission notified of any changes to your contact Information by providing notice, in writing, to the Commission's Secretary at the above address. Incomplete registration forms or those missing any attachments are unacceptable for filing and will be delayed for processing until the required information is sent to the Commission's Secretary's Bureau. If you require assistance or have questions when completing this form, call 717-772-7777. Registrations are public records, Accordingly, DO NOT place social security numbers, credit card numbers, bank account numbers or other confidential information on the registration form. Additional Comments: Use this section to add any additional information:

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Attachment A

MAR 2 4 2021

Hazardous Liquids Lines Calendar Year Ending: 2020

PA PUBLIC UTILITY COMMISSION SECRETARY'S BUREAU

Pipeline Operator:

Empire Energy E&P, LLC

Please check here if you have no reportable Hazardous Liquids Lines 🗹

Please report mileage to the nearest 1/10th of a mile.

HCA = High Consequence Area

| | Intrastate | | Inte | | |
|---------------------|--|--------------|--|--|-------|
| County | Non-HCA | HCA | Non-HCA | HCA | Total |
| Adams | | | | | 0.0 |
| Allegheny | | | | | 0.0 |
| Armstrong | | • | | | 0.0 |
| Beaver | | | | | 0.0 |
| Bedford | | | | 1 | 0.0 |
| Berks | | | | | 0.0 |
| Blair | <u> </u> | | | 1 | 0.0 |
| Bradford | | - | | | 0.0 |
| Bucks | | | | | 0.0 |
| Butler | 1 | | | | 0.0 |
| Cambria | | | | | 0.0 |
| Cameron | | | | | 0.0 |
| Carbon | | | | | 0.0 |
| Centre | | | 1 | 1 | 0.0 |
| Chester | | | | | 0.0 |
| Clarion | + | | | | 0.0 |
| Clearfield | + | | | + | 0.0 |
| Clinton | | | - | | 0.0 |
| Columbia | | | | | 0.0 |
| Crawford | | | | | 0.0 |
| Cumberland | | - | <u> </u> | | 0.0 |
| | | | | | 0.0 |
| Dauphin Delaware | - | | - | | 0.0 |
| Elk | | | | | 0.0 |
| Erie | | | | | 0.0 |
| | | · | | | 0.0 |
| Fayette | | | <u> </u> | | |
| Forest | | | | | 0.0 |
| Franklin | | | | | 0.0 |
| Fulton | - | | | | 0.0 |
| Greene | | | | | 0.0 |
| Huntingdon | | | <u> </u> | - | 0.0 |
| Indiana | ļ | | <u> </u> | | 0.0 |
| Jefferson | | | | <u> </u> | 0.0 |
| Juniata | | | | | 0.0 |
| Lackawanna | | | | | 0.0 |
| Lancaster | | | | | 0.0 |
| Lawrence | <u> </u> | | | | 0.0 |
| Lebanon | | | | | 0.0 |
| Lehigh | | | ļ <u>.</u> | | 0.0 |
| Luzerne | | | | | 0.0 |
| Lycoming | | | ļ | | 0.0 |
| McKean | | | | | 0.0 |
| Mercer | | | | | 0.0 |
| Mifflin | | • | | | 0.0 |
| Monroe | | | | | 0.0 |
| Montgomery _ | | | | | 0.0 |

| Montour | | | ···· , | | 0.0 |
|----------------|---------------|------------------|-------------|---------------|-----|
| Northampton | | | | | 0.0 |
| Northumberland | | | | | 0.0 |
| Perry | | | | | 0.0 |
| Philadelphia | | | | | 0.0 |
| Pike | | | ·· | | 0.0 |
| Potter | - | | | _ | 0.0 |
| Schuylkill | - | - | | | 0.0 |
| Snyder | - | · | | | 0.0 |
| Somerset | | - - | | | 0.0 |
| Sullivan | - | | | | 0.0 |
| | | | | - | 0.0 |
| Susquehanna | | | | | |
| Tioga | | | <u> </u> | | 0.0 |
| Union | | <u>.</u> | | | 0.0 |
| Venango | | | | | 0.0 |
| Warren | | | | | 0.0 |
| Washington | | | | | 0.0 |
| Wayne | | | _ | | 0.0 |
| Westmoreland | | | | | 0.0 |
| Wyoming | | | | | 0.0 |
| York | | | | | 0.0 |
| | | | | | |
| Total | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |

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Mileage

Calendar Year Ending: 2020

MAR 2 4 2021

Pipeline Operator:

Empire Energy E&P, LLC PA PUBLIC UTILITY COMMISSION SECRETARY'S BUREAU

Please check here If you have no miles to report

Act 127 mlleage reporting for this form should not include any pipelines subject to the exclusive jurisdiction of the Federal Energy Regulatory Commission.

Please report mileage to the nearest 1/10th of a mile.

| | | | | Gathering, Transmission & Distribution | | | | | |
|------------|------------------------------|--|--|--|---|---|---|---|--|
| | Number of Farm Taps | Class 1 Gathering (Conventional) | Class 1 Gathering (Unconventional) | Class 1 Transmission & Distribution | Class 2 Gathering Transmission & Distribution | Class 3 Gathering Transmission & Distribution | Class 4 Gathering Transmission & Distribution | Total Class 1 T&D + Class 2+3+4 | |
| County | | | | | · | | | G,T&D | |
| Adams | | | | | · · | | | 0.0 | |
| Allegheny | | | | | | | | 0.0 | |
| Armstrong | | 0.1 | | | | | | 0.0 | |
| Beaver | | | | | | | | 0.0 | |
| Bedford | | | | | | | | 0.0 | |
| Berks | | | | | | | | 0.0 | |
| Blair | | | | | | | | 0.0 | |
| Bradford | | | | | | | | 0.0 | |
| Bucks | | | | | _ | | | 0.0 | |
| Butler | | | | | | I | | 0.0 | |
| Cambria | | | | | | | | 0.0 | |
| Cameron | | | | | | | | 0.0 | |
| Carbon | | | | : | | | | 0.0 | |
| Centre | | | | | | | | 0.0 | |
| Chester | | | | | - | | | 0.0 | |
| Clarion | 2.0 | 3.4 | | | 0.3 | | | 0.3 | |
| Clearfield | | | | | : | | , | 0.0 | |
| Clinton | | | | | · - · | | | 0.0 | |
| Columbia | | | | | - | | | 0.0 | |
| Crawford | | | | | | | | 0.0 | |
| Cumberland | ĺ | | | | | | | 0.0 | |
| Dauphin | | | | | | | | 0.0 | |
| Delaware | | | · | | | | | 0.0 | |
| Elk | | 2.7 | | | | | | 0.0 | |
| Erie | _ | | | | | | | 0.0 | |
| Fayette | | | | | | | | 0.0 | |
| Forest | | | | | | | | 0.0 | |
| Franklin | | | | | | | | 0.0 | |
| Fulton | | | | | | <u> </u> | | 0.0 | |
| Greene | | | | | | i | | 0.0 | |
| Huntingdon | | | | | | <u> </u> | | 0.0 | |
| Indiana | | | | | | | | 0.0 | |
| Jefferson | 3.0 | 0.5 | | į. | · · · · · · · · · · · · · · · · · · · | | | 0.0 | |
| Juniata | | | | | - | | | 0.0 | |
| Lackawanna | | | | | | | | 0.0 | |
| Lancaster | | | - | | | | | 0.0 | |
| Lawrence | | | | | , | | | 0.0 | |
| Lebanon | | 1 | | | | | | 0.0 | |
| Lehigh | | | | | | | | 0.0 | |
| Luzerne | - | | | | ! | | | 0.0 | |
| Lycoming | | | | | | | | 0.0 | |

| Total | 5.0 | 6.7 | 0.0 | 0.0 | 0.3 | 0.0 | 0.0 | 0.3 |
|-----------------------|--|----------------|-----|---------------|--------------|---------------|----------------|-----|
| TOIK | | | | - | | | | 0.0 |
| Wyoming York | + | - | | | | - | | 0.0 |
| | | | | | | | | 0.0 |
| Wayne Westmoreland | + | + | | | <u> </u> | | | 0.0 |
| Washington | + | | | | | | | 0.0 |
| | 1 | | | | | | | 0.0 |
| Venango Warren | | | | | _ | | | 0.0 |
| | + | | | - | | | | 0.0 |
| Tioga Union | | - | | | | | | 0.0 |
| Susquehanna | | | | | | | - | 0.0 |
| Sullivan | | | | · | | | | 0.0 |
| Somerset | | | | <u></u> | I | | | 0.0 |
| Snyder | | | | | | | | 0.0 |
| Schuylkill | | | | | | | | 0.0 |
| Potter | | | | | | | | 0.0 |
| Pike | | | | B | | | | 0.0 |
| Philadelphia | - | | | | | | | 0.0 |
| Perry | | | | | | | | 0.0 |
| Northumberland | | | | | | | | 0.0 |
| Northampton | ļ | | | | | | | 0.0 |
| Montour | ļ | | | | | | | 0.0 |
| Montgomery | | | • | | | | | 0.0 |
| Monroe | | | | | · | | | 0.0 |
| Mifflin | <u> </u> | | | | | | | 0.0 |
| Mercer | | | | | | • • | | 0.0 |
| McKean | | | | - | | | | 0.0 |

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Attachment C

MAR 2 4 2021

PA PUBLIC UTILITY COMMISSION SECRETARY'S BUREAU

Country of Manufacture Calendar Year Ending: 2020

Pipeline Operator:

Empire Energy E&P, LLC

Please check here if you have no lines installed in the previous calendar year 🗹

Please report mileage to the nearest 1/10th of a mile

| Country of Manufacture | Length of tubular steel products | Material Test Report (yes/no) | | |
|------------------------|--|---|---|--|
| | | Yes | No | |
| | | | | |
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| Total | 0.0 | | , | |



Empire Energy E & P, LLC P.O. Box 187 Mayville, New York 14757 CERTIFIED MAIL®



7018 1130 0000 9153 3109





FCM LG ENV MAYVILLE, NY 14757 MAR 24_21 AMOUNT

1000

. 17120

7.63 R2305M144881-10

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APR X 1 2021

PA PUBLIC UTILITY COMMISSION SECRETARY'S BUREAU

Secretary, PA Public Utility Commission Keystone Building, 2nd Floor 400 North Street Harrisburg, PA 17120