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May 11, 2021

VIA ELECTRONIC FILING

Rosemary Chiavetta, Secretary
Pennsylvania Public Utility Commission
Commonwealth Keystone Building, 2nd Floor
400 North Street
Harrisburg, PA 17120

**Re: Municipal Contract –Right of Way Agreement between Duquesne Light Company
and Township of Hampton
Docket No. U-2021-_____**

Dear Secretary Chiavetta:

Enclosed for review and approval in accordance with Section 507 of the Public Utility Code, 66 Pa. C.S. § 507 and 52 Pa. Code § 3.101, is a Right of Way Agreement dated May 4, 2021 between Duquesne Light Company and Township of Hampton. Township of Hampton granted to Duquesne Light Company a Right of Way on its property on Toner Avenue, which provides the right to install, use, own, operate, maintain, repair, renew and remove an electrical line.

Should you have any questions regarding the enclosed right of way, please contact Dan Antosik at 412-393-8628.

Respectfully Submitted,

A handwritten signature in blue ink, appearing to read "Emily M. Farah", is written over a faint, larger version of the signature.

Emily M. Farah
Attorney ID#322559

Enclosure

UGPPP/01/08
810966

PRIVATE PROPERTY PRIMARY
RIGHT OF WAY AGREEMENT

The undersigned Grantor, TOWNSHIP OF HAMPTON, a Municipal corporation, does hereby grant unto Duquesne Light Company, its successors and assigns, for providing, transmitting and/or distributing electric and/or communications services for any and all purposes, the right, privilege and authority to erect, install, use, operate, maintain, repair, renew and finally remove (a) an overhead system, consisting of one (1) pole DLS#445590, together with crossarms, cables, wires, (1) anchor(s), antennas and other fixtures and apparatus thereto belonging; and (b) an underground system consisting of cables, wires, and other fixtures and apparatus thereto belonging, upon, over, under, along, across and through Grantor's land, fronting on Toner Ave. situate in Hampton Township, Allegheny County, Pennsylvania, (having tax I.D. 719-J-175; 719-J-165; 719-J-154; 719-J-179; 719-J-182) which tract of land Darryl J. & Kristin K. Morrison, by deed dated October 9, 2020 recorded in the Office of the Allegheny County Department of Real Estate in Deed Book Volume 18183, Page 242; which tract of land Brian D. Burholt, by deed dated February 6, 2019 recorded in the Office of the Allegheny County Department of Real Estate in Deed Book Volume 17525, Page 473; which tract of land Larry R. & Eileen M. Platt, by deed dated August 30, 2004 recorded in the Office of the Allegheny County Department of Real Estate in Deed Book Volume 12205, Page 127, conveyed to the Grantor herein; together with the right to occupy and use as part of the underground system the conduit and transformer pad provided by Grantor; to trim or to remove any trees, shrubbery, roots or obstructions which at any time may interfere or threaten to interfere with the erection, installation, use, operation, maintenance, repair, renewal or final removal of the underground

system(s); to enter upon the land at any time for such purposes; and to sublet or assign Duquesne's interest in whole or in part, without the prior consent of Grantor. The underground system shall be within an easement and right of way hereinafter described as being a strip of land twenty feet (20') in width, the centerline being facilities as installed in the field, beginning at pole DLC#445590 and continuing in a southerly direction approx. four hundred seventy (470') feet, ending at transformer #90550, all in accordance with and substantially at the location shown on Duquesne Light Company Drawing No. 810966-T1 & 810966-T2, a copy of which has been attached to and made part hereof.

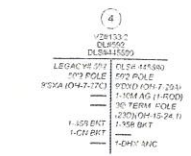
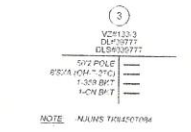
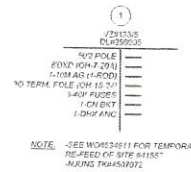
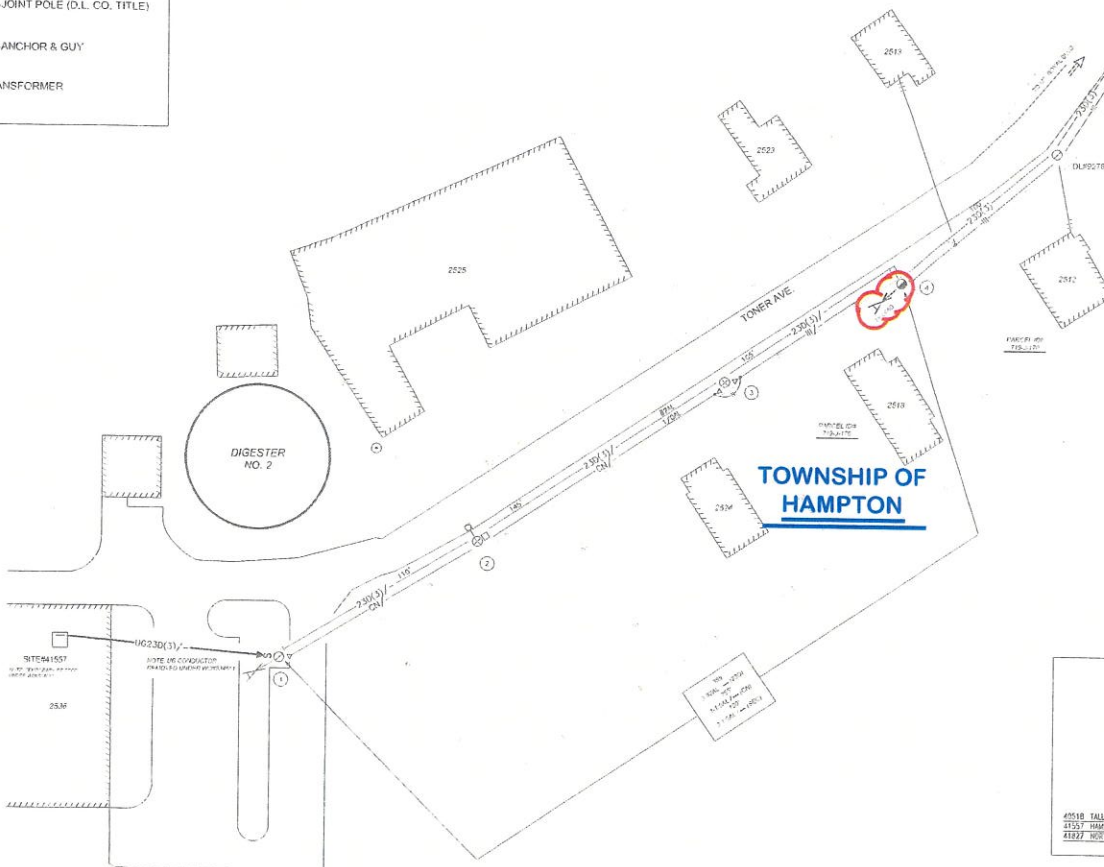
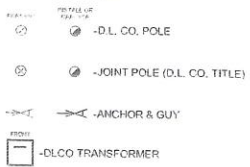
The responsibility for the installation and construction of the underground system shall be as detailed and defined on the herein referred drawing and/or related drawings. The conduit, switch pad, transformer pad, guard posts and chain barrier required as part of the underground system shall be installed, owned, maintained, renewed and finally removed by Grantor, its successors and assigns.

Utility shall file a copy of this Agreement with the Pennsylvania Public Utility Commission as required by Title 66, Section 507 of the Public Utility Code, and this Agreement shall become effective in accordance therewith.

IN WITNESS whereof and intending to be legally bound hereby, the parties have executed this Agreement this 4th day of May, 2021.

No. 810966-T1

LEGEND

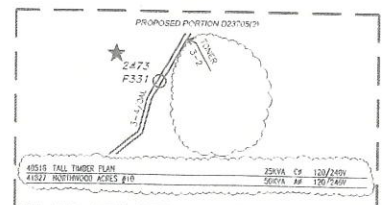
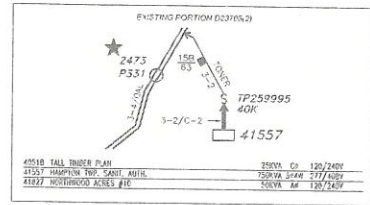
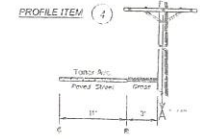


M.P. 15-3
CMT. 023705(2) NORTH



DESIGN PA ONECALL
SERIAL NUMBERS
2020-232-0793
2021-038-1013

THIRD PARTY ATTACHMENTS
DATE REV
REVISION



SUMMARY			
LC WORK	QTY	PRIVATE PROPERTY	QTY
STATE POLE	1	(1)	0
DRIVE POLE	0		3

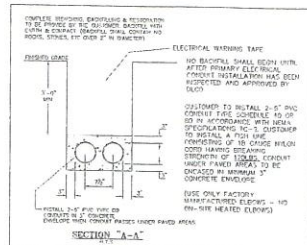
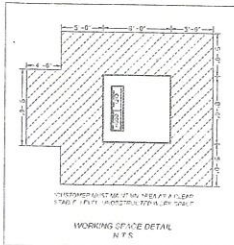
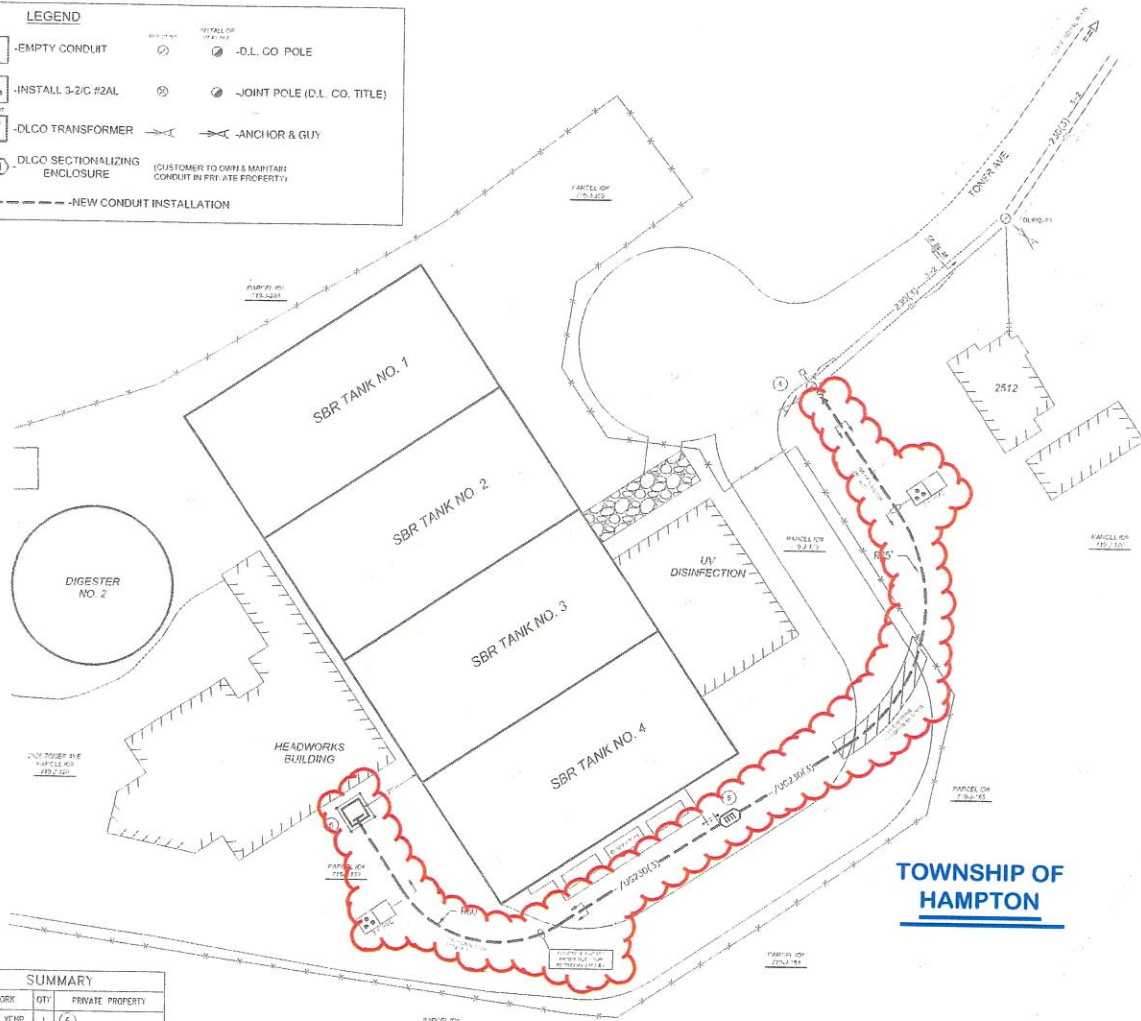
- RELATED AND REFERENCE DRAWINGS
- 810966-12 -- OH CONSTRUCTION DETAILS, CUSTOMER CHARGES PLAN
 - 810966-13 -- CONSTRUCTION DETAILS FOR PAD MOUNTED TRANSFORMER
 - 810966-14 -- CONSTRUCTION DETAILS FOR 25KV SECONDARY ENCLOSURE
 - 80914 -- STANDARD DRAWING FOR FOST AND FISH BARBER

DUQUESNE LIGHT CO.		DISTRIBUTION ENGINEERING		NEW BUSINESS - HAMPTON WWTP PERM. SVC 2536 TONER AVE ALLISON PARK, 15101 HAMPTON TWP	
SCALE	DATE BY	DATE BY	DATE BY	DATE BY	DATE BY
N.T.S.	J. NEWCOMER 02/05/2021	D. ALEXANDER 02/08/2021	J. NEWCOMER 02/05/2021	D. ALEXANDER 02/08/2021	D
PROJECT NO.	20-0005	SHEET NO.	810966-T1	TOTAL SHEETS	0

No. 810966-T2

LEGEND

- EMPTY CONDUIT
- INSTALL 3-2/C #2AL
- DLCO TRANSFORMER
- DLCO SECTIONALIZING ENCLOSURE
- D.L. CO. POLE
- JOINT POLE (D.L. CO. TITLE)
- ANCHOR & GUY
- NEW CONDUIT INSTALLATION



MAD FS-1
GRT 021705(2) NORTH



DESIGN PA ONECALL
SERIAL NUMBERS
2020-332-9787
2021-036-1015

TABLE 1 - SUBSURFACE STRUCTURE CLEARANCES

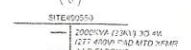
STRUCTURE TYPE	MINIMUM DESIGN CLEARANCE (FT)	
	MINIMUM	DESIGN
CEILING	1 FT	1 FT
WATER	15 FT	15 FT
RAIL	1 FT	1 FT
TO EARTH	1 FT	5 FT



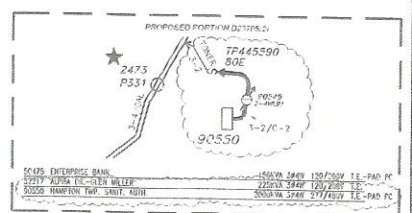
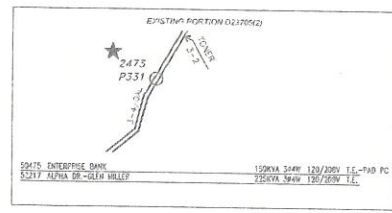
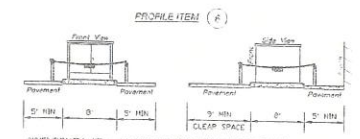
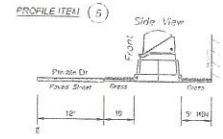
NOTE: POLE SET ON RIGIDITY; TERMINAL POLE FRAMED PER (CNS-15-24) (1) OR (R)09866-T1



NOTE: CUSTOMER TO MAINTAIN SAME CLEARANCES AROUND SECTIONALIZER AS PAD MOUNT



NOTE: INSTALL POST AND CHAIN PER STANDARD DWG# 60314



TOWNSHIP OF HAMPTON

SUMMARY

DLC WORK	QTY	PRIVATE PROPERTY
TALL WTP	1 (6)	
TALL COFFIN	1 (5)	

- RELATED AND REFERENCE DRAWINGS
- 00954-T1 - PRE-CONSTRUCTION DEMOLITION DETAIL
 - 00954-T3 - CONSTRUCTION DETAILS FOR PAD MOUNTED TRANSFORMER
 - 00954-T4 - CONSTRUCTION DETAILS FOR 20KV SECTIONALIZING ENCLOSURE
 - 60314 - STANDARD DRAWING FOR POST AND CHAIN BARRIER

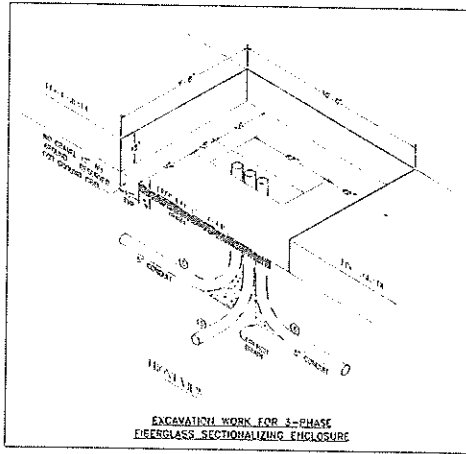
DLC DUQUESNE LIGHT CO. DISTRIBUTION ENGINEERING

NEW BUSINESS - HAMPTON WWTP PERM. SVC
2536 TONER AVE ALLISON PARK, 15101 HAMPTON TWP

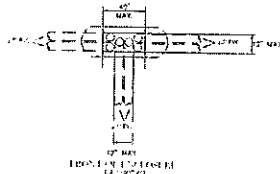
CONSTRUCTION DETAILS, CUSTOMER CONDUIT PLAN
INSTALL OH & UG FACILITIES FOR PERMANENT 277/480V SVC

DATE	BY	CHK	DATE	BY	CHK	DATE	BY	CHK	DATE	BY	CHK
02/05/2021	J. NEWCOMER		02/05/2021	D. ALEXANDER		02/08/2021	J. NEWCOMER		02/08/2021	D. ALEXANDER	
02/05/2021	J. NEWCOMER		02/05/2021	D. ALEXANDER		02/08/2021	J. NEWCOMER		02/08/2021	D. ALEXANDER	

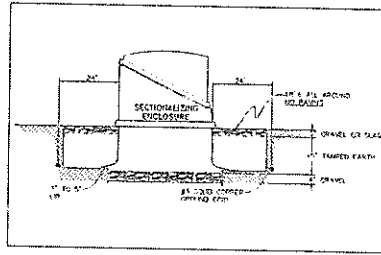
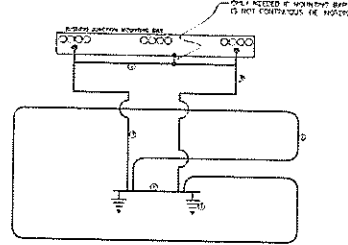
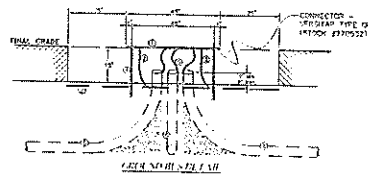
20-0005 810966-T2



EXCAVATION WORK FOR 3-PHASE FIBERGLASS SECTIONALIZING ENCLOSURE



SEE PLAN FOR DIMENSIONS AND ELEVATIONS
 SEE PLAN FOR DIMENSIONS AND ELEVATIONS
 SEE PLAN FOR DIMENSIONS AND ELEVATIONS
 SEE PLAN FOR DIMENSIONS AND ELEVATIONS



- GENERAL NOTES:**
- ALL DIMENSIONS ARE FROM THE EXTERIOR UNLESS OTHERWISE NOTED AND CONFORM TO THE REQUIREMENTS OF THE NATIONAL ELECTRICAL CODE (NEC) AND THE NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) CODES.
 - CONCRETE SHALL BE 3000 PSI STRENGTH AND SHALL BE PLACED AND FINISHED TO THE REQUIREMENTS OF THE NATIONAL ELECTRICAL CODE (NEC) AND THE NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) CODES.
 - CONCRETE SHALL BE PLACED AND FINISHED TO THE REQUIREMENTS OF THE NATIONAL ELECTRICAL CODE (NEC) AND THE NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) CODES.

ENCLOSURE WALLS:

- INSTALL THE WALLS OF CONCRETE TO THE REQUIRED HEIGHT AND FINISH TO THE REQUIREMENTS OF THE NATIONAL ELECTRICAL CODE (NEC) AND THE NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) CODES.
- INSTALL THE WALLS OF CONCRETE TO THE REQUIRED HEIGHT AND FINISH TO THE REQUIREMENTS OF THE NATIONAL ELECTRICAL CODE (NEC) AND THE NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) CODES.
- INSTALL AND CONCRETE TWO (2) THREE SIXTEEN GAGES WITH EPOXY RESIN FROM EACH WALL TO THE REQUIRED HEIGHT AND FINISH TO THE REQUIREMENTS OF THE NATIONAL ELECTRICAL CODE (NEC) AND THE NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) CODES.
- INSTALL AND CONCRETE TWO (2) THREE SIXTEEN GAGES WITH EPOXY RESIN FROM EACH WALL TO THE REQUIRED HEIGHT AND FINISH TO THE REQUIREMENTS OF THE NATIONAL ELECTRICAL CODE (NEC) AND THE NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) CODES.
- INSTALL AND CONCRETE TWO (2) THREE SIXTEEN GAGES WITH EPOXY RESIN FROM EACH WALL TO THE REQUIRED HEIGHT AND FINISH TO THE REQUIREMENTS OF THE NATIONAL ELECTRICAL CODE (NEC) AND THE NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) CODES.

ENCLOSURE FLOOR:

- INSTALL THE FLOOR OF CONCRETE TO THE REQUIRED THICKNESS AND FINISH TO THE REQUIREMENTS OF THE NATIONAL ELECTRICAL CODE (NEC) AND THE NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) CODES.
- INSTALL THE FLOOR OF CONCRETE TO THE REQUIRED THICKNESS AND FINISH TO THE REQUIREMENTS OF THE NATIONAL ELECTRICAL CODE (NEC) AND THE NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) CODES.
- INSTALL THE FLOOR OF CONCRETE TO THE REQUIRED THICKNESS AND FINISH TO THE REQUIREMENTS OF THE NATIONAL ELECTRICAL CODE (NEC) AND THE NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) CODES.
- INSTALL THE FLOOR OF CONCRETE TO THE REQUIRED THICKNESS AND FINISH TO THE REQUIREMENTS OF THE NATIONAL ELECTRICAL CODE (NEC) AND THE NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) CODES.
- INSTALL THE FLOOR OF CONCRETE TO THE REQUIRED THICKNESS AND FINISH TO THE REQUIREMENTS OF THE NATIONAL ELECTRICAL CODE (NEC) AND THE NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) CODES.

RELATED AND REFERENCE DRAWINGS:

- PROJECT-11 - SEE CONSTRUCTION DRAWINGS FOR ENCLOSURE
- PROJECT-11 - CONCRETE FOUNDATION, FLOORING, AND WALLS
- PROJECT-11 - CONCRETE FOUNDATION, FLOORING, AND WALLS
- PROJECT-11 - CONCRETE FOUNDATION, FLOORING, AND WALLS



DLC DUQUESNE LIGHT CO. DISTRIBUTION ENGINEERING

NEW BUSINESS - HAMPTON WHTP TERM SVC
 2536 TONER AVE. ALLIANT PARK, 15101 HAMPTON TWP.
 CONSTRUCTION DETAIL FOR 3-PHASE
 SECTIONALIZING ENCLOSURE

NO.	DATE	BY	CHKD BY
1	02/05/2021	J. NEWCOMER	D. ALEXANDER
2	02/05/2021	J. NEWCOMER	D. ALEXANDER

PROJECT NO. 20-0005
 SHEET NO. 810966-T4