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May 20, 2021

VIA ELECTRONIC FILING

Rosemary Chiavetta, Secretary
Pennsylvania Public Utility Commission
Commonwealth Keystone Building, 2nd Floor
400 North Street
Harrisburg, PA 17120

**Re: Municipal Contract –Right of Way Agreement between Duquesne Light Company
and the City of Pittsburgh
Docket No. U-2021-_____**

Dear Secretary Chiavetta:

Enclosed for review and approval in accordance with Section 507 of the Public Utility Code, 66 Pa.C.S. § 507 and 52 Pa. Code § 3.101, is a Right of Way Agreement dated May 10, 2021 between Duquesne Light Company and the City of Pittsburgh. The City of Pittsburgh granted to Duquesne Light Company a Right of Way on its property situated in the 14th Ward of the City of Pittsburgh at 5370 Schenley Drive, which provides the right to install, use, own, operate, maintain, repair, renew and remove an electrical line.

Should you have any questions regarding the enclosed right of way, please contact Esther Stackhouse at 412-393-8915.

Respectfully Submitted,

A handwritten signature in blue ink, appearing to read "Emily M. Farah".

Emily M. Farah
Attorney ID#322559

Enclosure


DUQUESNE LIGHT CO. COPY RIGHT OF WAY AGREEMENT

The undersigned Grantor, **CITY OF PITTSBURGH**, a municipal corporation, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant unto Duquesne Light Company, its successors and assigns, for providing, transmitting and/or distributing electric and/or communications services for any and all purposes, the right, privilege and authority to erect, install, use, own, operate, maintain, repair, renew and finally remove an electric line, consisting of four (4) poles (Items 1,2,3,4,- #473845, 473846, 473847, 473848), together with crossarms, four (4) anchors (@ items 2,3,4,5), cables, wires and other fixtures and apparatus thereto belonging, upon, over, under, along, across and through Grantors land, fronting on 5370 Schenley Drive, situate in the City of Pittsburgh, 14th ward, Allegheny County, Pennsylvania, (Lot/Block 27-S-150-1) and shown on Duquesne Light Company Drawing No. 783169, a copy of which has been given to Grantor. Duquesne Light Company shall also have the following rights: to trim or remove any trees or shrubbery which, at any time or times, may interfere or threaten to interfere with the erection, installation, use, operation, maintenance, repair, renewal or removal of the electric line; to enter upon the land at any time for such purposes; to permit others to attach crossarms, cables, wires and related apparatus, and to use the poles and apparatus erected hereunder; and to sell, assign, lease or otherwise transfer any or all of the rights hereunder.

Duquesne shall file a copy of this Agreement with the Pennsylvania Public Utility Commission as required by Title 66, Section 507 of the Public Utility Code and this Agreement shall become effective in accordance therewith.

IN WITNESS whereof and intending to be legally bound hereby, the Grantor has executed this Agreement this 10 day of MAY, 2020.

WITNESS:



GRANTOR:
CITY OF PITTSBURGH, a municipal corporation

By: 
Douglas W. Anderson, Director of Finance

COMMONWEALTH OF PENNSYLVANIA)) SS:
COUNTY OF ALLEGHENY))

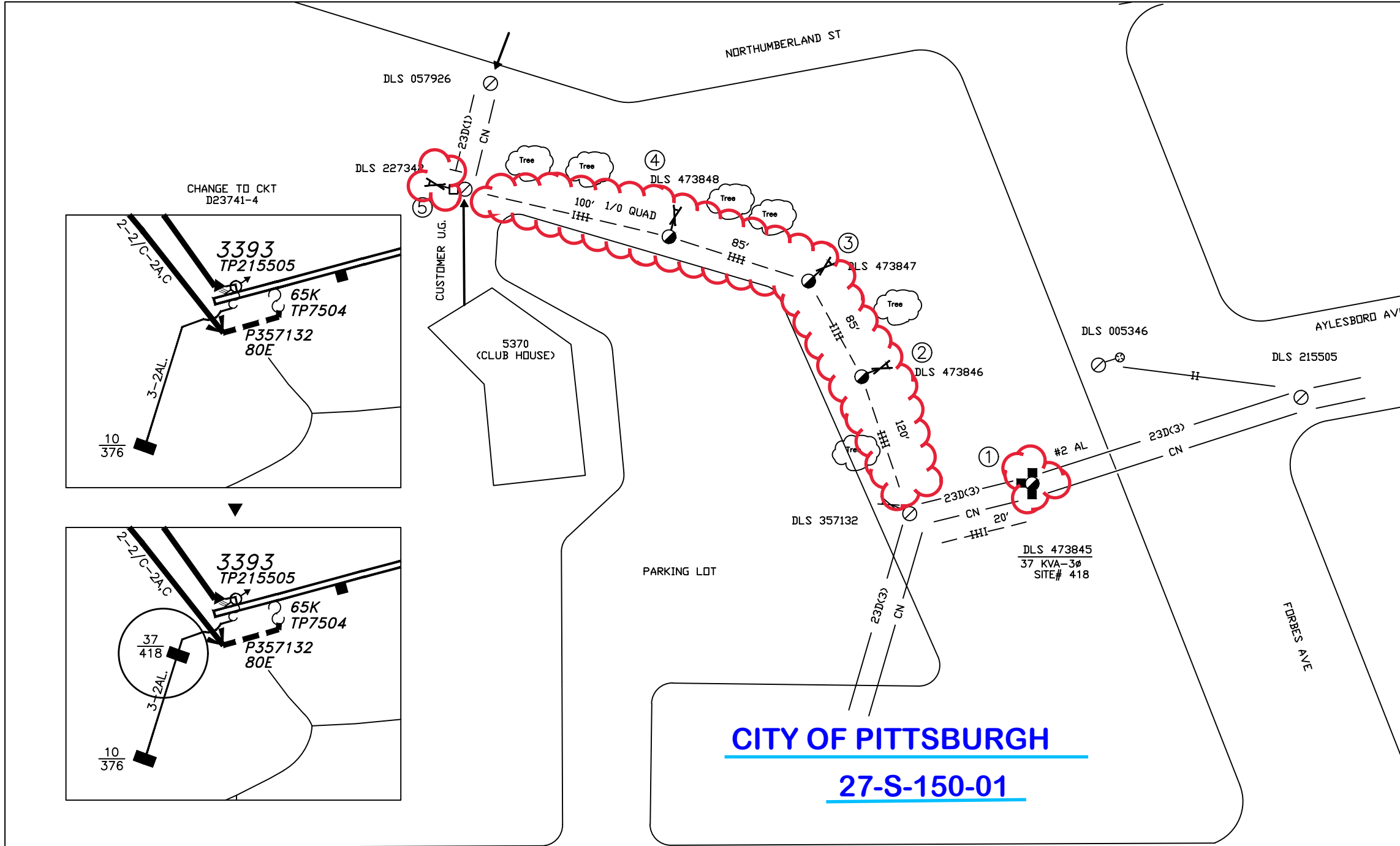
On this 10 day of MAY, 2020, before me, a Notary Public in and for the Commonwealth and County, personally appeared Douglas W. Anderson, Director of Finance of the City of Pittsburgh, and as such, being authorized to do so, executed the foregoing Agreement for the purposes therein contained.

IN WITNESS WHEREOF I have set my hand and official seal.

Commonwealth of Pennsylvania - Notary Seal
Amy E. Manfreda, Notary Public
Allegheny County
My commission expires February 19, 2022
Commission number 1281798
Member, Pennsylvania Association of Notaries

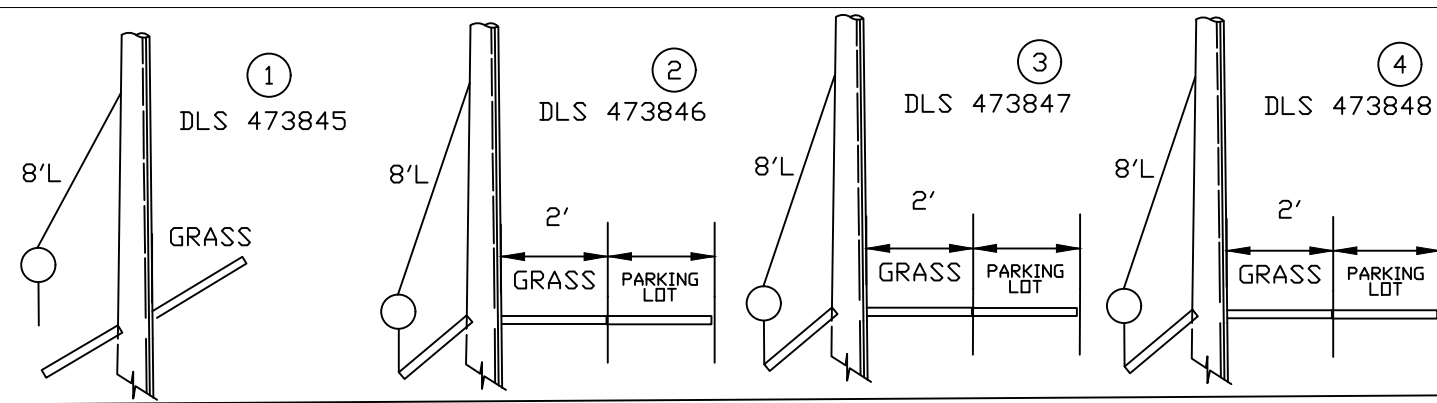


Notary Public



- MAP :: F8-5
 CKT :: D23741-4
 (DAKLAND)
- ①
 DLS 473845
 -- 50' CL2 POLE (100% DLCD)
 -- 8' SXA (23D)
 (DH-07-27)
 -- 37 KVA XFMR (23D)
 120/208-3Ø
 SITE# 418
 (DH-10-50)
 -- 458
 -- CN BKT
 -- 10M A.G. (SEC)
- ②
 DLS 473846
 -- 35' CL5 POLE
 -- QUAD AERIAL CLAMP
 -- 10M A.G. (SEC)
- ③
 DLS 473847
 -- 35' CL5 POLE
 -- QUAD AERIAL CLAMP
 -- 10M A.G. (SEC)
- ④
 DLS 473848
 -- 35' CL5 POLE
 -- QUAD AERIAL CLAMP
 -- 10M A.G. (SEC)
- ⑤
 DLS 227342
 -- 458 BKT
 -- 10M A.G. (SEC)
 -- 410' 1/0 QUAD

CITY OF PITTSBURGH
27-S-150-01



AS-ISSUED_CHK'D	AS-MARKED_CHK'D
DATE	



KIND CUSTOMER COMMIT - PROVIDE 3Ø SERVICE
 SUBJECT DLCo TO INSTALL POLES AND 3Ø TRANSFORMER TO PROVIDE POWER TO GOLF CLUB HOUSE
 LOCATION 5370 SCHENLEY DR CITY OF PGH, 14TH WARD

DRAWN	TRACED	FIELD	FPN	FINAL APPROVAL FOR ISSUE	SCALE	NUMBER
D MILESKI	10/7 2020	8/19 2020	19-0005	APPROVED By Deo Alexander at 7:00 am, Oct 12, 2020	NTS	783169-T-000

