TRISTATE

TRISTATE HOUSEHOLD GOODS TARIFF CONFERENCE, INC.

MAILING ADDRESS P. O. Box 6125 Lancaster, PA 17607-6125 Charles E. Morris, Executive Secretary (717) 293-3269 Email: tristatetariff@gmail.com OFFICE HOURS Monday-Friday 8:30AM – 5:00PM

June 16, 2021

Ms. Tatjana Roth Compliance Chief Bureau of Technical Utility Service Pennsylvania Public Utility Commission P. O. Box 3265 Harrisburg, PA 17105-3265 ORIGINAL

OFFICIAL FILED TARIFF

Dear Ms. Roth,

Please find a copy of the Power of Attorney for Martin Enterprises t/a Martin CFS (PA PUC Certificate #A-00122829 – A-2021-3024827) in Lancaster PA attached to this email. This is "new" operating authority for this mover (expanding their coverage area to "between points in Pennsylvania") and they are members of Tristate Household Goods Tariff Conference, Inc. subscribing to tariffs, Tristate 50-T (local moves), Tristate 51-W (intrastate moves) and Tristate 54 (exceptions). The application for abandonment of their "old" operating authority has been submitted via e-File (e-File Confirmation Number is 2182242).

Also attached are: 404th Revised Page 2, 144th Revised Page 2-B, 2nd Revised Page 66-L, and 1st Revised Page 66-M. These pages are "INITIAL" rates and notes for local hourly charges, the application of travel time charges and other Notes, container rates, packing & unpacking labor charges, and Full-Value Protection rates. These pages are for Martin Enterprises t/a Martin CFS (PA PUC Certificate #A-00122829 – A-2021-3024827) in Lancaster PA. The Effective Date for these exceptions in Tariff 54 is June 18th, 2021 (issued on one day's notice under authority pf Pa. Code, Title 52, Section 23.42). Any questions or corrections, please contact me 717.293.3269 (office) or 281.745.7081 (cell). The email address is tristatetariff@gmail.com.

Please notify Tristate Household Goods Tariff Conference, Inc. by email to tristatetariff@gmail.com that you have received this letter and the "revised" tariff pages.

Charles E. Morris Executive Secretary

Respectfully yours,

Tristate Household Goods Tariff Conference, Inc.

RECEIVED

JUN 2 5 2021

PA PUBLIC UTILITY COMMISSION SECRETARY'S BUREAU

404th Revised Page 2 Cancels 403rd Revised Page 2

FREIGHT PA. P.U.C. NO. 54

CHECK SHEET OF TARIFF PAGES AND SUPPLEMENTS

All of the pages contained in this tariff are listed consecutively by number and revision number. The pages of the tariff, and the supplements to the tariff, listed on this page, bear issued dates which are the same as, or are prior to, the issued date of this page.

| PAGE | REVISION | PAGE | REVISION | PAGE | REVISION | PAGE | REVISION |
|--------|----------|--------|----------|--------|----------|--------|----------|
| TITLE | 0 | 13-A | 6 | 21-A | 3 | 26-E | 1 |
| 2 | §404 | 13-B | 6 | 21-B | 3 | 26-F | 1 |
| 2-A | 214 | 13-E | 0 | 21-C | 1 | 26-G | 1 |
| 2-B | §144 | 13-E-1 | 0 | 21-C-1 | 0 | 26-H | 2 |
| 2-C | 40 | 14 | 10 | 21-D | 0 | 26-H-1 | 0 |
| 3 | 0 | 14-A | 14 | 21-E | 2 | 26-I | 2 |
| 4 | 2 | 14-B | 6 | 21-G | 0 | 27-A | 1 |
| 5 | 89 | 14-C | 6 | 21-H | 0 | 28 | 6 |
| 5-A | 77 | 14-D | 12 | 21-H-1 | 0 | 28-A | 4 |
| 6 | 93 | 14-E | 3 | 22 | 2 | 28-A-1 | 0 |
| 6-A | 51 | 15 | 6 | 22-A | 2 | 30-A | 4 |
| 7 | 74 | 15-A | 4 | 22-B | 3 | 30-B | 4 |
| 8 | 1 | 15-B | 9 | 22-C | 1 | 30-D | 8 |
| 9 | 1 1 | 15-C | 3 | 22-C-1 | 1 | 30-D-1 | 0 |
| 11-A | 1 1 | 15-G | 0 | 22-C-2 | 0 | 30-E-2 | 0 |
| 11-B | 4 | 15-H | 0 | 22-C-3 | 0 | 30-F | 5 |
| 11-C | 1 1 | 15-I | 2 | 22-F | 0 | 31 | 15 |
| 11-D | 1 1 | 15-J | 2 | 22-F-1 | 0 | 31-C | 4 |
| 11-E | 0 | 16 | 0 | 22-F-2 | 0 | 31-C-1 | 1 |
| 11-H | 4 | 20 | 9 | 23-B | 1 | 31-C-2 | 0 |
| 12 | 3 | 20-A | 0 | 23-B-1 | 1 | 31-D | 2 |
| 12-A | 2 | 20-E | 0 | 23-D | 4 | 31-E | 2 |
| 12-B | 3 | 20-F | 7 | 23-E | 2 | 31-F | 1 |
| 12-C | 2 | 20-F-1 | 1 | 23-F | 0 | 31-G | 0 |
| 12-D | 2 | 20-G | 0 | | | 31-G-1 | 0 |
| 12-D-1 | 1 | 20-H | 0 | | | 31-i | 0 |
| 12-E | 1 | 20-l | 0 | | | 31-J | 0 |
| 13 | 10 | 20-R | 0 | | | 31-M | 1 |
| 13-1 | 0 | 20-R-1 | 0 | | | | |
| | | | | | | | |
| | | | | | | | |

SUPPLEMENTS IN EFFECT - Supplement p1; Supplement 2; Supplement p3; Supplement p6: Supplement p8; Supplement p13; Supplement p14; Supplement p15; Supplement p16; Supplement 23;

"f" - Fuel Surcharge

Ø Effective June 18, 2021 on one day's notice under authority of Pa. Code, Title 52, Section 23.42

Abbreviations, Reference Marks and Symbols are explained on Page 4.

ISSUED: June 17, 2021 EFFECTIVE: June 18, 2021 (except as noted)

Issued by: CHARLES E. MORRIS, Executive Secretary P.O. Box 6125 Lancaster, PA 17607-6125

[&]quot;0" in the revision column indicates an original page.

^{§ -} Indicates pages issued this date.

144th Revised Page 2-B Cancels 143rd Revised Page 2-B

FREIGHT PA. P.U.C. NO. 54

CHECK SHEET OF TARIFF PAGES AND SUPPLEMENTS

All of the pages contained in this tariff are listed consecutively by number and revision number. The pages of the tariff, and the supplements to the tariff, listed on this page, bear issued dates which are the same as, or are prior to, the issued date of this page.

| PAGE | REVISION | PAGE | REVISION | PAGE | REVISION | PAGE | REVISION |
|--------|----------|--------|----------|--------|----------|-----------------|----------|
| 66 | 4 | 69-E | 1 | 72 | 4 | 77 | 5 |
| 66-1 | 1 | 69-F | 0 | 72-A | 2 | 77-A | 2 |
| 66-B | 1 | 69-G | 0 | 72-B | 3 | 77-B | 0 |
| 66-B-1 | 0 | 69-J | 2 | 72-F | 0 | 78 | 6 |
| 66-C | 1 | 70 | 1 | 73-C | 0 | 78-A | 1 |
| 66-F | 1 | 70-A | 3 | 73-D | 2 | 78-B | 1 |
| 66-F-1 | 0 | 70-C | 1 | 73-D-1 | 1 | 78-C | 0 |
| 66-G | 1 1 | 70-1 | 5 | 73-E | 2 | 78-D | 0 |
| 66-H | 1 1 | 70-J | 9 | 73-F | 1 | 79 | 4 |
| 66-I | 1 1 | 70-K | 4 | 73-G | 0 | 79-A | 1 |
| 66-J | 0 | 70-K-1 | 1 | 73-H | 0 | 79-B | 1 |
| 66-K | 0 | 70-L | 6 | 73-I | 1 1 | 79-C | 1 |
| 66-L | §2 | 70-M | 1 | 73-J | 1 1 | 79-D | 1 1 |
| 66-M | §1 | 70-O | 0 | 73-K | 1 1 | 79-G | 0 |
| 66-O | 0 | 70-P | 0 | 73-L | 0 | 79 - G-1 | 0 |
| 66-P | 0 | 70-Q | 2 | 73-M | 1 | 81 | 4 |
| 66-P-1 | 0 | 70-R | 1 | 73-N | 0 | 84 | 3 |
| 66-P-2 | 0 | 70-S | 1 | 74 | 0 | 85 | 5 |
| 67 | 4 | 70-S-1 | 0 | 74-1-A | 0 | 85-A | 0 |
| 67-B | 0 | 70-T | 1 | 74-A | 9 | 85-A-1 | 0 |
| 67-B-1 | 0 | 70-U | 0 | 74-A-1 | 0 | 85-A-2 | 0 |
| 67-D | 2 | 71 | 4 | 74-A-2 | 0 | 85-B | 2 |
| 67-D-1 | 0 | 71-A | 0 | 74-E | 0 | 85-C | 2 2 |
| 67-D-2 | 0 | 71-C | 0 | 74-F | 0 | 85-D | 2 |
| 68-A | 6 | 71-C-1 | 0 | 74-J | 0 | 85-G | 2 |
| 68-B | 3 | 71-E | 0 | 74-J-1 | 0 | 85-G-1 | 1 |
| 68-C | 6 | 71-E-1 | 0 | 74-J-2 | 0 | 86 | 4 |
| 68-D | 0 | 71-G | 0 | 75 | 6 | 87 | 7 |
| 68-E | 0 | 71-N | 0 | 75-A | 3 | 87-A | 3 |
| 69-B | 1 | 71-N-1 | 0 | 76 | 4 | 87-C | 1 |
| 69-C | 1 | 71-N-2 | 0 | | | 88-A | 1 |
| 69-D | 1 | 71-N-3 | 0 | | | 88-B | 0 |
| | | 71-N-4 | 0 | | | | |
| | | | | | | | |
| | | | | | | | |

SUPPLEMENTS IN EFFECT - Supplement p1; Supplement 2; Supplement p3; Supplement p6: Supplement p8; Supplement p13; Supplement p14; Supplement p15; Supplement p16; Supplement p23;

"f" - Fuel Surcharge

Ø Effective June 18, 2021 on one day's notice under authority of Pa. Code, Title 52, Section 23.42

Abbreviations, Reference Marks and Symbols are explained on Page 4.

ISSUED: June 17, 2021 EFFECTIVE: June 18, 2021 (except as noted)

Issued by: CHARLES E. MORRIS, Executive Secretary P.O. Box 6125 Lancaster, PA 17607-6125

[&]quot;0" in the revision column indicates an original page.

^{§ -} Indicates pages issued this date.

2nd Revised Page 66-L Cancels 1st Revised Page 66-L

FREIGHT PA. P.U.C. NO. 54

MARTIN ENTERPRISES
T/A MARTIN CFS

Lancaster PA

Certificate No. A-00122829 A-2021-3024827

▲ In lieu of the applicable rates provided for in Tariff Freight Pa. P.U.C. No. 50 for the above carrier, the following hourly rates shall apply for shipments traveling between points in Pennsylvania and transported distances of forty (40) miles and less.

Subject to Notes AA, BB, and 1 to 6 below, the transportation charges on any shipment shall be a <u>COMBINATION</u> of the applicable TRAVELING CHARGE named in Column 1 plus <u>HOURLY CHARGE</u> at applicable rates named in Columns 2, 3 and 4.

| | COLUMN 1 | COLUMN 2 | COLUMN 3 | COLUMN 4 | | | |
|----------------------|---------------------------|-------------|-------------------------------------|--------------------|--|--|--|
| | | | HOURLY RATES (IN DOLLARS AND CENTS) | | | | |
| | TRAVELING CHARGES | SUNDAYS AND | | SATURDAYS | | | |
| EQUIPMENT AND MEN | ANY DAY | HOLIDAYS | MONDAY-FRIDAY | (ANY HOUR) | | | |
| | (Flat Charges in Dollars) | (ANY HOUR) | (8:00AM to 5:00PM) | AND WEEKDAYS | | | |
| | | | | (5:01PM to 7:59AM) | | | |
| Vehicle and Driver | See Notes AA, | 125.00 | 80.00 | 103.00 | | | |
| Additional Men; each | BB and CC | 70.00 | 35.00 | 53.00 | | | |
| Supervisors, each | Below | 100.00 | 50.00 | 75.00 | | | |

- NOTE 1 Traveling charges (Column 1) are in addition to hourly rates (Columns 2, 3, and 4).
- NOTE 2 Hourly rates (Columns 2, 3, and 4) are based on the day or days as indicated, during which services are performed.
- NOTE 3 Hourly rates (Columns 2, 3, and 4) computed in half-hour periods; fractions of one-half hour considered one-half hour.
- NOTE 4 Minimum Transportation Charge: Sundays and Holidays (any hour): 6 hours at rates named in Columns 1 and 2. Saturdays (any hour) or Weekdays (5:01PM to 7:59AM): 4 hours at rates named in Columns 1 and 4. Weekdays (8:00AM to 5:00PM): 4 hours at rates named in Columns 1 and 3.
- NOTE 5 Carrier will supply and charge for supervisor or supervisors as requested by shipper. Hourly rate for each supervisor will be computed from time of arrival of vehicles and men at first point of origin until completion of unloading and dismissal of vehicles and men at final destination unless other time of arrival or dismissal of supervisor is provided by agreement between shipper and carrier.

 NOTE 6 When a holiday falls on a Saturday, the rates named in Columns 1 and 2 shall be applicable.
- NOTE AA A flat charge based on one hour at the applicable transportation rates shown in Columns, 2, 3, and 4 will apply if the combined road miles from the carrier's terminal to the point of origin and from the point of destination are 20 miles or less.
- NOTE BB A flat charge based on two hours at the applicable transportation rates shown in Columns 2, 3, and 4 will apply if the combined road miles from the carrier's terminal to the point of origin and from the point of destination are between 21 miles and 40 miles.
- ▲ NOTE CC When the combined road miles from carrier's terminal to point of origin and from the point of destination exceeds 40 miles, charge in Note BB plus an additional charge equal to 1/2 hour at applicable rates per each additional 15 miles over 40 miles will apply.

FULL-VALUE REPLACEMENT COVERAGE (if requested by the shipper)

In lieu of rates in Tariff 50-T and 51-W, the minimum coverage for Full-Value Replacement Protection will be based on \$4.00 times the total weight, subject to a minimum declared value of \$15,000.00. Cost for Full-Value Replacement Protection (with a \$100.00 deductible) is \$.80 per \$100.00 declared value.

Ø Effective June 18, 2021 on one day's notice under authority of Pa. Code, Title 52, Section 23.42

Abbreviations, reference marks and symbols are explained on Page 4.

ISSUED: June 17, 2021 EFFECTIVE: June 18, 2021

Issued by: CHARLES E. MORRIS, Executive Secretary P. O. Box 6125 Lancaster, PA 17607-6125

1st Revised Page 66-M Cancel Original Page 66-M

FREIGHT PA. P.U.C. NO. 54

MARTIN ENTERPRISES T/A MARTIN CFS

Lancaster PA

Certificate No. A-00122829 A-2021-3024827

▲ In lieu of the applicable rates provided for in Tariff Freight Pa. P.U.C. No. 50 and P.U.C. No. 51 for the above carrier, the following container, packing, & unpacking rates shall apply for shipments traveling between points in Pennsylvania and transported distances of forty (40) miles and less and distances in excess of forty (40) miles.

CONTAINERS, PACKING, & UNPACKING

(Rates in Dollars and Cents)

| DESCRIPTION OF CONTAINER | CONTAINER | PACKING | UNPACKING |
|---|-----------|---------|-----------|
| DRUM, DISH-PACK (Drum, dish-pack, barrel or other specially | | | |
| designed containers, or not less than 5 cu. Ft. capacity, for use in | | | |
| packing glassware, chinaware, bric-a-brac, table lamps or similar | | | |
| fragile article) | \$19.00 | \$24.00 | \$14.00 |
| CARTONS: | | | |
| Less than 3 cu. Ft. (Not less than 200 lb. test) | 4.00 | 7.00 | 4.00 |
| 3 cu. Ft. (Not less than 200 lb. test) | 6.00 | 10.00 | 6.00 |
| 4.5 cu. Ft. (Not less than 200 lb. test | 7.00 | 12.00 | 7.00 |
| 6 cu. Ft. (Not less than 200 lb. test) | 8.00 | 13.00 | 8.00 |
| NOTE 1: When cartons of more than 3 cu. Ft. capacity are used | | | |
| and no rate is shown for the size carton used, charges shall be | | | |
| based on the rate for the next lower size carton shown. | | | |
| WARDROBE CARTON not less than 10 cu. Ft. | 15.00 | 18.00 | 8.00 |
| MATTRESS CARTON: | | | |
| Crib | 6.00 | 7.00 | 4.00 |
| Single/Twin - Not exceeding 39" x 54" | 10.00 | 8.00 | 5.00 |
| Double/Full - Not exceeding 54" x 75" | 14.00 | 10.00 | 6.00 |
| King/Queen - Exceeding 54" x 75" | 20.00 | 14.00 | 8.00 |
| Long - 39" x 80" | 15.00 | 8.00 | 8.00 |
| MATTRESS COVER | 5.00 | 10.00 | n/a |
| TV BOX | 16.00 | 21.00 | 11.00 |
| CORRUGATED CONTAINERS: Specially designed or constructed for | | | |
| mirrors, paintings, glass or marble tops and similar fragile articles | 16.00 | 21.00 | 11.00 |
| | | 1 | 1 |

Ø Effective June 18, 2021 under authority of Pa. Code, Title 52, Section 23.42

Abbreviations, reference marks and symbols are explained on Page 4.

ISSUED: June 17, 2021

EFFECTIVE: June 18, 2021

Issued by: CHARLES E. MORRIS, Executive Secretary P.O. Box 6125 Lancaster, PA 17607-6125

POWER OF ATTORNEY

| PA P.U.C. | | | | | |
|--|---|--|--|--|--|
| CERTIFICATE NO. A - 00122829 | PA F1 NO1 | | | | |
| A-2021-3024827 | 4 | | | | |
| | | | | | |
| | | | | | |
| ** CARRIER'S NAM | MARTIN ENTERPRISES, T/A MARTIN CFS | | | | |
| | | | | | |
| STREET ADDRES | S 1038 New Holland Avenue | | | | |
| CITY, STATE, & ZIP COD | Lancaster PA 17601 | | | | |
| KNOW ALL ME | N BY THIS INSTRUMENT; | | | | |
| That, on the 11th | day of June 2021 | | | | |
| (date) | (month, year) | | | | |
| MARTIN ENTE | ERPRISES, T/A MARTIN CFS | | | | |
| ** (| (Name of Carrier) | | | | |
| | | | | | |
| • | ereby make and appoint TRISTATE HOUSEHOLD GOODS | | | | |
| | and agent to publish and file for such carrier tariffs naming | | | | |
| | es applicable as permitted or required of common carriers by | | | | |
| Motor Vehicle by the Public Utility Law and by regulations of the Pennsylvania Public Utility Commission | | | | | |
| | y and confirm all that said attorney and agent may lawfully | | | | |
| do by virtue of the authority herein granted and does (do) hereby assume full responsibility for the acts and | | | | | |
| failures to act of said attorney and agent. | | | | | |
| Dues shall be paid annually. Members shall be billed proportionately when participation period is not for a full | | | | | |
| year. If any member does not pay within 60 days of expiration of his previous year's dues, the Treasurer shall | | | | | |
| notify the Administrative Officer of said delinquency and participant will be allowed 30 days from such | | | | | |
| notification by Treasurer in which to comply. If, after the 30 days there has been no compliance, then the | | | | | |
| Conference shall cancel said membership and notify any and all governing agencies of such cancellation. | | | | | |
| 2/ | / , | | | | |
| A. Allation | | | | | |
| Signed: David Martin, Owner David Martin, Owner | | | | | |
| (Name and Title of Person Signing) | | | | | |
| ©iene a de | | | | | |
| Signed: (Name and Title of Person Signing) | | | | | |
| (Name and Title of Ferson Signing) | | | | | |
| Attest (if a corporation) | | | | | |
| | | | | | |
| | , Secretary | | | | |
| Corporate Seal | | | | | |

^{**} Carrier's name must be shown exactly as it appears in Certificate or Application for Certificate if Certificate has not been issued.