# Appendix A

# **APPLICATION AFFIDAVIT**

[Commonwealth/State] of:
: ss.
County of John Son
[He/she is the Sde Rope (Office of Affiant) of Red 64 K (Name of Applicant);]
[That he/she is authorized to and does make this affidavit for said Applicant;]
That the Applicant herein Record Records has the burden of producing information and supporting documentation demonstrating its technical and financial fitness to be licensed as an electric generation supplier pursuant to 66 Pa. C.S. § 2809 (B).
That the Applicant herein Reverse has answered the questions on the application correctly, truthfully, and completely and provided supporting documentation as required.
That the Applicant herein Branch & Lowis acknowledges that it is under a duty to update information provided in answer to questions on this application and contained in supporting documents.
That the Applicant herein Really R Levis acknowledges that it is under a duty to supplement information provided in answer to questions on this application and contained in supporting documents as requested by the Commission.
That the facts above set forth are true and correct to the best of his/her knowledge, information, and belief, and that he/she expects said Applicant to be able to prove the same at hearing.
Signature of Affiant
Sworn and subscribed before me this Athday of March, 2021.
Signature of official administering oath
My commission expires 03 25 2022.  NOTARY PUBLIC - State of Kansas SUSAN R BROWN My Apot Favires (12 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2

#### CERTIFICATE OF SERVICE

On this the 24th day of March 2021, I certify that a true and correct copy of the foregoing filing and all NON-CONFIDENTIAL attachments have been served, as either a hardcopy or a searchable PDF version on a cd-rom, upon the following:

Bureau of Investigation & Enforcement Pennsylvania Public Utility Commission Commonwealth Keystone Building 400 North Street, 2 West Harrisburg, PA 17120

Office of Consumer Advocate 5th Floor, Forum Place 555 Walnut Street Harrisburg, PA 17120

Small Business Advocate Commerce Building, Suite 202 300 North Second Street Harrisburg, PA 17101

Legal Department West Penn Power d/b/a Allegheny Power 800 Cabin Hill Drive Greensburg, PA 15601-1689

Regulatory Affairs
Duquesne Light Company
411 Seventh Street, MD 16-4
Pittsburgh, PA 15219

Legal Department First Energy 2800 Pottsville Pike Reading PA, 19612

Citizens' Electric Company Attn: EGS Coordination 1775 Industrial Boulevard Lewisburg, PA 17837 Office of the Attorney General Bureau of Consumer Protection Strawberry Square, 14th Floor Harrisburg, PA 17120

Department of Revenue Bureau of Compliance PO Box 281230 Harrisburg, PA 17128-1230

Vice President – Energy Supply Corning Natural Gas Holding Corporation 330 West William Street Corning, NY 14830

Manager Energy Acquisition PECO Energy Company 2301 Market Street Philadelphia, PA 19101-8699

Office of General Counsel Attn: Kimberly A. Klock PPL Two North Ninth Street (GENTW3) Allentown, PA 18101-1179

UGI Utilities, Inc. Attn: Rates Dept. – Choice Coordinator 1 UGI Drive Denver, PA 17517

Wellsboro Electric Company Attn: EGS Coordination 33 Austin Street P. O. Box 138 Wellsboro, PA 16901

Bradley R Lewis, Sole Proprietor

### Appendix B

## **OPERATIONS AFFIDAVIT**

[Commonwealth/State] of:				
SS.				
County of Johnson:				
deposes and says that:  Affiant, being duly [sworn/affirmed] according to law,				
[He/she is the Solo Proprietor (Office of Affiant) of Brodly & Lows (Name of Applicant);]				
[That he/she is authorized to and does make this affidavit for said Applicant;]				
That Problem Replication consistent with the Public Utility Code of the Commonwealth of Pennsylvania, Title 66 of the Pennsylvania Consolidated Statutes; or with other applicable statutes or regulations including Emergency Orders which may be issued verbally or in writing during any emergency situations that may unexpectedly develop from time to time in the course of doing business in Pennsylvania.				
That Brail , the Applicant herein, asserts that [he/she/it] possesses the requisite technical, managerial, and financial fitness to render electric service within the Commonwealth of Pennsylvania and that the Applicant will abide by all applicable federal and state laws and regulations and by the decisions of the Pennsylvania Public Utility Commission.				
That Reform Act of 1971 and any tax imposed by Chapter 28 of Title 66. The Applicant acknowledges that it shall report to the Commission its jurisdictional Gross Receipts and power sales for ultimate consumption, for the previous year or as otherwise required by the inspection of facilities and records).				

As provided by  $66 \, \text{Pa. C.S. } \$2810 \, (\text{C})(6)(\text{iv})$ , Applicant, by filing of this application waives confidentiality with respect to its state tax information in the possession of the Department of Revenue, regardless of the source of the information, and shall consent to the Department of Revenue providing that information to the Pennsylvania Public Utility Commission.

# Appendix B (Continued)

That \( \frac{\omega_{\cong} \omega_{\cong} \omega_
That the Applicant agrees to provide all consumer education materials and information in a timely manner as requested by the Bureau of Public Liaison or other Commission bureaus. Materials and information requested may be analyzed by the Commission to meet obligations under applicable sections of the law.
That the facts above set forth are true and correct/true and correct to the best of his/her knowledge, information, and belief.
Signature of Affiant
Sworn and subscribed before me this 29th day of March, 2021.
Signature of official administering oath
My commission expires 03 25 2022
NOTARY PUBLIC - State of Kansas SUSAN R BROWN My Appt. Expires 20102000000000000000000000000000000000

### PROOF OF PUBLICATION In THE ERIE TIMES-NEWS

#### **COMBINATION EDITION**

Bradley Lewis
13900 Nicklaus Drive
Overland Park KS 66223

REFERENCE:

95277 429453

**PUC Notice** 

# STATE OF PENNSYLVANIA) COUNTY OF ERIE ) SS:

Lorri Stefanelli, being duly sworn, deposes and says that: (1) he/she is a designated agent of the Times Publishing Company (TPC) to execute Proofs of Publication on behalf of the TPC; (2) the TPC, whose principal place of business is at 205 W. 12th Street, Erie, Pennsylvania, owns and publishes the Erie Times-News, established October 2, 2000, a daily newspaper of general circulation. and published at Erie, Erie County Pennsylvania; (3) the subject notice or advertisement, was published in the regular edition(s) of said newspaper on the date(s) referred to below. Affiant further deposes that he/she is duly authorized by the TPC, owner and publisher of the Erie Times-News, to verify the foregoing statement under oath, and affiant is not interested in the subject matter of the aforesaid notice or advertisement, and that all allegations in the foregoing statement as to time, place and character of publication are true.

PUBLISHED ON: 03/26/21

**TOTAL COST: \$543.00** 

AD SPACE: 0 Lines

FILED ON: 03/26/21

# PENNSYLVANIA PUBILIC UTILITY COMMISSION NOTICE

Application of <u>Bradley R Lewis</u> For Approval To Offer, Render or Furnish Electric Generation Services as a **Broker** Engaged In The Business Of Supplying Electricity To The Public In The Commonwealth Of Pennsylvania.

Bradley R Lewis will be filing an application with the Pennsylvania Public Utility Commission ("PUC") for a license to supply electricity or electric generation services as a broker/marketer engaged in the business of supplying electricity. Bradley R Lewis proposes to sell electricity and related services in [Duquesne,MetEd,PECO,Penelec,PennPower,PPL,UGI and WestPenn] under the provisions of the new Electricity Generation Customer Choice and Competition Act.

The PUC may consider this application without a hearing. Protests directed to the technical or financial fitness of Bradley R Lewis may be filed within 15 days of the date of this notice with the Secretary of the PUC, 400 North Street, Harrisburg, PA 17120. You should send copies of any protest to Bradley R Lewis at the address listed below.

Bradley R Lewis 13900 Nicklaus Drive Overland Park, KS 66223 913-498-8795 Fax: 866-496-0230

EP-429453

Sworn to and subscribed before me this 36 day of 471 2021

Affiant:

**NOTARY:** 

Commonwealth of Penosylvania - Notary Seal Barbara J. Moore, Notary Public Erie County

My commission expires March 23, 2024 Commission number 1114860

Member, Pennsylvania Association of Notaries

# The Philadelphia Inquirer

801 MARKET STREET, SUITE 300, PHILADELPHIA, PA 19107

#### Affidavit of Publication

On Behalf of: LEWIS, BRADLEY R 13900 NICK;AUS DR OVERLAND PARK, KS 66223

#### STATE OF PENNSYLVANIA COUNTY OF PHILADELPHIA:

Before the undersigned authority personally appeared the undersigned who, on oath represented a and say: that I am an employee of The Philadelphia Inquirer, LLC, and am authorized to make this affidavit of publication, and being duly sworn, I depose and say:

- 1. The Philadelphia Inquirer, LLC is the publisher of the Philadelphia Daily News, with its headquarters at 801 Market Street, Suite 300, Philadelphia, Pennsylvania 19107.
- 2. The Philadelphia Daily News is an edition of The Philadelphia Inquirer. The Philadelphia Daily News is continuously published and distributed Sunday-Friday in the City of Philadelphia, count and state aforesaid.
- 3. The printed notice or publication attached hereto set forth on attached hereto was published in all regular print editions of the Philadelphia Daily News on

#### **Legal Notices**

as published in **Daily News Legals** in the issue(s) of:

#### 3/29/2021

4. Under oath, I state that the following is true and correct, and that neither I nor The Philadelphia Inquirer, LLC have any is interest in the subject matter of the aforesaid notice or advertisement.

My Commission Expires:

commonwealth of Pennsylvania - Notary Seel KATHERINE V. HARLEY, Notary Public Philadelphia County My Commission Expires May 25, 2821 Commission Number 1312829

Ad No: 61402 Customer No: 109274

#### **COPY OF ADVERTISEMENT**

PENNSYLVANIA PUBILIC UTILITY COMMISSION NOTICE Application of Bradley R Lewis For Approval To Offer, Render or Furnish Electric Generation Services as a Broker Engaged In The Business Of Supplying Electricity To The Public In The Commonwealth Of Pennsylvania.

Bradley R Lewis will be filing an application with the Pennsylvania Public Utility Commission ("PUC") for a license to supply electricity or electric generation services as a broker/marketer engaged in the business of supplying electricity. Bradley R Lewis proposes to sell electricity and related services in [Duquesne,MetEd,PECO,Penelec,PennPower,PPL,UGI and WestPenn] under the provisions of the new Electricity Generation Customer Choice and Competition Act.

The PUC may consider this application without a hearing. Protests directed to the technical or financial fitness of **Bradley R Lewis** may be filed within 15 days of the date of this notice with the Secretary of the PUC, 400 North Street, Harrisburg, PA 17120. You should send copies of any protest to **Bradley R Lewis** at the address listed below.

Bradley R Lewis 13900 Nicklaus Drive Overland Park, KS 66223 913-498-8795 Fax: 866-496-0230



# The Patriot News

AD#: 0009919923

Commonwealth of Pennsylvania,) ss

County of Cumberland)

Sheryl Leggore being duly sworn, deposes that he/she is principal clerk of PA Media Group; that The Patriot News is a public newspaper published in the city of Mechanicsburg, with general circulation in Cumberland and Dauphin and surrounding counties, and this notice is an accurate and true copy of this notice as printed in said newspaper, was printed and published in the regular edition and issue of said newspaper on the following date(s):

The Patriot News 03/25/2021

Principal Clerk of the Publisher

Sworn to and subscribed before me this 30th day of March 2021

Notary Public

PENNSYLVANIA PUBILIC UTILITY COMMISSION NOTICE Application of Bradley R Lewis For Approval To Offer, Render or Furnish Electric Generation Services as a Broker Engaged In The Business Of Supplying Electricity To The Public In The Commonwealth Of Pennsylvania.

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The PUC may consider this application without a hearing. Protests directed to the technical or financial fitness of Bradley R Lewis may be filed within 15 days of the date of this notice with the Secretary of the PUC, 400 North Street, Harrisburg, PA 17120. You should send copies of any protest to Bradley R Lewis at the address listed below.

Bradley R Lewis 13900 Nicklaus Drive Overland Park, KS 66223 913-498-8795 Fax: 866-496-0230 Commonwealth of Pennsylvania - Notary Seal Crystal B. Rosensteel, Notary Public Dauphin County My commission expires June 27, 2024 Commission number 1299212

Member, Pennsylvania Association of Notaries

Proo Under Act No 587, App	<b>f of Publication of Notice in Pittsburgh Post-Gazett</b> proved May 16, 1929, PL 1784, as last am <u>e</u> nded by Act No 409 of Se	<b>e</b> eptember 29, 1951
Pittsburgh Post-Gazette, a newspa established in 1993 by the mergin Gazette and Sun-Telegraph was Pittsburgh Gazette established in	County of Allegheny, ss, being duly sworn, sper of general circulation published in the City of Pittsburgh, County and Cong of the Pittsburgh Post-Gazette and Sun-Telegraph and The Pittsburgh Prestablished in 1960 and the Pittsburgh Post-Gazette was established in 1786 and the Pittsburgh Post, established in 1842, since which date the said unty and that a copy of said printed notice or publication is attached here regular editions and issues of the said on the following dates, viz:	ommonwealth aforesaid, was ress and the Pittsburgh Post- 1927 by the merging of the Pittsburgh Post-Gazette has teto exactly as the same was
that, as such agent, affiant is duly	e is an agent for the PG Publishing Company, a corporation and publisher of authorized to verify the foregoing statement under oath, that affiant is not into, and that all allegations in the foregoing statement as to time, place and	terested in the subject matter
		OR PUBLICATION
Sworn	PG Publishing Company to and subscribed before me this day of:	PENNSYLVANIA PUBILIC UTILITY COMMISSION NOTICE
	tricia Ce Halela	Application of Bradley R Lewis For Approval To Offer, Render or Furnish Electric Generation Services as a Broker Engaged In The Business Of Supplying Electricity To The Public In The
M	ommonwealth of Pennsylvania - Notary Seal Patricia A. Haluka, Notary Public Allegheny County y commission expires December 4, 2024 Commission number 1387348 ember, Pennsylvania Association of Notaries	Commonwealth Of Pennsylvania. Bradley R Lewis will be filing an application with the Pennsylvania Public Utility Commission ("PUC") for a license to supply electricity or electric generation services as a broker/marketer engaged in
STATI Bradl 13900	the business of supplying electricity. Bradley R Lewis proposes to sell electricity and related services in	
	and Park KS 66223-2999	[Duquesne,MetEd,PECO,Penel ec,PennPower,PPL,UGI and WestPenn] under the provisions of the new
	Electricity Generation Customer Choice and Competition Act.	
Total	\$356.50	The PUC may consider this application without a hearing. Protests directed to the
PG PUBLISHING COMPA of general circulation, here	er's Receipt for Advertising Costs  ANY, publisher of the Pittsburgh Post-Gazette, a newspaper by acknowledges receipt of the aforsaid advertising and fies that the same have been fully paid.	technical or financial fitness of Bradley R Lewis may be filed within 15 days of the date of this notice with the Secretary of the PUC, 400 North Street, Hamsburg, PA 17120. You
Office	PG Publishing Company, a Corporation, Publisher of	should send copies of any
Office 2201 Sweeney Drive CLINTON, PA 15026	Pittsburgh Post-Gazette, a Newspaper of General Circulation	protest to Bradley R Lewis at the address listed below.
Phone 412-263-1338	Ву	Bradley R Lewis
I hereby certify that the foregoing subject matter of said notice.	is the original Proof of Publication and receipt for the Advertising costs in the	13900 Nicklaus Drive Overland Park, KS 66223 913-498-8795 Fax: 866-496-0230
	Attorney For	
	20-20-000-000-000-000-000-000-000-000-0	

No.

Term,\_

### The Scranton Times (Under act P.L. 877 No 160. July 9,1976)

Commonwealth of Pennsylvania, County of Lackawanna

BRADLEY LEWIS 13900 NICKLAUS DRIVE OVERLAND PARK KS 66223

Account # 627399 Order # 82525732 Ad Price: 228.40

#### LEGAL NOTICE PENNSYLVANIA

Sharon Venturi

Being duly sworn according to law deposes and says that (s)he is Billing clerk for The Scranton Times, owner and publisher of The Scranton Times, a newspaper of general circulation, established in 1870, published in the city of Scranton, county and state aforesaid, and that the printed notice or publication hereto attached is exactly as printed in the regular editions of the said newspaper on the following dates:

03/24/2021

Affiant further deposes and says that neither the affiant nor The Scranton Times is interested in the subject matter of the aforesaid notice or advertisement and that all allegations in the foregoing statement as time, place and character or publication are true

Sworn and subscribed to before me this 16th day of April A.D., 2021

(Notary Public)

Commonwealth of Pennsylvania - Notary Seal Kathleen Weaver, Notary Public Lackawanna County My commission expires June 14, 2025 Commission number 1314506

Member, Pennsylvania Association of Notaries

#### LEGAL NOTICE

#### PENNSYLVANIA PUBLIC UTILITY COMMISSION NOTICE

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The PUC may consider this application without a hearing. Protests directed to the technical or financial fitness of **Bradley R Lewis** may be filed within 15 days of the date of this notice with the Secretary of the PUC, 400 North Street, Harrisburg, PA 17120. You should send copies of any protest to **Bradley R Lewis** at the address listed below.

Bradley R Lewis 13900 Nicklaus Drive Overland Park, KS 66223 913-498-8795 Fax: 866-496-0230

# PROOF OF PUBLICATON OF NOTICE IN THE WILLIAMSPORT SUN-GAZETTE UNDER ACT NO. 587, APPROVED MAY 16, 1929

#### STATE OF PENNSYLVANIA

#### COUNTY OF LYCOMING

SS:

Robert O. Rolley, Jr., Publisher of the Sun-Gazette LLC publishers of the Williamsport Sun-Gazette, successor to the Williamsport Sun and the Gazette & Bulletin, both daily newspapers of general circulation, published at 252 West Fourth Street, Williamsport, Pennsylvania, being duly sworn, deposes and says that the Williamsport sun was established in 1870 and the Gazette & Bulletin was established in 1801, since which dates said successor, the Williamsport Sun-Gazette, has been regularly issued and published in the County of Lycoming aforesaid, and that a copy of the printed notice is attached hereto exactly as the same was printed and published in the regular editions of said Williamsport Sun-Gazette on the following dates, viz:

March 26, 2021

Affiant further deposes that he is an officer daily authorized by the Sun-Gazette LLC, publisher of the Williamsport Sun-Gazette, to verify the foregoing statement under oath and declare that affiant is not interested in the subject matter of the aforesaid notice of publication, and that all the allegations in the foregoing statement as to time, place and character of publication are true.

#### PENNSYLVANIA PUBILIC UTILITY COMMISSION NOTICE

Application of Bradley R Lewis For Approval To Offer, Render or Furnish Electric Generation Services as a Broker Engaged In The Business Of Supplying Electricity To The Public In The Commonwealth Of Pennsylvania.

Bradley R Lewis will be filing an application with the Pennsylvania Public Utility Commission ("PUC") for a license to supply electricity or electric generation services as a broker / marketer engaged in the business of supplying electricity. Bradley R Lewis proposes to sell electricity and related services in [Duquesne, Meted, PECO, Penelec, Penn Power, PPL, UGI and West Penn] under the provisions of the new Electricity Generation Customer Choice and Competition Act.

The PUC may consider this application without a hearing. Protests directed to the technical or financial fitness of Bradley R Lewis may be filed within 15 days of the date of this notice with the Secretary of the PUC, 400 North Street, Harrisburg, PA 17120. You should send copies of any protest to Bradley R Lewis at the address listed below.

Bradley R Lewis 13900 Nicklaus Drive Overland Park, KS 66223 913-498-8795 Fax: 866-496-0230 SUN-GAZETTE LLC

Sworn to and subscribed before me

The 30 day of March

Notary Public

Commonwealth of Pennsylvania - Notary Seal BETH A MILLER - Notary Public Lycoming County My Commission Expires Jun 4, 2024

Commission Number 1297751

STATEMENT OF ADVERTISING COSTS

To the Sun-Gazette LLC, Dr.:

For publishing the notice attached

Hereto on the above state dates.....\$ 211,84

Probated same.....\$

Total.....\$ 2 11, 84

#### PUBLISHER'S RECEIPT FOR ADVERTISING COSTS

THE SUN-GAZETTE LLC hereby acknowledges receipt of the aforesaid advertising and publication costs and certifies that the same have been fully paid

SUN-GAZETTE LLC

BY Robert O. Rolley, Jr.

# COMMONWEALTH OF PENNSYLVANIA

County of Cambria

# PENNSYLVANIA PUBILIC UTILITY COMMISSION NOTICE

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The PUC may consider this application without a hearing. Protests directed to the technical or financial fitness of Bradley R Lewis may be filed within 15 days of the date of this notice with the Secretary of the PUC, 400 North Street, Harrisburg, PA 17120. You should send copies of any protest to Bradley R Lewis at the address listed below.

published that the a Bradley R Lewis 13900 Nicklaus Drive Overland Park, KS 66223 913-498-8795 Fax: 866-496-0230

y of Cambria, and Commonwealth of Pennsylvania and matter published in said publication in the regular issues on March 25, 2021; and that the Affiant is not interested

March 5, 1863,

On this 30th day of March A.D. 2021, before me, the subscriber, a

Notary Public in and for said

County and State, personally appeared Christine Marhefka, who being duly sworn according to law,

deposes and says as Sales Manager /

September 8, 1952, of the Johnstown

Major Accounts of the Tribune-

Democrat, Johnstown, PA, a newspaper of general circulation as

defined by the "Newspaper

Advertising Act", a merger

December 7, 1853; and of the Johnstown Democrat, established

Tribune, established

of The Johnstown Tribune-Democrat, Johnstown, PA, on March 25, 2021; and that the Affiant is not interested in the subject matter of said notice or advertising and that all of the allegations as to time, place and character of said publication are true.

STATEMENT OF ADVERTISING COSTS

Signed and sworn to before me on 30th day of March, 2021,

by Christine Marhefka making the statement.

 0.00 Lines @ \$2.50 per line
 0.00

 5.5 Inches @ \$25.00 per inch
 137.50

 Notary Fee
 5.00

 Clerical Fee
 2.50

 Total Cost
 145.00

Commonwealth of Pennsylvania - Notary Seal Vivian Ohs, Notary Public Cambria County My commission expires December 6, 2024 Commission number 1123017

Member, Pennsylvania Association of Notaries

To The Tribune-Democrat, Johnstown, PA For publishing the notice or publication attached hereto on the above stated dates.

PUBLISHER'S RECEIPT FOR ADVERTISING COSTS

for publisher of \_

a newspaper of general circulation, hereby acknowledges receipt of the aforesaid and publication costs and certifies that the same has been duly paid.

(Name of Newspaper)

Bv

SS