



151 Southhall Lane, Ste 450
Maitland, FL 32751
P.O. Drawer 200
Winter Park, FL 32790-0200
www.inteserra.com

August 13, 2021
Via Overnight Delivery

A-3119714

Ms. Rosemary Chiavetta
Pennsylvania Public Utility Commission
Commonwealth Keystone Bldg.
400 North Street 2nd Floor
Harrisburg, PA 17120

DATE OF DEPOSIT

AUG 13 2021

RE: Atlantic Broadband Enterprise, LLC
PA Supplier Company Contacts Form

PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU

Dear Ms. Chiavetta:

Enclosed please find the PA Supplier Company Contacts Form , filed on behalf of Atlantic Broadband Enterprise, LLC. No check is enclosed as there are no remittance fees due. If it is possible, the company is requesting CONFIDENTIAL treatment of this report.

Questions regarding this filing should be directed to Ruth Betsy's attention at 407-740-3007; rbetsy@inteserra.com. Thank you for your assistance in this matter.

Sincerely,

Inteserra Compliance

cc: Bill Keefe - Atlantic Broadband Enterprise, LLC
file: Atlantic Broadband Enterprise, LLC - Reporting - Pennsylvania

RB/sb

AUG 13 2021

PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU

SUPPLIER COMPANY CONTACTS

Company Name: Atlantic Broadband Enterprise, LLC

Date Submitted: August 15, 2021

Company d/b/a:

Company License Number: A- 3119714

	<u>M.</u>	<u>First Name</u>	<u>Last Name</u>	<u>Prof. Title</u>	<u>Street</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	<u>Phone</u>	<u>FAX</u>	<u>E-Mail</u>
EXAMPLE:	Mr.	Gary	Wagner	Manager	P.O. Box 3265	Harrisburg	PA	17105-3265	(717) 783-6175	(717) 772-1933	WagnerG@puc.state.pa.us
1 Statutory Agent:					2595 Interstate Drive, Suite 103	Harrisburg	PA	17110	800-927-9800		
		Corporation Service Company									
2 CEO/President:	Mr.	Frank	van der Post	President & CEO	2 Battery March Park, Suite 205	Quincy	MA	2169	617-786-8800	617-786-8803	FvanderPost@atlanticbb.com
3 Regulatory Contact:	Mr.	Leslie	Brown	SVP & General Counsel	2 Battery March Park, Suite 205	Quincy	MA	2169	617-786-8800 Ext 127	617-786-8803	lbrown@atlanticbb.com
4 Tariff Contact:	Mr.	Leslie	Brown	SVP & General Counsel	2 Battery March Park, Suite 205	Quincy	MA	2169	617-786-8800 Ext 127	617-786-8803	lbrown@atlanticbb.com
5 Annual Reports:	Ms	Ruth	Betsy	Compliance Reporting Specialist I	P.O Drawer 200	Winter Park	FL	32790-0200	407-740-3007	407-740-0613	rbetsy@inteserra.com
6 Assessments:	Ms	Ruth	Betsy	Compliance Reporting Specialist I	P O Drawer 200	Winter Park	FL	32790-0200	407-740-3007	407-740-0613	rbetsy@inteserra.com
7 PEMA Contact:	Ms	Ruth	Betsy	Compliance Reporting Specialist I	P O Drawer 200	Winter Park	FL	32790-0200	407-740-3007	407-740-0613	rbetsy@inteserra.com
8 Customer Service:		Courtney	Long	VP of Call Center Operations	120 Southmont Blvd	Johnstown	PA	15905	814-534-8151 Ext. 3436	617-786-8803	clong@atlanticbb.com
9 Legal Counsel:	Mr.	Leslie	Brown	SVP & General Counsel	2 Battery March Park, Suite 205	Quincy	MA	2169	617-786-8800 Ext 127	617-786-8803	lbrown@atlanticbb.com
10 Complaints Contact:		Courtney	Long	VP of Call Center Operations	120 Southmont Blvd	Johnstown	PA	15905	814-534-8151 Ext 3436	617-786-8803	clong@atlanticbb.com
11 911 Contact:	Mr.	Leslie	Brown	SVP & General Counsel	2 Battery March Park, Suite 205	Quincy	MA	2169	617-786-8800 Ext 127	617-786-8803	lbrown@atlanticbb.com
12 TRS Contact	Mr.	Leslie	Brown	SVP & General Counsel	2 Battery March Park, Suite 205	Quincy	MA	2169	617-786-8800 Ext 127	617-786-8803	lbrown@atlanticbb.com

SUPPLIER COMPANY CONTACTS

<u>Item</u>	<u>Description</u>
Company Name; d/b/a and License Number	Enter in shaded area of form starting in column 'C'.
Date Submitted	Enter in shaded area of form at column 'K'. e.g. 09/01/1999. (Format has been preset.)
Phone, FAX and Zip Code	Enter these numbers without punctuation e.g. 7177875553
Company License Number	This will be in either of the following formats: A-110XXX or A-125XXX.
Statutory Agent	(1) Company designate to receive service or process of legal matters in the Commonwealth.
CEO/President	(2) Information for current CEO/President of the company.
Regulatory Contact	(3) Who may the Commission contact regarding questions about the application or the entity.
Tariff Contact	(4) Who may the Commission contact regarding the Company's Tariff?
Annual Reports	(5) Who may the Commission contact regarding the annual report?
Assessments	(6) Who may the Commission contact regarding the annual assessment?
PEMA Contact	(7) Pennsylvania Emergency Management Agency contact person who is available on a 24 hour 7 day basis.
Customer Service	(8) When residential or small commercial customers are served the company must provide a customer contact person and phone number.
Legal Counsel	(9) Who may the Commission contact regarding legal issues?
Complaints Contact	(10) Who may the Commission contact for information about customer billing, rates charged, service provided or other types of complaints?
EDI Transactions	(11) Identify the Electronic Data Interexchange contact person with responsibility for the development and maintenance of EDI transactions.
Electric Phase-In Committee	(12) Identify the company's representative on the electric phase-in committee.

0	0	0	Statutory Agent:	0	0	0
0	0	0	CEO/President:	0	0	0
0	0	0	Regulatory Contact:	0	0	0
0	0	0	Tariff Contact:	0	0	0
0	0	0	Annual Reports:	0	0	0
0	0	0	Assessments:	0	0	0
0	0	0	PEMA Contact:	0	0	0
0	0	0	Customer Service:	0	0	0
0	0	0	Legal Counsel:	0	0	0
0	0	0	Complaints Contact	0	0	0
0	0	0	911 Contact:	0	0	0
0	0	0	TRS Contact	0	0	0

Apply shipping documents on this side.

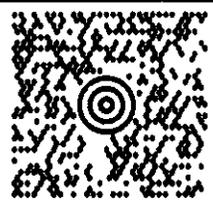
DOCUMENT CENTER
(407) 740-3035
INTESERRA CONSULTING GROUP
151 SOUTHWALL LN
MAITLAND FL 32751-7176

LTR 1 OF 1

Do not use this envelope for:

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SHIP TO:
ROSEMARY CHIAVETTA, SECRETARY
PA PUBLIC UTILITY COMMISSION
2ND FLOOR
400 NORTH STREET
COMMONWEALTH KEYSTONE BLDG.
HARRISBURG PA 17120

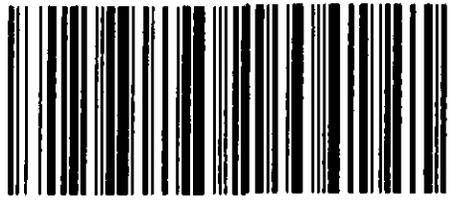


PA 171 9-20



CMPC

UPS NEXT DAY AIR SAVER 1P
TRACKING #: 1Z 375 062 13 6496 9222



To: CHIAVETA, R. PUC

Agency: PUC
Floor:

External Carrier: UPS 1 DAY AIR

8/16/2021 9:22:03 AM



1Z3750621354969222

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AUG 16 2021

PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU

more than 100 years
United Parcel Service.

