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September 7, 2021

**VIA ELECTRONIC FILING**

Rosemary Chiavetta, Secretary  
Pennsylvania Public Utility Commission  
Commonwealth Keystone Building, 2<sup>nd</sup> Floor  
400 North Street  
Harrisburg, PA 17120

**Re: Municipal Contract –Right of Way Agreement between Duquesne Light Company  
and City of Pittsburgh 14<sup>th</sup> Ward  
Docket No. U-2021-\_\_\_\_\_**

Dear Secretary Chiavetta:

Enclosed for review and approval in accordance with 66 Pa.C.S. § 507 and 52 Pa. Code § 3.101, is a Right of Way Agreement dated August 25, 2021 between Duquesne Light Company and The City of Pittsburgh (“City”). The City granted to Duquesne Light Company a Right of Way on its property situated in the City’s 14th Ward, in Schenley Park, which provides the right to install, use, own, operate, maintain, repair, renew and remove an electrical line.

Should you have any questions regarding the enclosed right of way, please contact Esther Stackhouse at 412-393-8915

Respectfully Submitted,

A handwritten signature in blue ink, appearing to read "Emily M. Farah", is written over a faint, larger version of the signature.

Emily M. Farah  
Attorney ID#322559

Enclosure

**DUQUESNE LIGHT CO. COPY  
RIGHT OF WAY AGREEMENT**

The undersigned Grantor, **CITY OF PITTSBURGH**, a municipal corporation, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant unto Duquesne Light Company, its successors and assigns, for providing, transmitting and/or distributing electric and/or communications services for any and all purposes, the right, privilege and authority to erect, install, use, own, operate, maintain, repair, renew and finally remove an electric line, consisting of **three (3) poles (Items 1,3,4,- #145775, 145777, 145776)**, together with crossarms, **four (4) anchors (@ items 1,3,4)**, cables, wires and other fixtures and apparatus thereto belonging, upon, over, under, along, across and through Grantors land, fronting on **Schenley Park**, situate in the **City of Pittsburgh, 14<sup>th</sup> ward, Allegheny County, Pennsylvania, (Lot/Block 27-S-150-1)** and shown on Duquesne Light Company Drawing No. **820773**, a copy of which has been given to Grantor. Duquesne Light Company shall also have the following rights: to trim or remove any trees or shrubbery which, at any time or times, may interfere or threaten to interfere with the erection, installation, use, operation, maintenance, repair, renewal or removal of the electric line; to enter upon the land at any time for such purposes; to permit others to attach crossarms, cables, wires and related apparatus, and to use the poles and apparatus erected hereunder; and to sell, assign, lease or otherwise transfer any or all of the rights hereunder.

Duquesne shall file a copy of this Agreement with the Pennsylvania Public Utility Commission as required by Title 66, Section 507 of the Public Utility Code and this Agreement shall become effective in accordance therewith.

IN WITNESS whereof and intending to be legally bound hereby, the Grantor has executed this Agreement this 25 day of AUGUST, 2021.

WITNESS:

  
\_\_\_\_\_

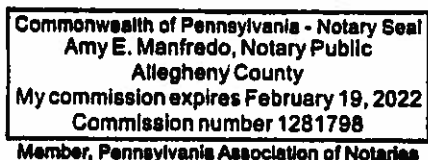
GRANTOR:  
CITY OF PITTSBURGH, a municipal corporation

By:   
Douglas W. Anderson, Director of Finance

COMMONWEALTH OF PENNSYLVANIA) ) SS:  
COUNTY OF ALLEGHENY ) )

On this 25 day of AUGUST, 2021, before me, a Notary Public in and for the Commonwealth and County, personally appeared Douglas W. Anderson, Director of Finance of the City of Pittsburgh, and as such, being authorized to do so, executed the foregoing Agreement for the purposes therein contained.

IN WITNESS WHEREOF I have set my hand and official seal.



  
\_\_\_\_\_  
Notary Public

④  
DL# 145778  
40'(3) 45'(2)  
2-PTP 2-DE'S (4KV)  
CN 2-CN  
AE CLAMP AE CLAMP  
10M AG 10M AG

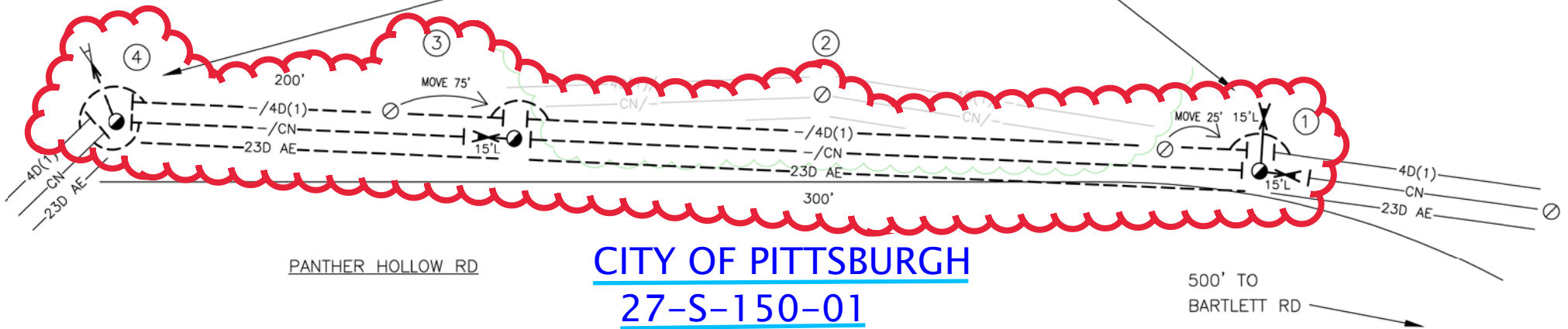
③  
DL# 145777  
45'(3) 50'(2)  
1-PTP 2-DE'S (4KV)  
CN 2-CN  
AE CLAMP AE CLAMP  
- 1-10M AG  
- 1-DH ANCH

②  
DL# 145776  
45'(2)  
1-PTP -  
CN -  
AE CLAMP

①  
DL# 145775  
45'(2) 50'(2)  
1-PTP 2-DE'S (4KV)  
CN 2-CN  
AE SIDEARM AE CLAMP  
- 2-10M AG  
- 2-DH ANCH

CKT#-D23745-3  
POLE MAP#-F8-5  
GIS-5243  
VZ & CATV INVOLVED  
NJUNS#

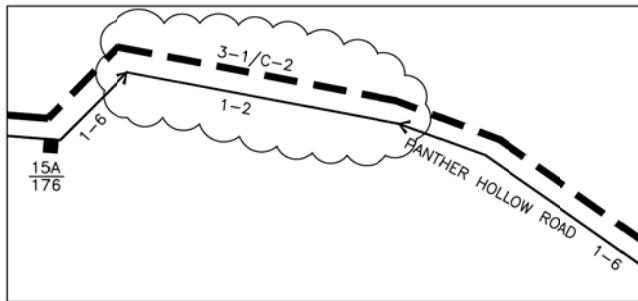
500'  
#6 Cu / #2 AL PRIM  
1/0 WP AL / 1/0 WP AL CN  
TRANSFER AE CABLE



PANTHER HOLLOW RD

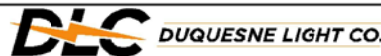
**CITY OF PITTSBURGH**  
**27-S-150-01**

500' TO  
BARTLETT RD



PROPOSED PORTION OF  
D23745-3

	PRESENT	INST. OR REPL.		PRESENT	INST. OR REPL.
D.L. CO. POLE	⊙	⊙	ANCHOR & GUY	⊗	⊗
D.L. CO. STEEL POLE	⊙	⊙	JOINT POLE (D.L. CO. TITLE)	⊙	⊙
VZ POLE	⊙	●	JOINT POLE (VZ TITLE)	⊙	●



DISTRIBUTION ENGINEERING

SYSTEM BETTERMENT  
PANTHER HOLLOW RD 14TH WARD 15213  
ELIMINATE POLE DUE TO LANDSLIDE

AS-ISSUED_CHK'D	AS-MARKED_CHK'D	SCALE	DATE COMPL'D
		NTS	7/21/21
DATE			

DRAWN BY  
R. JOHNS

ENGR CHK'D  
DATE  
**APPROVED**  
By Deo Alexander at 12:07 pm, Jul 21, 2021

FPN 20-0052  
DLC NO. 820773