COMMONWEALTH OF PENNSYLVANIA



OFFICE OF CONSUMER ADVOCATE

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September 17, 2021

Rosemary Chiavetta, Secretary Pennsylvania Public Utility Commission Commonwealth Keystone Building 400 North Street Harrisburg, PA 17120

Re: Ap

Application of Pennsylvania-American Water Company Pursuant to Sections 507, 1102, and 1329 of the Public Utility Code for Approval of its Acquisition of the Valley Township Water Treatment and Distribution System Docket No. A-2020-3019859 (Water)

Application of Pennsylvania-American Water Company Pursuant to Sections 507, 1102, and 1329 of the Public Utility Code for Approval of its Acquisition of the Valley Township Wastewater Treatment and Distribution System Docket No. A-2020-3020178 (Wastewater)

Dear Secretary Chiavetta:

Please be advised that the Office of Consumer Advocate (OCA) will not be filing Reply Exceptions, in the above-referenced proceedings.

Copies have been served per the attached Certificate of Service.

Respectfully submitted,

/s/ Harrison W. Breitman Harrison W. Breitman Assistant Consumer Advocate PA Attorney I.D. # 320580 E-Mail: HBreitman@paoca.org

Enclosures:

cc:

The Honorable Conrad A. Johnson (email only)

The Honorable Emily I. DeVoe (email only)

Office of Special Assistants (email only: ra-OSA@pa.gov)

Certificate of Service

*317497

CERTIFICATE OF SERVICE

Re: Application of Pennsylvania-American Water

Company Pursuant to Sections 507, 1102 and

1329 of the Public Utility Code for Approval of : Docket No. A-2020-3019859 (Water)

its Acquisition of the Water System Assets of

Valley Township

: :

Application of Pennsylvania-American Water : Company Pursuant to Sections 507, 1102 and : 1329 of the Public Utility Code for Approval of :

its Acquisition of the Wastewater System Assets:

of Valley Township

Docket No. A-2020-3020178 (WW)

I hereby certify that I have this day served a true copy of the following document, the Office of Consumer Advocate's Letter Re: Not Filing Reply Exceptions, upon parties of record in this proceeding in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant), in the manner and upon the persons listed below:

Dated this 17th day of September 2021.

SERVICE BY E-MAIL ONLY

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Phone: (717) 783-5048 Fax: (717) 783-7152 Dated: September 17, 2021

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