### **COMMONWEALTH OF PENNSYLVANIA**



#### OFFICE OF CONSUMER ADVOCATE

555 Walnut Street, 5th Floor, Forum Place Harrisburg, Pennsylvania 17101-1923 (717) 783-5048 800-684-6560

September 17, 2021



### Via Electronic Mail Only

Thomas T. Niesen, Esquire Thomas Niesen & Thomas LLC. 212 Locust Street Suite 302 Harrisburg, PA 17101

Re:

Application of Aqua Pennsylvania Wastewater, Inc. pursuant to Sections 507, 1102 and 1329 of the Public Utility Code for Approval of its Acquisition of the Wastewater System Assets of Lower Makefield

Township

Docket No. A-2021-3024267

Dear Mr. Niesen:

Enclosed please find the Office of Consumer Advocate's Responses to Aqua Pennsylvania Wastewater Inc.'s Interrogatories, Set I, in the above-referenced proceeding. Please note that certain attachments are **CONFIDENTIAL** and will only be sent to the parties that have executed a non-disclosure certificate.

Copies of the responses have been served as indicated on the enclosed Certificate of Service.

Respectfully submitted,

/s/ Harrison W. Breitman
Harrison W. Breitman
Assistant Consumer Advocate
PA Attorney I.D. # 320580
E-Mail: HBreitman@paoca.org

**Enclosures:** 

cc: PUC Secretary Chiavetta, (Letter and Certificate of Service only)

Certificate of Service

\*317512

#### CERTIFICATE OF SERVICE

Application of Aqua Pennsylvania Wastewater, Re: :

Inc. pursuant to Sections 507, 1102 and 1329

of the Public Utility Code for Approval of its Docket No. A-2021-3024267

:

Acquisition of the Wastewater System Assets

of Lower Makefield Township

I hereby certify that I have this day served a true copy of the following document, the Office of Consumer Advocate's Responses to Aqua Pennsylvania Wastewater Inc., Set I, upon parties of record in this proceeding in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant), in the manner and upon the persons listed below:

Dated this 17<sup>th</sup> day of September 2021.

# \*Receiving CONFIDENTIAL Attachments

## SERVICE BY E-MAIL ONLY

Erika L. McLain, Esquire\* Bureau of Investigation & Enforcement Pennsylvania Public Utility Commission Commonwealth Keystone Building 400 North Street, 2<sup>nd</sup> Floor Harrisburg, PA 17120 ermclain@pa.gov

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/s/ Harrison W. Breitman

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Counsel for: Office of Consumer Advocate 555 Walnut Street 5<sup>th</sup> Floor, Forum Place Harrisburg, PA 17101-1923 Phone: (717) 783-5048

Fax: (717) 783-7152 Dated: September 17, 2021

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