## **COMMONWEALTH OF PENNSYLVANIA**



## OFFICE OF CONSUMER ADVOCATE

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September 24, 2021

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FAX (717) 783-7152
consumer@paoca.org

Via Electric Mail Only

The Honorable Jeffrey A. Watson Pennsylvania Public Utility Commission Office of Administrative Law Judge Piatt Place 301 5th Avenue, Suite 220 Pittsburgh, PA 15222

Re:

Application of Aqua Pennsylvania Wastewater, Inc. pursuant to Sections 507, 1102 and 1329 of the Public Utility Code for Approval of its Acquisition

of the Wastewater System Assets of Lower

Makefield Township

Docket No. A-2021-3024267

Dear Judge Watson:

Enclosed please find a copy of the Surrebuttal Testimony being submitted on behalf of the Office of Consumer Advocate in the above-referenced proceeding, as follows:

Surrebuttal Testimony of Ralph C. Smith, OCA Statement 1SR

Copies have been served on the parties as indicated on the enclosed Certificate of Service. Due to the ongoing emergency period, hard copies of the OCA's testimony cannot be provided at this time. Hard copies can be provided, upon request, as normal operations resume. The OCA appreciates your understanding of this matter.

Respectfully submitted,

/s/ Harrison W. Breitman
Harrison W. Breitman
Assistant Consumer Advocate
PA Attorney I.D. # 320580
E-Mail: HBreitman@paoca.org

**Enclosures:** 

cc:

PUC Secretary Rosemary Chiavetta, (Letter and Certificate of Service only)

Certificate of Service

\*317777

## CERTIFICATE OF SERVICE

Re: Application of Aqua Pennsylvania Wastewater, :

Inc. pursuant to Sections 507, 1102 and 1329 :

of the Public Utility Code for Approval of its : Docket No. A-2021-3024267

:

Acquisition of the Wastewater System Assets

of Lower Makefield Township :

I hereby certify that I have this day served a true copy of the following document, the Office of Consumer Advocate's Surrebuttal Testimony as follows:

Surrebuttal Testimony of Ralph C. Smith, OCA Statement 1SR

upon parties of record in this proceeding in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant), in the manner and upon the persons listed below:

Dated this 24<sup>th</sup> day of September 2021.

## SERVICE BY E-MAIL ONLY

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/s/ Harrison W. Breitman

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Fax: (717) 783-7152 Dated: September 24, 2021

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