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File #: 182321

October 14, 2021

**VIA EMAIL (SGRANGER@PA.GOV)**

Scott B. Granger, Esquire  
Bureau of Investigation & Enforcement  
Commonwealth Keystone Building  
400 North Street, 2nd Floor West  
PO Box 3265  
Harrisburg, PA 17105-3265

**Re: PA PUC v. Aqua Pennsylvania, Inc., and Aqua Pennsylvania Wastewater, Inc.  
Docket No. R-2021-3027385 and R-2021-3027386**

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Dear Mr. Granger:

The responses of Aqua Pennsylvania, Inc., and Aqua Pennsylvania Wastewater, Inc., (“Aqua Pennsylvania”) to the data requests of the Bureau of Investigation and Enforcement (“I&E”) are provided herein as follows:

- **I&E-RE** – Nos. 57, 67, 68, 74, 78, 79, 81, 83, 84, 85 (CONFIDENTIAL I&E-RE-68)
- **I&E-RE** – Nos. 16-25, 38-30 (HIGHLY CONFIDENTIAL I&E-RE-16 Attachments 1-2 and HIGHLY CONFIDENTIAL I&E-RE-17 Attachments 1-7)
- **I&E-RE** – Nos. 35-37

The response to I&E-RE-35 is a large file that will be split into three separate parts. Due to the size limitations, you will receive multiple emails associated with this response.

Any **CONFIDENTIAL** or **HIGHLY CONFIDENTIAL** materials or responses will only be provided to the parties pursuant to a Stipulated Protective Agreement or a Protective Order entered in the above-referenced proceeding.

Copies will be provided per the Certificate of Service.

Scott B. Granger, Esquire  
October 14, 2021  
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Sincerely,

A handwritten signature in black ink, appearing to read "Garrett P. Lent". The signature is written in a cursive style with a large initial "G" and "L".

Garrett P. Lent

GPL/dmc  
Attachments

cc: Rosemary Chiavetta, Secretary (*letter and Certificate of Service only*)

Certificate of Service

**CERTIFICATE OF SERVICE**  
**(R-2021-3027385 and R-2021-3027386)**

I hereby certify that a true and correct copy of the foregoing has been served upon the following persons, in the manner indicated, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant).

**VIA E-MAIL ONLY**

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