

October 27, 2021

Via Email

Christy M. Appleby
Assistant Consumer Advocate
Office of Consumer Advocate
555 Walnut Street, 5th Floor, Forum Place
Harrisburg, PA 17101-1923

RE: City of Lancaster-Water Department
BPU Docket No.R-2021-3026682

Dear Ms. Appleby,

Enclosed please find the City of Lancaster's Responses to OCA Interrogatories, Set I. Please note that the attachments will be sent via a separate secure e-mail with a link to an FTP site.

Thank you.

Sincerely,



Courtney L. Schultz

Encls.

cc: All Parties per Service List
Secretary Rosemary Chiavetta (*via-Efiling*, Correspondence and Certificate of Service Only)

**BEFORE THE
PENNSYLVANIA PUBLIC UTILITY COMMISSION**

**The City of Lancaster
Docket No. R-2021-3026682**

CERTIFICATE OF SERVICE

I hereby certify that I have this day served a true copy of the *Responses to OCA Interrogatories, Set I*, was served upon the persons *Via Electronic Mail*:

Via Efile Only

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DATED: October 27, 2021