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Garrett P. Lent  
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File #: 182321

October 27, 2021

***VIA EMAIL (HBREITMAN@PAOCA.ORG)***

Harrison W. Breitman, Esquire  
Assistant Consumer Advocate  
Office of Consumer Advocate  
555 Walnut Street  
5th Floor, Forum Place  
Harrisburg, PA 17101

**Re: PA PUC v. Aqua Pennsylvania, Inc., and Aqua Pennsylvania Wastewater, Inc.  
Docket No. R-2021-3027385 and R-2021-3027386**

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Dear Mr. Breitman:

The responses of Aqua Pennsylvania, Inc., and Aqua Pennsylvania Wastewater, Inc., (“Aqua Pennsylvania”) to the data requests of Office of Consumer Advocate (“OCA”) are provided herein as follows:

- **OCA Set IX** – Nos. 1-36 (**CONFIDENTIAL** Attachment IX-30 and Attachment IX-35)

Any **CONFIDENTIAL** or **HIGHLY CONFIDENTIAL** materials or responses will only be provided to the parties pursuant to a Stipulated Protective Agreement or a Protective Order entered in the above-referenced proceeding.

Copies will be provided per the Certificate of Service.

Harrison W. Breitman, Esquire  
October 27, 2021  
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Sincerely,

A handwritten signature in cursive script, appearing to read "Garrett P. Lent".

Garrett P. Lent

GPL/dmc  
Attachments

cc: Rosemary Chiavetta, Secretary (*letter and Certificate of Service only*)

Certificate of Service

**CERTIFICATE OF SERVICE**  
**(R-2021-3027385 and R-2021-3027386)**

I hereby certify that a true and correct copy of the foregoing has been served upon the following persons, in the manner indicated, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant), and the Prehearing Order dated October 19, 2021 (establishing the list of fully active parties in this proceeding).

**VIA E-MAIL ONLY**

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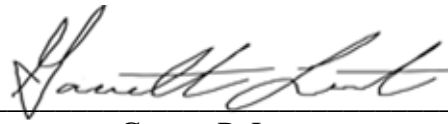
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Date: October 27, 2021

A handwritten signature in cursive script, appearing to read "Garrett P. Lent", is positioned above a horizontal line.

Garrett P. Lent