
Garrett P. Lent

glent@postschell.com
717-612-6032 Direct
717-731-1985 Direct Fax
File #: 182321

October 29, 2021

VIA EMAIL (SGRANGER@PA.GOV)

Scott B. Granger, Esquire
Bureau of Investigation & Enforcement
Commonwealth Keystone Building
400 North Street, 2nd Floor West
PO Box 3265
Harrisburg, PA 17105-3265

**Re: PA PUC v. Aqua Pennsylvania, Inc., and Aqua Pennsylvania Wastewater, Inc.
Docket No. R-2021-3027385 and R-2021-3027386**

Dear Mr. Granger:

The responses of Aqua Pennsylvania, Inc., and Aqua Pennsylvania Wastewater, Inc., (“Aqua Pennsylvania”) to the data requests of the Bureau of Investigation and Enforcement (“I&E”) are provided herein as follows:

- **I&E-RS-D-W** - Nos. 24 through 32
- **I&E-RS-D-WW** - Nos. 33 through 35
- **I&E-RB-D-W** - Nos. 82 through 91

Any **CONFIDENTIAL** or **HIGHLY CONFIDENTIAL** materials or responses will only be provided to the parties pursuant to a Stipulated Protective Agreement or a Protective Order entered in the above-referenced proceeding.

Copies will be provided per the Certificate of Service.

Scott B. Granger, Esquire
October 29, 2021
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Sincerely,

A handwritten signature in black ink, appearing to read "Garrett P. Lent". The signature is written in a cursive style with a large initial "G" and "L".

Garrett P. Lent

GPL/kl
Attachments

cc: Rosemary Chiavetta, Secretary (*letter and Certificate of Service only*)
Certificate of Service

CERTIFICATE OF SERVICE
(R-2021-3027385 and R-2021-3027386)

I hereby certify that a true and correct copy of the foregoing has been served upon the following persons, in the manner indicated, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant), and the Prehearing Order dated October 19, 2021 (establishing the list of fully active parties in this proceeding).

VIA E-MAIL ONLY

Scott B. Granger, Esquire
Bureau of Investigation & Enforcement
Commonwealth Keystone Building
400 North Street, 2nd Floor West
Harrisburg, PA 17105-3265
sgranger@pa.gov

Christy M. Appleby, Esquire
Harrison W. Breitman, Esquire
Erin L. Gannon, Esquire
Lauren E. Guerra, Esquire
Office of Consumer Advocate
555 Walnut Street
Forum Place, 5th Floor
Harrisburg, PA 17101-1923
cappleby@paoca.org
hbreitman@paoca.org
egannon@paoca.org
lguerra@paoca.org

Steven C. Gray, Esquire
Office of Small Business Advocate
555 Walnut Street
Forum Place, 1st Floor
Harrisburg, PA 17101
sgray@pa.gov

John W. Sweet, Esquire
Ria M. Pereira, Esquire
Elizabeth R. Marx, Esquire
Lauren Berman, Esquire
Pennsylvania Utility Law Project
118 Locust Street
Harrisburg, PA 17101
PULP@pautilitylawproject.org

Adeolu A. Bakare, Esquire
Charis Mincavage, Esquire
McNees Wallace & Nurick LLC
100 Pine Street
P.O. Box 1166
Harrisburg, PA 17108-1166
Abakare@mcneeslaw.com
Cmincavage@mcneeslaw.com
Counsel for Aqua Large Users Group

George A. Bibikos, Esquire
GA BIBIKOS LLC
5901 Jonestown Road, Suite 6330
Harrisburg, PA 17112
gbibikos@gabibikos.com

Robert Rosenthal
R.A. Rosenthal Inc.
524 Strathmore Dr.
Mechanicsburg, PA 17050
ask-rosey@comcast.net

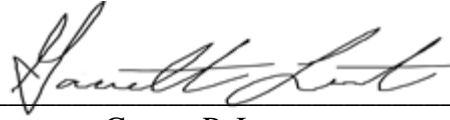
Brian Kalcic
Excel Consulting
225 S. Meramec Avenue, Suite 720-T
St. Louis, MO 63105
excel.consulting@sbcglobal.net

Alex J. Baumler, Esquire
Kilkenny Law, LLC
519 Swede Street
Norristown, PA 19401
alex@skilkennylaw.com
Counsel for East Norriton Township Association

Francine Weiner
1903 2nd Street
Langhorne, PA 19047
fhwhome@gmail.com

John Day
614 Runyon Avenue
Piscataway, NJ 08854
john@johnday.us

Date: October 29, 2021

A handwritten signature in black ink, appearing to read "Garrett P. Lent", written over a horizontal line.

Garrett P. Lent