
Garrett P. Lent

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File #: 182321

November 2, 2021

VIA EMAIL (SGRANGER@PA.GOV)

Scott B. Granger, Esquire
Bureau of Investigation & Enforcement
Commonwealth Keystone Building
400 North Street, 2nd Floor West
PO Box 3265
Harrisburg, PA 17105-3265

**Re: PA PUC v. Aqua Pennsylvania, Inc., and Aqua Pennsylvania Wastewater, Inc.
Docket No. R-2021-3027385 and R-2021-3027386**

Dear Mr. Granger:

The responses of Aqua Pennsylvania, Inc., and Aqua Pennsylvania Wastewater, Inc., (“Aqua Pennsylvania”) to the data requests of the Bureau of Investigation and Enforcement (“I&E”) are provided herein as follows:

- **I&E-RE-D** – Nos. 65, (**HIGHLY CONFIDENTIAL** No. 65 - Attachment 3)
- **I&E-RE-D** – Nos. 69 and 71 (**CONFIDENTIAL**)

Any **CONFIDENTIAL** or **HIGHLY CONFIDENTIAL** materials or responses will only be provided to the parties pursuant to a Stipulated Protective Agreement or a Protective Order entered in the above-referenced proceeding.

Copies will be provided per the Certificate of Service.

Scott B. Granger, Esquire
November 2, 2021
Page 2

Sincerely,

A handwritten signature in black ink, appearing to read "Garrett P. Lent". The signature is written in a cursive style with a large initial "G" and "L".

Garrett P. Lent

GPL/dmc
Attachments

cc: Rosemary Chiavetta, Secretary (*letter and Certificate of Service only*)
Certificate of Service

CERTIFICATE OF SERVICE
(R-2021-3027385 and R-2021-3027386)

I hereby certify that a true and correct copy of the foregoing has been served upon the following persons, in the manner indicated, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant), and the Prehearing Order dated October 19, 2021 (establishing the list of fully active parties in this proceeding).

VIA E-MAIL ONLY

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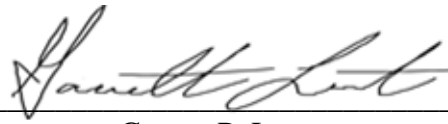
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Date: November 2, 2021

A handwritten signature in cursive script, appearing to read "Garrett P. Lent", is written above a horizontal line.

Garrett P. Lent