|  |  |  |
| --- | --- | --- |
| Logo  Description automatically generated | **COMMONWEALTH OF PENNSYLVANIA**  PENNSYLVANIA PUBLIC UTILITY COMMISSION  COMMONWEALTH KEYSTONE BUILDING  Office of Administrative Law Judge  400 NORTH STREET  HARRISBURG, PENNSYLVANIA 17120 |  |

November 8, 2021

29 Estates, LLC

2160 Harts Lane

Conshohocken, PA 19428

Docket C-2021-3029417

[ofcmgr@gci@verizon.net](mailto:ofcmgr@gci@verizon.net)

Re: *Pennsylvania Public Utility Commission, et al. v.*

*Aqua Pennsylvania, Inc and Aqua Pennsylvania Wastewater Inc*,

Docket Nos. R-2021-3027385, R-2021-3027386

Dear Mrs. Giovannone:

I am the Administrative Law Judge assigned by the Pennsylvania Public Utility Commission to preside over this case. I am sending this letter to you because you filed a formal complaint in this proceeding.

On October 15, 2021, a prehearing conference was held in this case. Following the conference, I issued a Prehearing Order that established a litigation schedule. This litigation schedule applies to all parties in this case.

Public input hearings are scheduled to be held the week of November 8, 2021. A copy of the public input hearing notice which includes registration instructions if you wish to testify is enclosed. The evidentiary hearings will be held beginning December 20, 2021. When a party enters a case after the litigation has commenced, that party must take the case, especially the procedural schedule, as it has been developed to date. The parties will file briefs on any issues that they are not able to resolve by settlement on January 11, 2022. Reply briefs or a petition for settlement, if any, will be filed on January 21, 2022. You will receive copies of these documents. You will also receive copies of any orders we issue as well as the Recommended Decision and the Commission’s decision. To access the documents that have been previously filed, you may access the case’s online docket on the Commission’s website at <http://www.puc.pa.gov/>.

You will not receive copies of discovery or written testimony served by the parties. If you wish to receive service of all documents filed in the case you may do so by contacting us in writing and request placement on the active participant list.

All documents are to be served electronically by e-mail or by e-filing. My email address is [malong@pa.gov](mailto:malong@pa.gov). **If you send any documents in this case to the undersigned or any other parties listed on the attached service list, you must provide copies to all other parties as well.**

Thank you for your time and attention to this matter.

Sincerely,

Mary D. Long

Administrative Law Judge

cc: Parties List (without attachments)

Secretary’s Bureau

|  |  |  |
| --- | --- | --- |
| PUC logo | COMMONWEALTH OF PENNSYLVANIA  PENNSYLVANIA PUBLIC UTILITY COMMISSION  Office of Administrative Law Judge  400 NORTH STREET, HARRISBURG, PA 17120 | **IN REPLY PLEASE REFER TO OUR FILE** |

October 20, 2021

**In Re: R-2021-3027385 et al  
R-2021-3027386**

(SEE ATTACHED LIST)

**PA PUBLIC UTILITY COMMISSION VS AQUA PENNSYLVANIA INC**

Base Rate 1308(d)

**Telephonic Public Input Hearing Notice**

This is to inform you that telephonic Public Input Hearings on the above-  
captioned case will be held as follows:

Type: **Telephonic Public Input Hearing(s)**

Dates/Times: **Monday, November 8, 2021 @ 6:00 P.M.  
 Tuesday, November 9, 2021 @ 1:00 P.M. & 6:00 P.M.**

**Wednesday, November 10, 2021 @ 1:00 P.M. & 6:00 P.M.**

**Friday, November 12, 2021 @ 1:00 P.M.**

Presiding: **Administrative Law Judge Mary D. Long**

**To participate in the hearing:**

**You must dial the toll-free number listed below**

**You must enter a PIN number when instructed to do so, also listed below**

**You must speak your name when prompted**

**The telephone system will connect you to the hearing**

Toll-free Conference Number: **866.566.0649**

Passcode: **83345259**

**If you wish to testify at one of the telephonic public input hearings, please pre-register by 4:00p.m. on Friday, November 5, 2021. If you do not pre-register and provide the information listed below, you may not be able to testify.** Individuals will testify in the order in which they pre-register. You may pre-register by email or by phone.

**To pre-register by email**, please email Judge Long’s legal assistant, Daniela Alban at [dalban@pa.gov](mailto:dalban@pa.gov), and provide: (1) your first and last name, (2) the date and time of the hearing at which you wish to testify, (3) the phone number you will be using to call into the public input hearing, and (4) if you require an interpreter to participate in the hearing, the language of the interpreter.

**To pre-register by phone**, please call Judge Long’s office at **412-565-3550** and leave a message providing: (1) your first and last name, (2) the date and time of the hearing at which you wish to testify, (3) the phone number you will be using to call into the public input hearing, (4) a phone number where you can be reached prior to the hearing if we need to contact you, (5) your email address, if you have one, and (6) if you require an interpreter to participate in the hearing, the language of the interpreter.

**Requests for Interpreters**: If you require an interpreter, please pre-register as soon as possible. If you register too close to the hearing date, we may not have enough time to arrange for an interpreter. If you request an interpreter, we will make every reasonable effort to have one present.

If you need assistance pre-registering to testify, you may have someone register for you, but they will need to provide us all the information listed above. Additionally, if more than one person in your household would like to testify, one person may pre-register for other individuals in the same household, but we will need the information for each individual.

If you do not wish to testify but want to listen to the public input hearing(s), please contact Judge Long’s office by email at [dalban@pa.gov](mailto:dalban@pa.gov) or phone at **412-565-3550** and provide your name and the hearing(s) you want to listen to so we can ensure we have adequate caller capacity on the conference bridge to accommodate all callers.

**The deadline for signing up for the public input hearings is Friday, November 5, 2021, at 4:00 p.m.**

If you intend to offer any exhibits at the public input hearing, you must email your proposed exhibit(s) to Judge Long at [malong@pa.gov](mailto:malong@pa.gov) by Friday, November 5, 2021. In your email to Judge Long you must copy all individuals listed in the “full-service list” in the attached parties’ list. Failure to comply with these instructions may result in you not being allowed to present your proposed exhibit(s). Proposed video evidence must be submitted in an mp4 format and cannot exceed 2MB. Proposed video evidence that does not meet this criteria **will not** be permitted.

AT&T Relay Service number for persons who are deaf or hearing-impaired: 1.800.654.5988

c:

Gladys Brown-Dutrieuille, Chairman

John F. Coleman, Jr., Vice Chairman

Ralph Yanora, Commissioner

June Perry

TUS

Nils Hagen Frederiksen

Denise McCracken

Lori Shumberger

Seth Mendelsohn

Charles Rainey

Renardo Hicks

Thomas Charles

DCALJ Hoyer  
ALJ Long  
Christy Krahel

Calendar File

File Room

**R-2021-3027385 - PA PUBLIC UTILITY COMMISSION v. AQUA PENNSYLVANIA INC**

**R-2021-3027386 – PA PUBLIC UTILITY COMMISSION V. AQUA PENNSYLVANIA WASTEWATER INC**

*UPDATED 10-21-21*

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*C-2021-3029006 – AQUA PENNSYLVANIA WASTEWATER INC*

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*C-2021-3029135 -*

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