
Garrett P. Lent

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File #: 182321

November 8, 2021

VIA EMAIL (HBREITMAN@PAOCA.ORG)

Harrison W. Breitman, Esquire
Assistant Consumer Advocate
Office of Consumer Advocate
555 Walnut Street
5th Floor, Forum Place
Harrisburg, PA 17101

**Re: PA PUC v. Aqua Pennsylvania, Inc., and Aqua Pennsylvania Wastewater, Inc.
Docket No. R-2021-3027385 and R-2021-3027386**

Dear Mr. Breitman:

The responses of Aqua Pennsylvania, Inc., and Aqua Pennsylvania Wastewater, Inc., (“Aqua Pennsylvania”) to the discovery requests of the Office of Consumer Advocate (“OCA”) are provided herein as follows:

- **OCA Set IV** – Nos. 4, 7-8 (**HIGHLY CONFIDENTIAL attachment**)
- **OCA Set VII** - Nos. 26, 49
- **OCA Set XIII** - Nos. 8-12 (**HIGHLY CONFIDENTIAL attachment**)
- **OCA Set XIV** – Nos. 1-2

Any **CONFIDENTIAL** or **HIGHLY CONFIDENTIAL** materials or responses will only be provided to the parties pursuant to a Stipulated Protective Agreement or a Protective Order entered in the above-referenced proceeding.

Copies will be provided per the Certificate of Service.

Harrison W. Breitman, Esquire
November 8, 2021
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Sincerely,

A handwritten signature in cursive script, appearing to read "Garrett P. Lent". The signature is written in black ink and is positioned above the printed name.

Garrett P. Lent

GPL/kl
Attachments

cc: Rosemary Chiavetta, Secretary (*letter and Certificate of Service only*)
Certificate of Service

CERTIFICATE OF SERVICE
(R-2021-3027385 and R-2021-3027386)

I hereby certify that a true and correct copy of the foregoing has been served upon the following persons, in the manner indicated, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant), and the Prehearing Order dated October 19, 2021 (establishing the list of fully active parties in this proceeding).

VIA E-MAIL ONLY

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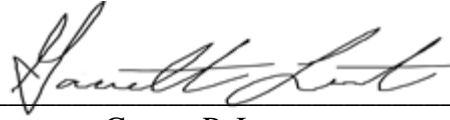
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Date: November 8, 2021

A handwritten signature in black ink, appearing to read "Garrett P. Lent", written over a horizontal line.

Garrett P. Lent