

**ECKERT**  
S E A M A N S  
ATTORNEYS AT LAW

Eckert Seamans Cherin & Mellott, LLC  
U.S. Steel Tower  
600 Grant Street, 44<sup>th</sup> Floor  
Pittsburgh, PA 15219

TEL: 412 566 6000  
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Sarah C. Stoner  
717.237.6026  
sstoner@eckertseamans.com

October 15, 2021

DATE OF DEPOSIT

**Via FedEx Standard Overnight**

Rosemary Chiavetta, Secretary  
PA Public Utility Commission  
400 North Street  
Harrisburg, PA 17120

OCT 15 2021

PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU

Re: Inspire Digital Services PJM, LLC – Notice of Change in Organizational Structure  
Docket No. A-2021-3023681

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Dear Secretary Chiavetta:

In accordance with 52 Pa. Code § 54.34, Inspire Digital Services PJM, LLC (“Inspire Digital”) provides the following updates to its license:

1. Effective September 15, 2021, Shell New Energies US acquired 100% of the membership interest in Inspire Energy Capital, LLC, the ultimate parent company of Inspire Digital. Inspire Digital will retain its license and all customers currently served by Inspire Digital will continue to be served by Inspire Digital.
2. Inspire Digital’s name, FEIN and DUNS number will remain the same.
3. An update to the organizational structure of Inspire Digital is provided in the update to **confidential** Attachment E of its license application.
4. Inspire Digital’s regulatory contact continues to be:

Andrew Meyer, General Manager and Corporate Officer  
3402 Pico Boulevard, Suite 300  
Santa Monica, CA 90405  
Telephone: 202-991-2310  
Fax: N/A  
[digital.regulatory@inspirecleanenergy.com](mailto:digital.regulatory@inspirecleanenergy.com)

**Please note that the confidential attachment to this notice is being provided to the Commission under seal and it is requested that it be maintained in a non-public folder.**

A verification attesting to the truthfulness of facts set forth in this notice is enclosed. Also enclosed is a Certificate of Service showing that a copy of this letter has been served on the statutory advocates and the applicable utilities.

Please do not hesitate to contact me if there are any questions regarding this filing or if you require additional information.

Sincerely,

*Sarah C. Stoner*

Sarah C. Stoner

cc: Cert. of Service (public version only)

**b. FINANCIAL RECORDS, STATEMENTS, AND RATINGS:** Applicant must provide sufficient information to demonstrate financial fitness commensurate with the service proposed to be provided. Examples of such information which may be submitted include the following:

- Actual (or proposed) organizational structure including parent, affiliated or subsidiary companies.
- Published Applicant or parent company financial and credit information (i.e. 10Q or 10K). (SEC/EDGAR web addresses are sufficient)
- Applicant's accounting statements, including balance sheet and income statements for the past two years.
- Evidence of Applicant's credit rating. Applicant may provide a copy of its Dun and Bradstreet Credit Report and Robert Morris and Associates financial form, evidence of Moody's, S&P, or Fitch ratings, and/or other independent financial service reports.
- A description of the types and amounts of insurance carried by Applicant which are specifically intended to provide for or support its financial fitness to perform its obligations as a licensee.
- Audited financial statements exhibiting accounts over a minimum two year period.
- Bank account statement, tax returns from the previous two years, or any other information that demonstrates Applicant's financial fitness.

See **CONFIDENTIAL Attachment E**. See update to **CONFIDENTIAL Attachment E** (filed Oct. 15, 2021).

**c. SUPPLIER FUNDING METHOD:** If Applicant is operating as anything other than **Broker/Marketer only**, explain how Applicant will fund its operations. Provide all credit agreements, lines of credit, etc., and elaborate on how much is available on each item.

Not applicable

**d. BROKER PAYMENT STRUCTURE:** If applicant is a broker/marketer, explain how your organization will be collecting your fees.

Applicant will not collect fees related to EGS-brokerage services. As described in Attachment B, Inspire Digital will offer subscription services and RECs for purchase to generate revenue.

**e. ACCOUNTING RECORDS CUSTODIAN:** Provide the name, title, address, telephone number, FAX number, and e-mail address of Applicant's custodian for its accounting records.

Andrew Meyer, General Manager and Corporate Officer  
3402 Pico Boulevard, Suite 300  
Santa Monica, CA 90405  
Telephone: 202-991-2310  
Fax: N/A  
ap@inspirecleanenergy.com

**f. TAXATION:** Complete the **TAX CERTIFICATION STATEMENT** attached as Appendix I to this application.

*All sections of the Tax Certification Statement must be completed. Absence (submitting N/A) of any of the TAX identifications numbers (items 7A through 7C) shall be accompanied by supporting documentation or an explanation validating the absence of such information.*

*Items 7A and 7C on the Tax Certification Statement are designated by the Pennsylvania Department of Revenue. Item 7B on the Tax Certification Statement is designated by the Internal Revenue Service.*

See **CONFIDENTIAL Attachment F**.

DATE OF DEPOSIT

Oct 15 2021

PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU

**VERIFICATION**

I, Dan Bell, hereby state that: (1) I am the Chief of Staff for Inspire Digital Services PJM, LLC; (2) the facts set forth in the foregoing notice are true and correct (or are true and correct to the best of my knowledge, information and belief); and, (3) I expect to be able to prove the same at a hearing held in this matter. I understand that the statements herein are made subject to the penalties of 18 Pa. C.S. § 4904 (relating to unsworn falsification to authorities).

Date: October 15, 2021

*Dan Bell*

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Dan Bell  
Chief of Staff  
Inspire Digital Services PJM, LLC

DATE OF DEPOSIT

OCT 15 2021

PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU

**CERTIFICATE OF SERVICE**

I hereby certify that this day I served a copy of the foregoing document, upon the persons listed below in the manner indicated in accordance with the requirements of 52 Pa. Code Section 1.54.

**Via First Class Mail and/or Email**

Bureau of Investigation & Enforcement  
Pennsylvania Public Utility Commission  
Commonwealth Keystone Building  
400 North Street  
Harrisburg, PA 17120

Commonwealth of Pennsylvania  
Department of Revenue  
Bureau of Compliance  
Harrisburg, PA 17128

Office of Consumer Advocate  
5th Floor, Forum Place  
555 Walnut Street  
Harrisburg, PA 17101-1923

Office of Attorney General  
Bureau of Consumer Protection  
14th Floor, Strawberry Square  
Harrisburg, PA 17120

Office of Small Business Advocate  
Forum Place  
555 Walnut Street, 1<sup>st</sup> Floor  
Harrisburg, PA 17101

Legal Department  
West Penn Power d/b/a Allegheny Power  
800 Cabin Hill Drive  
Greensburg, PA 15601-1689

Regulatory Affairs  
Duquesne Light Company  
411 Seventh Street, MD 16-4  
Pittsburgh, PA 15219

Met-Ed, Penelec, and Penn Power:  
Legal Department  
First Energy  
2800 Pottsville Pike  
Reading PA, 19612

Citizens' Electric Company  
Attn: EGS Coordination  
1775 Industrial Boulevard  
Lewisburg, PA 17837

Wellsboro Electric Company  
Attn: EGS Coordination  
33 Austin Street  
P. O. Box 138  
Wellsboro, PA 16901

Manager Energy Acquisition  
PECO Energy Company  
2301 Market Street  
Philadelphia, PA 19101-8699

Legal Department  
Attn: Kimberly A. Klock  
PPL  
Two North Ninth Street  
Allentown, PA 18108-1179

UGI Utilities, Inc.  
Attn: Rates Dept. – Choice Coordinator  
2525 N. 12th Street, Suite 360  
Post Office Box 12677  
Reading, PA 19612-2677

PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU

OCT 15 2021

DATE OF DEPOSIT

Pike County Light & Power Company  
Vice President – Energy Supply  
Corning Natural Gas Holding Corporation  
330 West William Street  
Corning, NY 14830

Dated: October 15, 2021

*Sarah C. Stoner*

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Sarah C. Stoner, Esq.

ORIGIN ID:MDTA (717) 237-8000  
SARAH STONER ESQ.  
ECKERT SEAMANS CHERIN & MELLOTT  
213 MARKET ST  
8TH FLOOR  
HARRISBURG, PA 17101  
UNITED STATES US

SHIP DATE: 15OCT21  
ACTWGT: 1.00 LB  
CAD: 103210876/NET4400

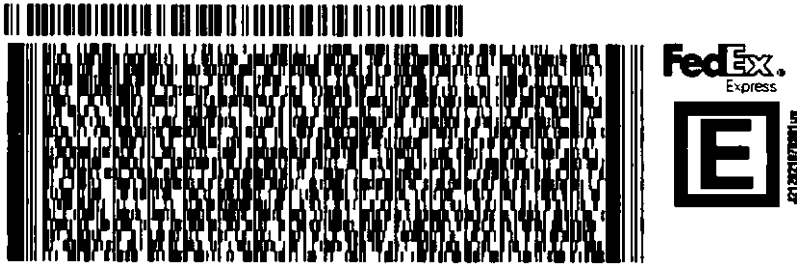
BILL SENDER

TO **ROSEMARY CHIAVETTA, SECRETARY**  
**PA PUBLIC UTILITY COMMISSION**  
**400 NORTH STREET**

56D.G/14BAFE4A

**HARRISBURG PA 17120**

(717) 237-8028 REF 305658-01  
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PO DEPT:



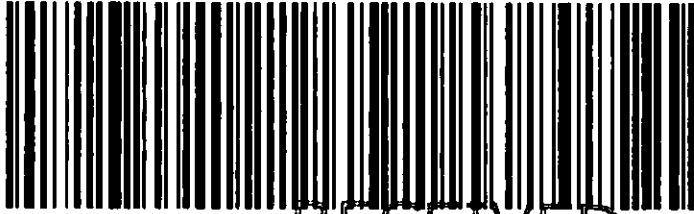
**MON - 18 OCT 4:30P**

**STANDARD OVERNIGHT**

TRK# **2849 6406 8310**  
0201

**16 MDTA**

**17120**  
PA-US **MDT**



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OCT 18 2021

PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU

**After printing this label:**

1. Use the 'Print' button on this page to print your label to your laser or inkjet printer.
2. Fold the printed page along the horizontal line.
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**Warning:** Use only the printed original label for shipping. Using a photocopy of this label for shipping purposes is fraudulent and could result in additional billing charges, along with the cancellation of your FedEx account number. Use of this system constitutes your agreement to the service conditions in the current FedEx Service Guide, available on [fedex.com](http://fedex.com). FedEx will not be responsible for any claim in excess of \$100 per package, whether the result of loss, damage, delay, non-delivery, misdelivery, or misinformation, unless you declare a higher value, pay an additional charge, document your actual loss and file a timely claim. Limitations found in the current FedEx Service Guide apply. Your right to recover from FedEx for any loss, including intrinsic value of the package, loss of sales, income interest, profit, attorney's fees, costs, and other forms of damage whether direct, incidental, consequential, or special is limited to the greater of \$100 or the authorized declared value. Recovery cannot exceed actual documented loss. Maximum for items of extraordinary value is \$1,000, e.g. jewelry, precious metals, negotiable instruments and other items listed in our ServiceGuide. Written claims must be filed within strict time limits, see current FedEx Service Guide.