

**CONSERVATION SERVICE PROVIDER (“CSP”) APPLICATION
FOR REGISTRATION IN THE COMMONWEALTH OF PENNSYLVANIA**

Conservation Service Providers (“CSPs”) have a specific role under Act 129, which requires a covered Electric Distribution Company’s Energy Efficiency and Conservation (EE&C) plan to include one or more CSPs to implement at least a portion of the EE&C Plan. 66 Pa.C.S. § 2806.1(b)(1)(i)(E). CSPs provide information and technical assistance to EDCs on *measures* that enable a person to increase energy efficiency or reduce energy consumption. CSPs must have no direct or indirect ownership, partnership or other affiliated interest with an EDC. 66 Pa.C.S. § 2806.1 (m). Only registered CSPs may advise an EDC and/or provide consultation, design, or administration or management services to an EDC related to the implementation of the EDC’s EE&C Plan. As such, registration of business entities as approved CSPs is required before entering into a contractual agreement with an EDC exclusively for the provision of consultation, design, administration, management or advisory services regarding that EDC’s EE&C plan. This registry is not intended as a resource for business, whose sole purpose is the installation of measures, supplying of equipment or other contracting work for use by the general public and EDC customers. If providing such services, registration as a CSP is not required for entering into an agreement with an EDC.

Any CSP subcontractor with an annual contract cost that equals or exceeds 10% of the CSP annual contract cost and is directly performing services pursuant to a contract with a CSP which has contracted with an EDC after Commission approval should also register as a CSP. This does not include third party contractors which participate in or support an EE&C Plan but are not directly contracted with a CSP which has a direct contractual relationship with the EDC subject to Act 129.

To qualify an applicant must have at least two years of experience in providing program consultation, design, administration, management or advisory services related to energy efficiency and conservation services. CSP registration is not required of entities that limit their services to the installation of energy efficiency measures or the provision of equipment or materials to EDC customers or the public in general.

1. IDENTITY OF THE APPLICANT

- a. Legal Name of Applicant: Efficient Home, LLC

Attach proof of compliance with appropriate Pennsylvania Department of State filing requirements.¹

¹ A copy of any document from the Pennsylvania Department of State (Pa. Dept. of State) documenting the Applicant’s Pa. Dept. of State entity number is adequate. However, the document must indicate that the Applicant’s Pa. Dept. of State registration is “active.” Certified copies of Pa. Dept. of State documents are not required.

b. Trade or Commercial or Fictitious Names Used by Applicant (d/b/a)—List all that apply.

The Applicant will be using a fictitious name or doing business as (“d/b/a”). Identify names below. If more space is needed, list names on the back of this page or append list to completed application.

The Applicant will not be using a fictitious name.

c. Applicant Address: 3905 National Drive, Suite 105, Burtonsville, MD 20866

d. Applicant Telephone No: 301-476-7680

e. Applicant Email Address: tonyc@efficienthomellc.com

f. Contact Information for Applicant. PLEASE NOTE: Upon approval of this application, this Contact Information will be listed on the Commission’s CSP Registry.

- Name Anthony J. Crane, Manager
- Mailing Address 3905 National Drive, Suite 105, Burtonsville, MD 20866
- Telephone 301-476-7680
- Email Address tonyc@efficienthomellc.com

g. Predecessor(s) & Other Names used by Applicant for past five (5) years of date of this application. Provide Name(s), Address(es) and Telephone No.(s).

Check Box if any Predecessor(s) is currently or was previously registered in Pennsylvania as a CSP. If affirmative, please provide Docket No(s). (A-[Year]-[Seven (7) Digits]) and names for all registered CSPs.

None

h. Parent & Subsidiary Companies & Affiliates:

- Parent Name and Contact Information. Provide name and contact information for parent company. Check Box if any parent company is currently doing business in Pennsylvania as a CSP or Electric Distribution Company (EDC). If "None," do not check the box and answer "None" below.

None

- Subsidiaries and Contact Information. Provide name and contact information for all subsidiary companies. Check Box if any subsidiary is currently doing business in Pennsylvania as a CSP or Electric Distribution Company (EDC). If "None," do not check the box and answer "None" below.

None

- Affiliate(s) and Contact Information. Provide name and contact information for all affiliate companies. Check Box if any affiliate is currently doing business in Pennsylvania as a CSP or Electric Distribution Company (EDC). If "None," do not check the box and answer "None" below.

None

i. Contracts & Business Partnerships:

- Check Box if Applicant intends to or has operated under contract with or has partnered with an EDC within the past five (5) years. If "None," do not check the box and answer "None" below.
- Check Box if Applicant intends to or has operated under contract (subcontractor) with or has partnered with a CSP within the past five (5) years. If "None," do not check the box and answer "None" below.

If any box above is checked, please provide name(s) of EDC(s) and CSP(s) and contact information for each and briefly describe the nature of business services associated with each contract and/or partnership.

Efficient Home LLC plans to enter into a contract with CLEARRESULT to participate in implementation of multiple energy efficiency programs

- j. Identify principal officers (owners, executives, partners and/or directors), as appropriate for Applicant's organizational structure. Provide an organizational chart and the names, titles, business addresses and telephone numbers for each office.

Anthony J. Crane, Co-Owner and Manager
Richard J. Thometz, Co-Owner and Manager

Main Office:

3905 National Drive, Suite 105, Burtonsville, MD 20866 – 301-476-7680

MD Eastern Shore Satellite Office:

118-A S. Lynchburg Street, Chestertown, MD 21620 (no main phone)

- k. Attach to this Application a brief biography or single page professional resume for all principal officers and management directly responsible for Applicant's operations.

- l. Provide Applicant's Employer Identification No. (EIN): 26-1146360

2. **REGISTERED AGENT**

- a. If the Applicant does not maintain a principal office in the Commonwealth, the Applicant is required by the Pennsylvania Department of State to designate an approved Registered Agent as its representative in the Commonwealth. Check one of the Boxes below, as applicable:

YES, the Applicant has registered its business with the Pennsylvania Department of State. Following is the Name and Contact information for the Applicant's Department-Approved Registered Agent.

- Registered Agent's Name National Registered Agents, Inc.
- Registered Agent's Mailing Address 600 N 2nd Street, Suite 401, Harrisburg, PA 17101
- Registered Agent's Telephone
- Registered Agent's Email Address

NO, the Applicant has not registered its business with the Pennsylvania Department of State. STOP—To avoid denial of your application and forfeiture of your application fee, you should contact the Pennsylvania Department of State Bureau of Corporations to register as a business entity

within the Commonwealth PRIOR TO completion and filing of this application with the Pennsylvania Public Utility Commission.

- b. Applicant has registered its business with the Pennsylvania Department of State. Please check appropriate registration type for Applicant as designated with the Department.

- Sole proprietor (15 Pa. C.S. §4124)
- Domestic corporation (none)
- Domestic general partnership (15 Pa. C.S. §4124)
- Domestic limited liability company (15 Pa. C.S. §8913)
- Domestic limited liability partnership (15 Pa. C.S. §8201)
- Foreign corporation (15 Pa. C.S. §4124)
- Foreign general or limited partnership (15 Pa. C.S. §4124)
- Foreign limited liability company (15 Pa. C.S. §8981)
- Foreign limited liability general partnership (15 Pa. C.S. §8211)
- Foreign limited liability limited partnership (15 Pa. C.S. §8211)

- c. If Applicant is not domiciled in the Commonwealth of Pennsylvania and is registered as a “foreign” entity as identified in Question 2.b., please identify all other states where applicant is registered and name the appropriate state department(s):

Maryland – Maryland Department of Assessments * Taxation – Corporate Charter

Delaware – State of Delaware – Department of Finance

New Jersey – NJ Department of Treasurer – Division of Revenue

Virginia – Commonwealth of Virginia – State Corporation Commission

West Virginia – West Virginia Secretary of State

Washington, DC – DC Department of Consumer and Regulatory Affairs

3. **APPLICANT'S OPERATIONS**

Respond to each of the following four questions relating to Applicant's operations and its technical and financial fitness. Respond to each item and attach any additional information and/or statements to this Application as appropriate.

a. Describe nature of business:

Efficient Home is a Maryland limited liability company and is a licensed Maryland Home Improvement Contractor (MHIC #125877). Efficient Home, a one-stop shop for energy efficiency consulting and improvements services, was founded by a team of experts in homebuilding, environmental inspection, building sciences and energy ratings in 2007 (please see our website at www.efficienthomellc.com). Efficient Home is a BPI Accredited Contractor, EPA Certified Renovator and licensed in Maryland, Virginia, DC, West Virginia, Delaware and Pennsylvania.

b. Current status of business (check one):

- Applicant is presently doing business in Pennsylvania
- Applicant is presently not doing business in Pennsylvania

c. The Applicant proposes to provide the following information and technical services to an EDC. Check all services that apply and identify all EDCs with whom Applicant intends to conduct business.

- | | |
|---|-------------------------------------|
| <input type="checkbox"/> Consultation | EDCs: subcontractor for CLEARRESULT |
| <input type="checkbox"/> Design | _____ |
| <input type="checkbox"/> Administration | _____ |
| <input type="checkbox"/> Management | _____ |
| <input type="checkbox"/> Advisory | _____ |

d. Attach to this Application a copy of any certification(s) or similar documentation that would demonstrate the technical fitness of Applicant, such as membership in trade associations, professional licenses, technical certifications, and/or names of current or past clients with a description of dates and types of services provided by Applicant.

e. Attach to this Application proof of current liability insurance coverage.

4. **COMPLIANCE**

Respond to each of the following Questions. Provide a statement as to the resolution or present status of any such proceedings, if applicable.

- a. In the past three years has the Applicant, the parent company, an affiliate or predecessor or partner (contractor/subcontractor business relationship) of the Applicant, or any person identified by the Applicant in this Application, been investigated or convicted of a crime involving fraud, theft, larceny, deceit, violation of consumer protection law, violation of deceptive trade law or similar activity, whether before an administrative body or in a judicial forum, in which the Applicant, an affiliate, a predecessor of either, or a person identified herein has been a defendant or a respondent?

- No
- Yes. Provide explanation:

- b. Is the Applicant, the parent company, an affiliate, or a predecessor of either, currently delinquent with any state or federal taxing authority?

- No
- Yes. Provide explanation:

- c. Identify all bankruptcy or liquidation proceedings for the prior three years. If none, state "None" below.

None

- d. Identify all customer complaints filed with a regulatory or prosecutor agency for the prior three years of the date of this application. In none, state "None" below.

None

5. **FALSIFICATION**

The Applicant understands that the making of false statement(s) herein may be grounds for denying the Application, or if later discovered, for revoking any authority granted pursuant to the Application. This Application is subject to 18 Pa. C.S. §§4903 and 4904, relating to perjury and falsification in official matters.

Signature of Principal Official:  _____

Official's Name & Title : **Anthony J Crane, Manager**
(Please Print) : **Efficient Home, LLC**

Date : 11/12/2021

APPENDIX A - AFFIDAVIT

State of Maryland:

: SS.

County of Prince George's

:

Anthony J. Crane, Affiant, being duly [sworn/affirmed] according to law, deposes and says that:

[He/she is the Manager (Office of Affiant) of Efficient Home, LLC (Name of Applicant);]

[That he/she is authorized to and does make this affidavit for said Applicant;]

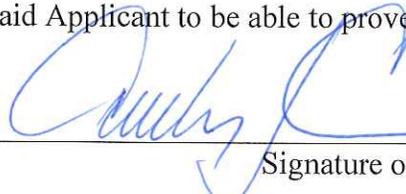
That the Applicant herein Anthony J. Crane has the burden of producing information and supporting documentation demonstrating its technical and financial fitness to be registered as a conservation service provider pursuant to Act 129 of 2008.

That the Applicant herein Anthony J. Crane acknowledges that it has answered the questions on the application correctly, truthfully and completely and has provided supporting documentation as required.

That the Applicant herein Anthony J. Crane acknowledges that it is under a duty to update information provided in answer to questions on this application and contained in supporting documents.

That the Applicant herein Anthony J. Crane acknowledges that it is under a duty to supplement information provided in answer to questions on this application and contained in supporting documents as requested by the Commission.

That the facts above set forth are true and correct to the best of his/her knowledge, information, and belief, and that he/she expects said Applicant to be able to prove the same at hearing.

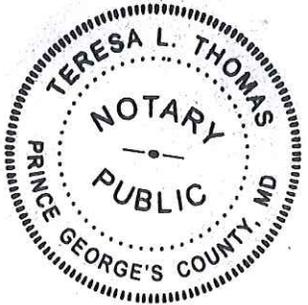


Signature of Affiant

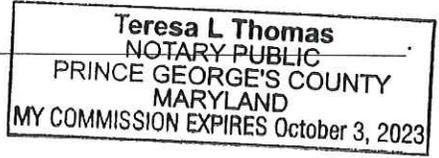
Sworn and subscribed before me this 10th day of November, 2021.



Signature of official administering oath



My commission expires: _____



1, a

COMMONWEALTH OF PENNSYLVANIA
DEPARTMENT OF STATE
CORPORATION BUREAU
206 NORTH OFFICE BUILDING
P.O. BOX 8722
HARRISBURG, PA 17105-8722
WWW.CORPORATIONS.STATE.PA.US/CORP

Efficient Home, LLC

THE CORPORATION BUREAU IS HAPPY TO SEND YOU YOUR FILED DOCUMENT. THE CORPORATION BUREAU IS HERE TO SERVE YOU AND WANTS TO THANK YOU FOR DOING BUSINESS IN PENNSYLVANIA.

IF YOU HAVE ANY QUESTIONS PERTAINING TO THE CORPORATION BUREAU, PLEASE VISIT OUR WEB SITE LOCATED AT WWW.CORPORATIONS.STATE.PA.US/CORP OR PLEASE CALL OUR MAIN INFORMATION TELEPHONE NUMBER (717)787-1057. FOR ADDITIONAL INFORMATION REGARDING BUSINESS AND / OR UCC FILINGS, PLEASE VISIT OUR ONLINE "SEARCHABLE DATABASE" LOCATED ON OUR WEB SITE.

ENTITY NUMBER: 3870693

Efficient Home, LLC
3905 National Drive / Suite 105
Burtonsville, MD 20866

**PENNSYLVANIA DEPARTMENT OF STATE
CORPORATION BUREAU**

Application for Registration - Foreign
(15 Pa.C.S.)

- Registered Limited Liability General Partnership (§ 8211)
- Registered Limited Liability Limited Partnership (§ 8211)
- Limited Partnership (§ 8582)
- Limited Liability Company (§ 8981)

Name Efficient Home, LLC			
Address 3905 National Drive, Suite 105			
City Burtonsville, Maryland	State Maryland	Zip Code 20866	

Document will be returned to the name and address you enter to the left.

Commonwealth of Pennsylvania
APPLICATION FOR REGISTRATION 3 Page(s)



Fee: \$250

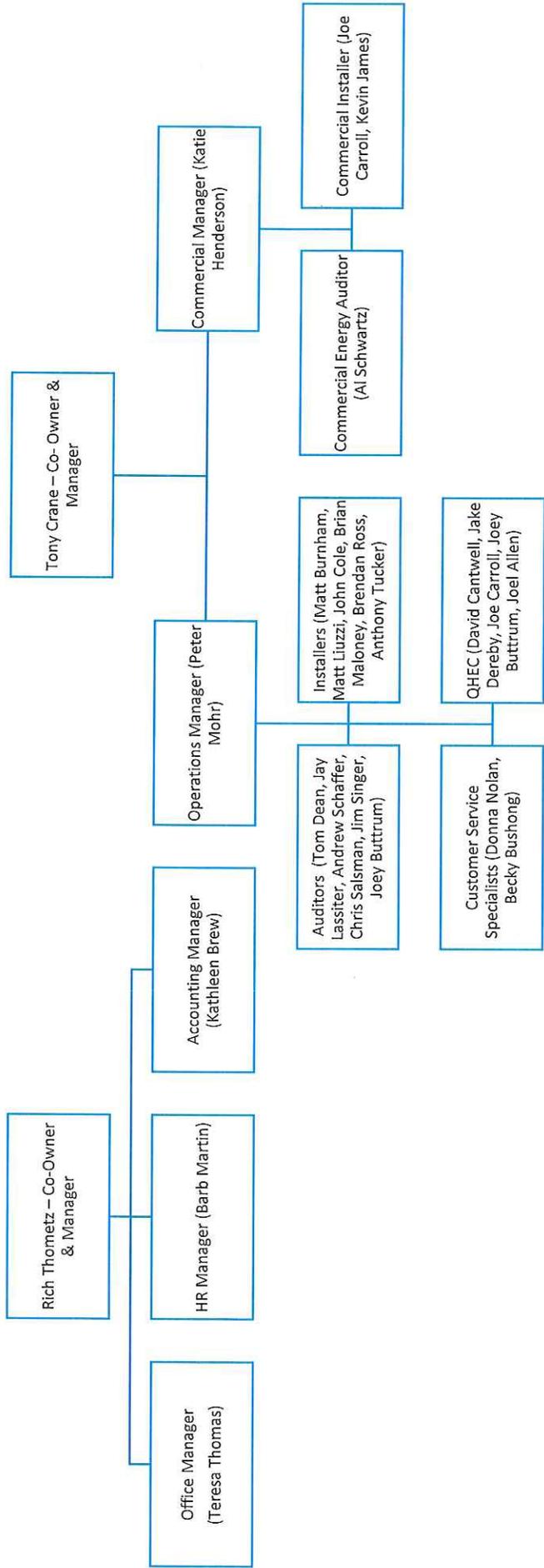
In compliance with the requirements of the applicable provisions (relating to registration), the undersigned, desiring to register to do business in this Commonwealth, hereby states that:

1. The name to be registered is: Efficient Home, LLC
2. (If the name set forth in paragraph 1 is not available for use in this Commonwealth, complete the following): The name under which the limited liability company/limited liability partnership/limited partnership proposes to register and do business in this Commonwealth is: _____
3. The name of the jurisdiction under the laws of which it was organized and the date of its formation: Jurisdiction: <u>Maryland</u> Date of Formation: <u>9/18/07</u>
4. The (a) address of its initial registered office in this Commonwealth or (b) name of its commercial registered office provider and the county of venue is: (a) Number and street City State Zip County _____ (b) Name of Commercial Registered Office Provider County <u>National Registered Agents, Inc., County of Dauphin</u>

PA DEPT. OF STATE

MAR 23 2009
PA DEPT. OF STATE

APR 03 2009



1.0

JK

Anthony J. Crane

7313 Millwood Road

Bethesda, MD 20817

(301) 476 - 7680

tonyc@efficienthomellc.com

Professional Summary:

Entrepreneur possessing a strategic business orientation, strong management, communication, and leadership skills. Proven experience as a business professional with a track record of managing all aspects of land development, new home construction and home improvements, with consistent revenue and profitability growth.

Professional Experience:

Efficient Home, LLC, Burtonsville, MD 2007 to Present

Partner

Responsible for all aspects of operation for company providing energy auditing, energy efficiency home improvements, weatherization services, and ENERGY STAR certifications for new homes. Created and implemented processes and procedures for sales, marketing, improvements, contracting and billing. Won contracts for weatherization projects from state and local agencies.

Crane Homes, Bethesda, MD 1996 to 2007

President

Responsible for all aspects of business planning, financing, land acquisition and product development for the company. Generated and managed over \$90,000,000 dollars in revenue with over 200 units built over a ten- year period. Responsibilities include management of sales, construction and service teams.

D.R. Horton, Inc., Rockville, MD 1995 to 1996

Production Manager

Responsible for all aspects of construction management and land development for \$35 million dollar a year division of a national homebuilding company. Established and maintained department budgets and house costs and budgets.

Ryland Homes, Inc., Bel Air, MD 1983 to 1995

Vice President of Operations

Responsible for all aspects of business planning, budgeting, land acquisition, sales and marketing, production, and service for \$45 million dollar a year division of a national homebuilding company. Worked as Site Supervisor, Field Production Manager, Production Manager, Sales Manager, and Division Manager and Vice President.

Education:

Bachelor of Arts, University of Maryland, College Park, MD 1983

Home Energy Rating System (HERS) Rater, RESNET certified 2007

Green Home Verifier, National Association of Home Builders certified 2007

Building Analyst, Building Performance Institute certified 2008

Building Envelope Specialist, Building Performance Institute certified 2010

Advanced Weatherization Tactics, Baltimore City Community College 2012

Montgomery County Licensed Contractor License #3400

Maryland Home Improvement Commission License # 97007 / #125877

District of Columbia Home Improvement License #253 21776 69001487

Professional Affiliations:

Steering Committee Member, Efficiency First, Maryland Chapter 2010 to Present

Board Member, Maryland National Capital Building Industry Association 2002 to Present

Chairman, Montgomery County Building Contractors Licensing Board 2003 to 2010

Board Member, Montgomery County Construction Trades Foundation 2005 to Present

Biographical Information
Anthony J. "Tony" Crane

Tony is co- owner of Efficient Home, LLC, a commercial and residential energy auditing, consulting, and general contracting company.

Efficient Home provides a range of services from consulting, testing, energy modeling and installation, for residential, commercial and institutional clients. We provide both weatherization and Home Performance with ENERGY STAR testing and improvements for thousands of homes annually. We provide both full scale auditing and improvements and base load measure programs for multifamily properties. We offer commercial and institutional lighting retrofit services. We provide consulting services, testing, verification and certification for code compliance, HERS scoring and ENERGY STAR compliance. We also offer general contracting services to commercial and institutional clients.

Tony is a Building Performance Institute (BPI) certified Building Analyst and Envelope Specialist, and Efficient Home is a BPI Goldstar Contractor. He is also a RESNET certified HERS rater, and an accredited verifier for the National Association of Home Builders Green Building Standard. Tony is also an AEE Certified Building Energy and Sustainability Technician.

Prior to starting Efficient Home, Tony owned and operated Crane Homes, a Maryland based residential construction company. Crane Homes built new single-family homes in the Baltimore/Washington region for over 15 years. Prior to founding Crane Homes, Tony was Vice President/Division Manager for Ryland Homes Harford Division. He also worked in management capacities for DR Horton Custom Homes in Montgomery County, Maryland.

Tony sits on the Steering Committee of the newly formed Maryland Chapter of Efficiency First. Efficiency First is a national non- profit trade association for home performance contractors. Tony is also a lifetime director of the Maryland National Capital Building Industry Association. He formerly chaired the Custom Builders Council for MNCBIA. He is a vice president and board member of the Montgomery County Construction Trades Foundation, dedicated to providing technical training to high school students interested in pursuing a career in residential real estate, architecture and construction. Tony recently chaired the Montgomery County Contractor's Licensing Board as well.

BIOGRAPHICAL INFORMATION

RICHARD J. THOMETZ

Rich Thometz co-owns and operates Efficient Home, LLC, a home performance energy-efficiency services and contracting firm. Efficient Home provides energy-efficiency auditing and improvements contracting services for a variety of residential, commercial, government and utility customers in the Mid-Atlantic region. Customers include the The Maryland Dept of Housing and Community Development (DHCD), Pepco, BGE, Delmarva and SMECO, as well as various other public and private clients.

Mr. Thometz owns and operates Hailey Development, L.C., a real estate development company based in Burtonsville, Maryland. Hailey Development focuses on developing residential and mixed use communities in the Midatlantic and Florida, with a varied portfolio of residential and mixed use projects ranging in size from small in-fill projects to larger PUDs.

Prior to starting Hailey Development in 1998, Mr. Thometz was Vice President-Land and Legal Counsel for Winchester Homes, Inc., a subsidiary of the Weyerhaeuser Real Estate Company, one of the region's largest builder-developer companies. At Winchester, Mr. Thometz was responsible for land acquisitions and for all corporate legal and regulatory risk management.

Mr Thometz currently serves as on the board of the Real Estate Charitable Foundation of Maryland, and also serves on the Council of Advisors for the University of Maryland Masters of Real Estate Development program (MRED). Mr. Thometz is a past president of the Maryland National Capital Building Industry Association (currently known as MBIA), and serves as a life director. He is also a past president of the Maryland State Builders Association and serves as a member of its executive committee. He has been involved with numerous nonprofit organizations, along with prior service on the board of directors for M-CAEL, a Montgomery County non-profit focused on providing adult English literacy resources. He also previously served on the founding board of the Howard County Green Business Council, and served on the advisory board of the Maryland Clean Energy Center in 2010. .

EXPERIENCE PROFILE:

October 2007 to Present: Efficient Home, LLC, Burtonsville, MD

- Home performance energy-efficiency contracting firm serving residential, utility, government and commercial business clients throughout the Mid-Atlantic region.

July 1998 to Present: Hailey Development, L.C., Burtonsville, MD

- Residential and mixed use real estate developer, with projects located in Maryland, Delaware and Northern Virginia.

1989 to June 1998: Winchester Homes, Inc., a Weyerhaeuser company, Greenbelt, MD

- Primary responsibility for company-wide land asset management, including land acquisitions and dispositions, and full responsibility for company-wide legal management.
- Included legal work (1993 to 1994) in the General Counsel's office at Weyerhaeuser headquarters in Federal Way, Washington.

1984 to 1989: The Development Group (Kenn Roberts and Tom Munz), Laurel, MD

- Financial, accounting and acquisition related responsibilities.

EDUCATION:

Juris Doctor, Georgetown University Law Center (cum laude)

Bachelor of Arts, Political Science, University of Maryland, College Park (magna cum laude)

Bachelor of Science, Accounting, University of Maryland, College Park (magna cum laude)

Undergraduate studies, University of Idaho

3.d

Commonwealth of Pennsylvania

Office of Attorney General

THIS IS TO CERTIFY THAT

EFFICIENT HOME, LLC
3905 NATIONAL DRIVE
SUITE 105
BURTONSVILLE MD 20866

HAS REGISTERED IN PENNSYLVANIA AS A HOME IMPROVEMENT CONTRACTOR

9/5/2022
VALID UNTIL

PA142595
REGISTRATION NUMBER



SIGNATURE OF REGISTRATION CERTIFICATE HOLDER



JOSH SHAPIRO, PENNSYLVANIA ATTORNEY GENERAL

0

LICENSE NO. 2009603239
POST CONSPICUOUSLY

STATE OF DELAWARE
DIVISION OF REVENUE

VALID
01/01/20 - 12/31/22
NOT TRANSFERABLE

DLN: 20 92876 66
BUSINESS CODE 099
GROUP CODE 007

LICENSED ACTIVITY
PROFESSIONAL AND/OR PRSL SRVCS-UNCLASSIFIED
PROFESSIONAL AND/OR PERSONAL SERVICES

DATE ISSUED: 01/24/20

VALIDATED

2022

LICENSE FEE: \$ 225.00

BUSINESS LICENSE

BUSINESS LOCATION

EFFICIENT HOME LLC
3905 NATIONAL DR STE 105
BURTONSVILLE MD 20866-6100



EFFICIENT HOME LLC
3905 NATIONAL DR STE 105
BURTONSVILLE MD 20866-6100

IS HEREBY LICENSED TO PRACTICE, CONDUCT OR ENGAGE IN THE OCCUPATION OR BUSINESS ACTIVITY INDICATED ABOVE IN ACCORDANCE WITH THE LICENSE APPLICATION DUTY FILED PURSUANT TO TITLE 30, DEL CODE.

JENNIFER R. HUDSON
DIRECTOR OF REVENUE

THIS DOCUMENT IS VOID WITHOUT BLUE BACKGROUND. CONTAINS COPY VOID FEATURE & ARTIFICIAL WATERMARK ON THE BACK.



LICENSE * REGISTRATION * CERTIFICATION * PERMIT
STATE OF MARYLAND
MARYLAND DEPARTMENT OF LABOR

Lawrence J. Hogan, Jr.
Governor
Boyd K. Rutherford
Lt. Governor
Tiffany P. Robinson
Secretary

MARYLAND HOME IMPROVEMENT COMMISSION
CERTIFIES THAT:
EFFICIENT HOME LLC

EFFICIENT HOME LLC
3905 NATIONAL DRIVE SUITE 105
BURTONSVILLE MD 20866

IS AN AUTHORIZED: **05 - CONTRACTOR/SALESMAN (CORP/PART)**

LIC/REG/CERT
125877

EXPIRATION
02-19-2022

EFFECTIVE
N/A

CONTROL NO
5470147

Signature of Bearer

Secretary

WHERE REQUIRED BY LAW THIS MUST BE CONSPICUOUSLY DISPLAYED IN OFFICE TO WHICH IT APPLIES

COMMONWEALTH of VIRGINIA

Department of Professional and Occupational Regulation

9960 Mayland Drive, Suite 400, Richmond, VA 23233

Telephone: (804) 367-8500

EXPIRES ON

06-30-2023

NUMBER

2705155192

BOARD FOR CONTRACTORS
CLASS A CONTRACTOR
CLASSIFICATIONS CBC RBC



EFFICIENT HOME, LLC
3905 NATIONAL DRIVE
SUITE 105
BURTONSVILLE, MD 20866



Mary Broz-Vaughan
Mary Broz-Vaughan, Director

Status can be verified at <http://www.dpor.virginia.gov>

(SEE REVERSE SIDE FOR PRIVILEGES AND INSTRUCTIONS)

DPOR-LIC (02/2017)



GOVERNMENT
OF THE
DISTRICT OF COLUMBIA
Muriel Bowser, Mayor

Department of Consumer and Regulatory Affairs

Business Licensing Division
1100 4th Street S.W.
Washington DC 20024

Date Issued : 03/17/2021
Category : 4202
License# : 69001486
License Period : 03/01/2021 - 03/29/2023

BASIC BUSINESS LICENSE

Billing Name and Address :

RICHARD THOMETZ
Efficient Home LLC

3905 National Drive, Suite 105
Burtonsville MD 20866

Premise/Application's Name and Address :

Efficient Home Llc

3905 NATIONAL DR -, STE# 105, BURTONSVILLE,
MD 20866

Registered Agent's Name and Address :

National Corporate Research, Ltd.

1025 Vermont Avenue N.W., Suite 1130
Washington DC 20005

Owner's Name :

Corp. Name : Efficient Home Llc

Trade Name :

CofO/HOP# :	SSL :	Zone :	Ward :	ANC :	PERM NO. :
		UNITS : 1			

General Service and Repair - Home Improvement Contractor

--THE LAW REQUIRES THIS LICENSE TO BE POSTED IN A CONSPICUOUS PLACE ON THE PREMISES--

*License Effective from the later of Issued or Start of License-Period Date

Ernest Chrappah

Director :
Ernest Chrappah

CONTRACTOR LICENSE

Authorized by the

West Virginia Contractor Licensing Board

Number: WV050712

Classification:

RESIDENTIAL

EFFICIENT HOME LLC
DBA EFFICIENT HOME LLC
3905 NATIONAL DR STE 105
BURTONSVILLE, MD 20866

Date Issued

Expiration Date

APRIL 09, 2021

APRIL 09, 2022

**WEST VIRGINIA
CONTRACTOR
LICENSING
BOARD**

Authorized Company Signature


Chair, West Virginia Contractor
Licensing Board

This license, or a copy thereof, must be posted in a conspicuous place at every construction site where work is being performed. This license number must appear in all advertisements, on all bid submissions and on all fully executed and binding contracts. This license cannot be assigned or transferred by licensee. Issued under provisions of West Virginia Code, Chapter 21, Article 11.

Efficient Home Certifications 11/10/2021

Employee BPI Certifications CAN # Exp. Date Other Certifications/Training

Joel Allen	Certified Building Analyst	5052201	6/28/2024	OSHA 10 Construction 1/31/21
Matt Burnham	Certified Building Analyst	5027496	4/22/2023	EPA Lead Certified Renovator, Expires 2/12/2025
	QC Inspector		12/31/2021	Advanced Weatherization Tactics - BCCC 12/2012
				OSHA 10 Construction 3/31/2014
				OSHA 30 Construction 8/28/2017
				2 hr. Asbestos Awareness Training 12/2015
				2 hr. Mold Awareness Training 12/2015
				8 hr. OSHA Confined Space 2/2020
				Fraud, Waste and Abuse Training 2/2020
				Ethics Training 2/2020
				Certified Mold Remediation Contractor 5/2020 (2 Day)
				Spanish
				COVID-19: Back to Work for Energy Auditors/Technicians
				PA Customer Relations (BPX 100)
				PA Residential Heating Systems Level I (BPX 140)
				PA Building Science Level II (BPX 200)
				PA Crew Management (BPX 240)
				PA Residential Heating Systems Level II (HEP 210)
				PA Blower Door and Pressure Diagnostics (HEP 220)
				PA CAZ Testing (HEP 230)
Joseph Buttrum	Certified Building Analyst	5065750	2/8/2024	
	Building Envelope Professional		2/8/2024	
David Cantwell	Certified Building Analyst	5053139	1/15/2024	EPA Lead Certified Renovator. Expires 6/23/25
	Multifamily Building Analyst		12/20/2021	Advanced Weatherization Tactics - BCCC 10/2014
				OSHA 10 Construction 2/24/2015

Efficient Home Certifications

11/10/2021

Employee	BPI Certifications	CAN #	Exp. Date	Other Certifications/Training
				2 hr. Asbestos Awareness Training 5/2020
				2 hr. Mold Awareness Training 5/2020
				OSHA 30 Construction 5/2020
				Spanish
				COVID-19: Back to Work for Energy Auditors/Technicians
Joe Carroll	Certified Building Analyst	5019373	8/27/2022	EPA Lead Certified Renovator, Expires 10/21/2026
	Building Envelope Professional		8/27/2022	Certified Mold Remediation Contractor 4/29/19 (2 Day)
	BPI Project Mgmt Course 5/2020			2 hr. Asbestos Awareness Training 5/2020
				COVID-19: Back to Work for Energy Auditors/Technicians
John Cole	Certified Building Analyst	5006035	9/21/2024	Advanced Weatherization Tactics - BCCC 12/2012
	MEA's BPI Refresher 12/2012			EPA Lead Certified Renovator, Expires 2/25/2025
				OSHA 10 Construction 3/25/2014
				2 hr. Asbestos Awareness Training 12/2015
				2 hr. Mold Awareness Training 12/2015
				Certified Mold Remediation Contractor 5/2020 (2 Day)
				COVID-19: Back to Work for Energy Auditors/Technicians
Tony Crane	Certified Building Analyst	5003846	3/6/2017	RESNET Certified HERS Rater
	Building Envelope Professional		2/18/2017	EPA Lead Certified Renovator
				NAHB Accredited Verified, Green Building Program
				Residential Provisions of the IECC
				Advanced Weatherization Tactics - BCCC 6/2012
				AEE Certified Building Energy and Sustainability Tech
				BEST Training 11/2012
				2 hr. Asbestos Awareness Training 12/2015
				2 hr. Mold Awareness Training 12/2015
Tom Dean	Certified Building Analyst	5006036	6/8/2024	EPA Lead Certified Renovator, Expires 2/12/2025

Efficient Home Certifications

11/10/2021

Employee	BPI Certifications	CAN #	Exp. Date	Other Certifications/Training
	Building Envelope Professional			OSHA 10 Construction 12/2012
	BPI Energy Auditor Pilot Exam (Classroom) 12/2012			OSHA 30 Construction 4/2015
	MEA's BPI Refresher 12/2012			Advanced Weatherization Tactics - BCCC 12/2012
	Multifamily Building Analyst		12/20/2021	2 hr. Asbestos Awareness Training 12/2015
				2 hr. Mold Awareness Training 12/2015
				COVID-19: Back to Work for Energy Auditors/Technicians
Jake Derby	Certified Building Analyst	5065502	11/24/2023	EPA Lead Certified Renovator, Expires 12/08/2025
Keith Guinan	Certified Building Analyst	5066393	7/16/2024	OSHA 30 Construction 4/10/15
	Building Envelope Professional		7/16/2024	EPA Lead Certified Renovator, Expires 8/10/26
	Multifamily Building Analyst		9/2/2024	
Katie Henderson	Certified Building Analyst	5021533	11/4/2022	RESNET Certified HERS Rater
	Multifamily Building Analyst		6/24/2023	BEST Training 11/2012
				AEE Certified Building Energy and Sustainability Tech
				AEE Certified Energy Manager
Kevin James	Certified Building Analyst	5053140	7/16/2024	OSHA 10 Construction 1/19/15
	Multifamily Building Analyst		5/11/2022	EPA Lead Certified Renovator, Expires 1/8/2025
	Energy Auditor		8/12/2024	Advanced Weatherization Tactics - BCCC 2/2015
	QC Inspector		8/20/2024	Certified Mold Remediation Contractor 4/29/19 (2 Day)
				2 hr. Asbestos Awareness Training 5/2020
				COVID-19: Back to Work for Energy Auditors/Technicians
Jay Lassiter	Certified Building Analyst	5006034	6/8/2024	EPA Lead Certified Renovator, Expires 2/2025
	Building Envelope Professional			Weatherization Tactics - BCCC 6/2012
	BPI Energy Auditor Pilot Exam (Classroom) 11/2012			OSHA 10 Construction 11/13
				OSHA 30 Construction 5/2020

Efficient Home Certifications

11/10/2021

Employee	BPI Certifications	CAN #	Exp. Date	Other Certifications/Training
	MEA's BPI Refresher 12/2012			2 hr. Asbestos Awareness Training 5/2020
				2 hr. Mold Awareness Training 5/2020
				COVID-19: Back to Work for Energy Auditors/Technicians
Matt Luizzi	Certified Building Analyst	5011391	10/3/2022	EPA Lead Certified Renovator, Expires 2/12/2025
	Building Envelope Professional			Advanced Weatherization Tactics - BCCC 6/2013
	QC Inspector		12/31/2021	OSHA 10 Construction 11/13
				OSHA 30 Construction 6/9/2017
				2 hr. Asbestos Awareness Training 12/2015
				2 hr. Mold Awareness Training 12/2015
				COVID-19: Back to Work for Energy Auditors/Technicians
Brian Maloney	Certified Building Analyst	5058115	9/15/2022	Weatherization Tactics, NSSC, 9/2016
	Building Envelope Professional		9/15/2022	EPA Lead Certified Renovator, Delaware, 9/2016
	QC Inspector		2/28/2022	EPA Lead Certified Renovator MD, Expires 8/23/2023
	Building Science Principles			OSHA 30 Construction 5/12/2017
				2 hr. Asbestos Awareness Training 5/2020
				COVID-19: Back to Work for Energy Auditors/Technicians
				How to Perform Mold Inspections, NACHI 5/2020
Peter Mohr	Certified Building Analyst	5005381	4/29/2024	Weatherization Tactics - Baltimore County 2010
	Building Envelope Professional			Advanced Weatherization Tactics - BCCC 6/2012
	BPI Energy Auditor Pilot Exam (Classroom) 11/2012			EPA Lead Certified Renovator, Expires 3/24/2025
	QC Inspector		12/31/2021	BEST Training 11/2012
				OSHA 30 Construction 6/1/2017
				2 hr. Asbestos Awareness Training 12/2015
				2 hr. Mold Awareness Training 12/2015
				Fraud, Waste and Abuse Training 2/2020
				Ethics Training 2/2020

Efficient Home Certifications

11/10/2021

Employee	BPI Certifications	CAN #	Exp. Date	Other Certifications/Training
Brendan Ross	Certified Building Analyst	5052250	10/8/2023	OSHA 30 8/21/18
	Building Envelope Professional	5052250	10/8/2023	EPA Lead Certified Renovator, Expires 10/24/23
	QC Inspector		2/28/2022	8 hr. OSHA Confined Space 2/2020
	BPI Project Mgmt Course 5/2020			Fraud, Waste and Abuse Training 2/2020 Ethics Training 2/2020
				2 hr. Asbestos Awareness Training 5/2020
				Certified Mold Remediation Contractor 5/2020 (2 Day)
				COVID-19: Back to Work for Energy Auditors/Technicians
				Project Mgmt Course through NAHB
Chris Salsman	Certified Building Analyst	5053309	3/9/2024	EPA Lead Certified Renovator, DE, Expires 8/5/23
	Building Envelope Professional		3/9/2024	OSHA 10 Construction 7/29/2015
	QC Inspector		2/28/2022	OSHA 30 Construction 11/2/2015
	Heating Professional		5/15/2023	DOE Lead Safe Weatherization 7/2015
				Weatherization Installer - 9/2015
				DE Weatherization Mobile Home Training 4/29/16
				Ethics in Weatherization Field Work Training, DNREC 11//9/17
				2 hr. Asbestos Awareness Training
				2 hr. Lead Awareness Training
				1 hr. Mold Awareness Training
			1 hr. Radon Awareness Training	
			PA Residential Heating Systems Level II (HEP 210)	
Andrew Schaffer	Certified Building Analyst	5005968	4/24/2024	EPA Lead Certified Renovator, Expires 5/31/23
	Building Envelope Professional		10/21/2020	OSHA 30 Construction 5/2017
	ASHRAE 62.2 10/2012			Weatherization Installer, BCCC 9/2017
				2 hr. Asbestos Awareness Training 12/2015
				2 hr. Mold Awareness Training 12/2015
				Certified Mold Inspection Contractor 5/2020 (2 Day)
			Certified Mold Remediation Contractor 5/2020 (2 Day)	
			COVID-19: Back to Work for Energy Auditors/Technicians	

Efficient Home Certifications

11/10/2021

Employee	BPI Certifications	CAN #	Exp. Date	Other Certifications/Training
Al Schwartz	Certified Building Analyst	5045381	1/31/2022	RESNET Certified HERS Rater
	Building Envelope Professional		1/31/2022	AEE Certified Energy Manager
	Multifamily Building Analyst		11/14/2022	
Jim Singer				
	Certified Building Analyst	5012121	4/9/2022	Certified Mold Remediation Contractor 4/29/19 (2 Day)
	Multifamily Building Analyst		5/18/2024	2 hr. Asbestos Awareness Training 5/2020
	Healthy Home Evaluator		9/30/2019	OSHA 30 Construction 5/2020
				COVID-19: Back to Work for Energy Auditors/Technicians
Anthony Tucker	Certified Building Analyst		6/7/2022	
Drue Walters				EPA Lead Certified Renovator, Expires 9/15/26
Efficient Home				Basic Business License - DC, License #69001486, Expires 3/29/22
				MHIC License #125877, Expires 2/19/22
				EPA Certified Renovator - Certificate #NAT-47306-1, Expires 6/25/25
				BPI Accredited Contractor, Expires 12/31/21
				PA Home Improvement Contractor, Expires 9/5/22

Building Performance Institute, Inc.

In recognition of having successfully met the requirements of the BPI GoldStar Contractor Program, be it known that

Efficient Home LLC

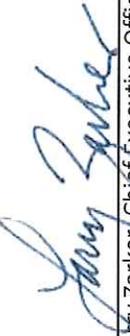
3905 National Drive, Suite 105, Burtonsville, Maryland 20866

Is in Good Standing

and thereby becomes a participant in the BPI GoldStar Contractor Program which verifies that the work performed by the BPI GoldStar Contractor conforms to the BPI national standards.



Valid: 01/01/2021 to 12/31/2021


Larry Zarker / Chief Executive Officer

BPI Contractor ID# 1011192

BPI • GoldStar
CONTRACTOR

United States Environmental Protection Agency

This is to certify that



Efficient Home, LLC.

has fulfilled the requirements of the Toxic Substances Control Act (TSCA) Section 402, and has received certification to conduct lead-based paint renovation, repair, and painting activities pursuant to 40 CFR Part 745.89

In the Jurisdiction of:

All EPA Administered States, Tribes, and Territories

This certification is valid from the date of issuance and expires June 25, 2025

NAT-47306-3

Certification #

January 27, 2020

Issued On

A handwritten signature in black ink that reads "Michelle Price".

Michelle Price, Chief

Lead, Heavy Metals, and Inorganics Branch





DELAWARE HEALTH AND SOCIAL SERVICES
DIVISION OF PUBLIC HEALTH
OFFICE OF LEAD POISONING PREVENTION

LPP-18-000095

Certificate to Conduct:

Firm Discipline

Expiration Date

Renovation, Repair, and Painting

05/17/2023

This Certificate is issued in accordance with and subject to the provisions of the State of Delaware Regulations Governing: Residential Property Renovation, Repair and Painting, adopted January 1, 2014, and/or Lead-Based Paint Hazards, adopted July 15, 1998, by the Secretary of Delaware Health & Social Services, under the authority of 16 DE Code, Chapter 1, §122(3)(t)(1).

~ CERTIFICATE HOLDER ~

Efficient Home, LLC

Address: 3905 national drive, 105, Burtonsville, MD 20866

Karyl T. Rattay, MD, MS
Director, Division of Public Health
Delaware Health and Social Services



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
11/10/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Day, Deadrick & Marshall, Inc. P.O. Box 1840 Beltsville, MD 20704-1840 James Andrew Day, CIC	301-937-1500	CONTACT NAME: Josn M. Guyther CPCU PHONE (A/C, No, Ext): 301-937-1500 FAX (A/C, No): 301-937-9120 E-MAIL ADDRESS: Jguyther@ddminsurace.com
	INSURER(S) AFFORDING COVERAGE	
INSURED Efficient Home, LLC dba EH Building Health 3905 National Drive, Ste. 105 Burtonsville, MD 20866	INSURER A:	Harford Mutual 14141
	INSURER B:	Firstline National NAIC 40100
	INSURER C:	Selective Insurance Company 12572
	INSURER D:	
	INSURER E:	
	INSURER F:	

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:			9200695	02/01/2021	02/01/2022	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 3,000,000 PRODUCTS - COMP/OP AGG \$ 3,000,000
A	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			6075589	02/01/2021	02/01/2022	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
A	<input type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$ 10000			10283510	02/01/2021	02/01/2022	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input checked="" type="checkbox"/> Y <input type="checkbox"/> N If yes, describe under DESCRIPTION OF OPERATIONS below		N/A	10281949	02/01/2021	02/01/2022	<input checked="" type="checkbox"/> PER STATUTE <input checked="" type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
B	Professional Liab			ANE1048756 CLAIMS MADE	02/01/2021	02/01/2022	Limit 3,000,000
C	Commercial Crime			B 6054234	04/09/2021	04/09/2022	3rd Party 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER

CANCELLATION

Commonwealth of Pennsylvania
Pennsylvania Public Utility Co
P O Box 3265
Harrisburg, PA 17105-3265

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE