

COMMONWEALTH OF PENNSYLVANIA



OFFICE OF CONSUMER ADVOCATE

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November 12, 2021

Via Electronic Mail Only

The Honorable Mary D. Long
Office of Administrative Law Judge
Pennsylvania Public Utility Commission
Piatt Place
301 5th Avenue
Suite 220
Pittsburgh, PA 15222

Re: Pennsylvania Public Utility Commission
v.
Aqua Pennsylvania, Inc. and
Aqua Pennsylvania Wastewater, Inc.
Docket Nos. R-2021-3027385 (Water)
C-2021-3028466 (Water)
R-2021-3027386 (Wastewater)
C-2021-3028467 (Wastewater)

Dear Judge Long:

Enclosed please find a copy of the Direct Testimony being submitted on behalf of the Office of Consumer Advocate in the above-referenced proceedings, as follows:

Direct Testimony of Ralph C. Smith, OCA Statement 1
(**HIGHLY CONFIDENTIAL** Exhibit)

Please note that the **HIGHLY CONFIDENTIAL** Exhibit for OCA Statement 1 (OCA Schedule LA-4) will only be sent to the parties that have executed the non-disclosure agreement to receive highly confidential material as indicated on the Certificate of Service.

The Honorable Mary D. Long
November 12, 2021
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Copies have been served on the parties as indicated on the enclosed Certificate of Service. Due to the ongoing emergency period, hard copies of the OCA's testimony cannot be provided at this time. Hard copies can be provided, upon request, as normal operations resume. The OCA appreciates your understanding of this matter.

Respectfully submitted,

/s/ Erin L. Gannon
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Enclosures:

cc: PUC Secretary Rosemary Chiavetta (Letter and Certificate of Service only)
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Certificate of Service

*319730

CERTIFICATE OF SERVICE

Re: Pennsylvania Public Utility Commission :
 : Docket Nos. R-2021-3027385 (Water)
 v. : C-2021-3028466 (Water)
 : R-2021-3027386 (WW)
 Aqua Pennsylvania, Inc. and Aqua : C-2021-3028467 (WW)
 Pennsylvania Wastewater, Inc. :

I hereby certify that I have this day served a true copy of the following document, the Office of Consumer Advocate's Direct Testimony as follows:

Direct Testimony of Ralph C. Smith, OCA Statement 1

(HIGHLY CONFIDENTIAL Exhibit)

upon parties of record in this proceeding in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant), in the manner and upon the persons listed below:

Dated this 12th day of November 2021.

****Receiving the HIGHLY CONFIDENTIAL Exhibit (Schedule LA-4) for OCA Statement 1***

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