

**SAUL EWING**  
**ARNSTEIN**  
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November 16, 2021

**Via Email**

Christy M. Appleby  
Assistant Consumer Advocate  
Office of Consumer Advocate  
555 Walnut Street, 5th Floor, Forum Place  
Harrisburg, PA 17101-1923

**RE: City of Lancaster-Water Department**  
**BPU Docket No. R-2021-3026682**

Dear Ms. Appleby,

Enclosed please find the City of Lancaster's Responses to OCA Interrogatories, Set V. Please note that the attachments will be sent via a separate secure e-mail with a link to an FTP site.

Thank you.

Sincerely,



Courtney L. Schultz

Encls.

cc: All Parties per Service List  
Secretary Rosemary Chiavetta (*via-Efiling*, Correspondence and Certificate of Service Only)

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DELAWARE FLORIDA ILLINOIS MARYLAND MASSACHUSETTS MINNESOTA NEW JERSEY NEW YORK PENNSYLVANIA WASHINGTON, DC

A DELAWARE LIMITED LIABILITY PARTNERSHIP

**BEFORE THE  
PENNSYLVANIA PUBLIC UTILITY COMMISSION**

**The City of Lancaster  
Docket No. R-2021-3026682**

**CERTIFICATE OF SERVICE**

I hereby certify that I have this day served a true copy of the *Responses to OCA Interrogatories*, was served upon the persons *Via Electronic Mail*:

**Via Efile Only**

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DATED: November 16, 2021