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| Logo  Description automatically generated | **COMMONWEALTH OF PENNSYLVANIA**  PUBLIC UTILITY COMMISSION  COMMONWEALTH KEYSTONE BUILDING  Office of Administrative Law Judge  400 NORTH STREET  HARRISBURG, PENNSYLVANIA 17120 | |  | | --- | | **IN REPLY, PLEASE REFER TO OUR FILE** | |

November 23, 2021

**In Re: R-2021-3026682  
C-2021-3029095  
C-2021-3029188**

(SEE ATTACHED LIST)

**Pennsylvania Public Utility Commission**

**v.**

**City of Lancaster – Bureau of Water**

Rate Increase 1308(d)

**Telephonic Public Input Hearing Notice**

This is to inform you that a Public Input Hearing by telephone on the above-captioned case will be held as follows:

Type: **Call-In Telephonic Public Input Hearing**

Date: **Thursday, December 16, 2021**

Time: **6:00 P.M.**Presiding: **Administrative Law Judge Darlene D. Heep** Phone: 215.560.2105 Fax: 215.560.3133

**To participate in the Telephonic Public Input Hearing**,

* You must dial the toll-free Conference number below
* You must enter the PIN number below when instructed
* You must speak your name when prompted, and press #
* Then, the telephone system will connect you to the hearing

Toll-free Conference Number: **1.866.953.0992**

PIN Number: **21268703  
  
 If you wish to testify at the telephonic public input hearing, please pre-register by 4:00 p.m. on Monday, December 13, 2021. If you do not pre-register and provide the information listed below, you may not be able to testify.** Individuals will testify in the order in which they pre-register. You may pre-register by email or by phone.

**To pre-register by email:** By **4:00 p.m. on Monday, December 13, 2021,** you must email the Legal Assistant, Athena Delvillar at [sdelvillar@pa.gov](mailto:sdelvillar@pa.gov), and provide: (1) your first and last name, (2) the date and time of the hearing at which you wish to testify, (3) the phone number you will be using to call into the public input hearing, and (4) if you require an interpreter to participate in the hearing, the language of the interpreter.

**To pre-register by phone:** By **4:00 p.m. on Monday, December 13, 2021.** You must call the Presiding Officer’s office at **215.560.2105** and leave a message providing: (1) your first and last name, (2) the date and time of the hearing at which you wish to testify, (3) the phone number you will be using to call into the public input hearing, (4) a phone number where you can be reached prior to the hearing if we need to contact you, (5) your email address, if you have one, and (6) if you require an interpreter to participate in the hearing, the language of the interpreter.

**Requests for Interpreters**: If you require an interpreter, please pre-register as soon as possible. If you register too close to the hearing date, we may not have enough time to arrange for an interpreter. If you request an interpreter, we will make every reasonable effort to have one present.

If you need assistance pre-registering to testify, you may have someone register for you, but they will need to provide us all the information listed above. Additionally, if more than one person in your household would like to testify, one person may pre-register for other individuals in the same household, but we will need the information for each individual.

If you do not wish to testify but want to listen to the public input hearing(s), please contact the Presiding Officer’s office by email at [sdelvillar@pa.gov](mailto:sdelvillar@pa.gov) or phone **215.560.2105.** Please provide your name and the hearing(s) you want to listen to so we can ensure we have adequate caller capacity on the conference bridge to accommodate all callers.

**The deadline for signing up for the public input hearings is Monday, December 13, 2021, at 4:00 p.m.**

If you intend to offer any exhibits at the public input hearing, you must email your proposed exhibit(s) to the Presiding Officer’s Legal Assistant, Athena Delvillar at [sdelvillar@pa.gov](mailto:sdelvillar@pa.gov) by **Tuesday, December 14, 2021 by Noon**. In your email to the Legal Assistant, you must copy all individuals listed in the “full-service list” on the last page. Failure to comply with these instructions may result in you not being allowed to present your proposed exhibit(s). Proposed video evidence must be submitted in an mp4 format and cannot exceed 2MB. Proposed video evidence that does not meet this criteria **will not** be permitted.

If you need assistance with e-mailing exhibit(s) or have questions about the public input hearing or the case, you can also call the Office of Consumer Advocate (OCA) at 1-800-684-6560 or e-mail the OCA at.

AT&T Relay Service number for persons who are deaf or hearing-impaired: 1.800.654.5988

cc:

Gladys Brown-Dutrieuille, Chairman

John F. Coleman, Jr., Vice Chairman

Ralph Yanora, Commissioner   
 June Perry

TUS

Press Secretary Nils Hagen Frederiksen

Thomas Charles

Denise McCracken

Lori Shumberger  
 Executive Director Seth Mendelsohn

Chief ALJ Charles Rainey  
 Chief Counsel Renardo Hicks  
 Deana Schleig  
 Shirley Spunaugle

ALJ Heep

Athena Delvillar

Calendar File

**R-2021-3026682; C-2021-3029095; C-2021-3029188 PENNSYLVANIA PUBLIC UTILITY COMMISSION v. CITY OF LANCASTER – BUREAU OF WATER**

*Revised: November 19, 2021*

Full-Service List:

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