

**BEFORE THE
PENNSYLVANIA PUBLIC UTILITY COMMISSION
City of Lancaster
Docket No. C-2014-2435567**

NOTICE OF ENTRY OF APPEARANCE

Pursuant to 52 Pa. Code §1.24(b)(3), please enter the appearance of Shane P. Simon on behalf of the City of Lancaster Water Department (the “City”) in the above-captioned matter. For the remainder of this matter, the City will be represented by the undersigned.

Respectfully submitted,

Saul Ewing Arnstein & Lehr LLP

By: /s/ Shane P. Simon
Shane P. Simon, Esq.
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Counsel for City of Lancaster Water Department

Dated: December 21, 2021

**BEFORE THE
PENNSYLVANIA PUBLIC UTILITY COMMISSION**

**The City of Lancaster
Docket No. C-2014-2425567**

CERTIFICATE OF SERVICE

I hereby certify that I have this day served a true copy of the Notice of Appearance, was served upon the persons *Via Electronic Mail*:

Mr. Frank D. Kitzmiller
1041 Preston Road
Lancaster, PA 17601
dkitz@comcast.net

Hon. Joel H. Cheskis
Office of Administrative Law Judge
Pennsylvania Public Utility Commission
P.O. Box 3265
Harrisburg, PA 17105
jcheskis@pa.gov

/s/ Shane P. Simon

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