


COMMONWEALTH OF PENNSYLVANIA



OFFICE OF CONSUMER ADVOCATE

555 Walnut Street, 5th Floor, Forum Place  
Harrisburg, Pennsylvania 17101-1923  
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800-684-6560

 @pa\_oca

 /pennoca

FAX (717) 783-7152  
consumer@paoca.org

January 21, 2022

**Via Electronic Mail Only**

Thomas T. Niesen, Esquire  
Thomas, Niesen & Thomas, LLC  
212 Locust Street  
Suite 302  
Harrisburg PA 17101

Re: Application of Aqua Pennsylvania  
Wastewater, Inc. pursuant to Sections 1102,  
1329, 507 and 2102 of the Public Utility  
Code for Approval of its Acquisition of the  
Wastewater System Assets of East Whiteland  
Township  
Docket No. A-2021-3026132

Dear Mr. Niesen:

Enclosed you will find two copies of the Interrogatories of the Office of Consumer Advocate, Set I, in the above-referenced proceeding.

In accordance with the Commission's Rules of Practice and Procedure, we request that the Company provide verified answers to these inquiries within twenty (20) days of service. The OCA would appreciate your efforts to meet the modified discovery response deadlines that have been used in prior Applications filed pursuant to Sections 1102 and 1329 of the Public Utility Code. Also, please forward the verified answers as they are completed, rather than waiting until the responses to the full set are completed. We would appreciate it if you would communicate any objections you may have to these interrogatories as soon as possible.

We also request that you send a copy of the answers directly to our consultant, as listed below:

David J. Garrett  
Resolve Utility Consulting PLLC  
101 Park Avenue  
Suite 1125  
Oklahoma City, OK 73102  
E-Mail: [OCAAquaEastWhiteland@paoca.org](mailto:OCAAquaEastWhiteland@paoca.org)

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If you have any questions, please call us. By copy of this letter, copies of these interrogatories have been served upon all parties. A certificate of service showing service of these interrogatories on all parties has been filed with Secretary Chiavetta of the Pennsylvania Public Utility Commission as required by 52 Pa. Code §5.341(b).

Sincerely,

/s/ Laura J. Antinucci  
Laura J. Antinucci  
Assistant Consumer Advocate  
PA Attorney I.D. # 327217  
E-Mail: [LAntinucci@paoca.org](mailto:LAntinucci@paoca.org)

Enclosures:

cc: PUC Secretary Chiavetta, (Letter and Certificate of Service only)  
Certificate of Service

\*315975

CERTIFICATE OF SERVICE

Re: Application of Aqua Pennsylvania Wastewater, :  
Inc. pursuant to Sections 1102, 1329, 507, and :  
2102 of the Public Utility Code for Approval of its : Docket No. A-2021-3026132  
Acquisition of the Wastewater System Assets :  
of East Whiteland Township :

I hereby certify that I have this day served a true copy of the following document, the Office of Consumer Advocate's Interrogatories to Aqua Pennsylvania Wastewater, Inc. Set I, upon parties of record in this proceeding in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant), in the manner and upon the persons listed below:

Dated this 21<sup>st</sup> day of January 2022.

**SERVICE BY E-MAIL ONLY**

Carrie B. Wright, Esquire  
Bureau of Investigation & Enforcement  
Pennsylvania Public Utility Commission  
Commonwealth Keystone Building  
400 North Street, 2<sup>nd</sup> Floor  
Harrisburg, PA 17120  
[carwright@pa.gov](mailto:carwright@pa.gov)

Erin K. Fure, Esquire  
Office of Small Business Advocate  
555 Walnut Street  
1<sup>st</sup> Floor, Forum Place  
Harrisburg, PA 17101-1923  
[efure@pa.gov](mailto:efure@pa.gov)

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[tniesen@tntlawfirm.com](mailto:tniesen@tntlawfirm.com)

Alexander R. Stahl, Esquire  
Aqua Pennsylvania, Inc.  
762 West Lancaster Avenue  
Bryn Mawr, PA 19010  
[astahl@aquaamerica.com](mailto:astahl@aquaamerica.com)

/s/ Laura J. Antinucci  
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E-Mail: [HBreitman@paoca.org](mailto:HBreitman@paoca.org)

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Dated: January 21, 2022  
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