



COMMONWEALTH OF PENNSYLVANIA  
PENNSYLVANIA PUBLIC UTILITY COMMISSION  
COMMONWEALTH KEYSTONE BUILDING  
400 NORTH STREET, HARRISBURG, PA 17120

BUREAU OF  
INVESTIGATION  
&  
ENFORCEMENT

March 11, 2022

**Via Electronic Mail**

Administrative Law Judge Marta Guhl  
Pennsylvania Public Utility Commission  
Office of Administrative Law Judge  
801 Market Street, Suite 4063  
Philadelphia, PA 19107  
[mguhl@pa.gov](mailto:mguhl@pa.gov)

Re: Application of Aqua PA Wastewater, Inc. Pursuant to Section 1329 of the  
Public Utility Code for Approval of its Acquisition of East Whiteland  
Township, Chester County Sanitary Wastewater Collection System  
Docket No. A-2021-3026132  
**I&E Direct Testimony and Exhibits**

Your Honor:

Enclosed please find the following prepared **Direct Testimony and Exhibits** of the  
Bureau of Investigation and Enforcement's (I&E) witnesses:

<b>Christopher Keller</b>	<b>I&amp;E Statement No. 1</b>	<b>I&amp;E Exhibit No. 1</b>
<b>Ethan H. Cline</b>	<b>I&amp;E Statement No. 2</b>	<b>I&amp;E Exhibit No. 2</b>

Copies are being served on parties of record per the attached Certificate of Service.  
Should you have any questions, please do not hesitate to contact me.

Sincerely,

Carrie B. Wright  
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Bureau of Investigation and Enforcement  
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[carwright@pa.gov](mailto:carwright@pa.gov)

CBW/ac  
Enclosures

cc: Rosemary Chiavetta, Secretary (*Cover Letter and Certificate of Service via e-file*)  
Athena DelVillar, Legal Assistant (*via e-mail – [sdelvillar@pa.gov](mailto:sdelvillar@pa.gov)*)  
Per Certificate of Service

**BEFORE THE  
PENNSYLVANIA PUBLIC UTILITY COMMISSION**

Application of Aqua PA Wastewater, :  
Inc. Pursuant to Section 1329 of the :  
Public Utility Code for Approval of its :                   Docket No. A-2021-3026132  
Acquisition of East Whiteland :  
Township, Chester County Sanitary :  
Wastewater Collection System :

**CERTIFICATE OF SERVICE**

I hereby certify that I am serving the foregoing **Direct Testimony and Exhibits** dated March 11, 2022, in the manner and upon the persons listed below:

**Served via Electronic Mail Only**


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