

COMMONWEALTH OF PENNSYLVANIA



OFFICE OF CONSUMER ADVOCATE

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March 11, 2022

Via Electric Mail Only

The Honorable Marta Guhl
Office of Administrative Law Judge
Pennsylvania Public Utility Commission
801 Market Street
Suite 4063
Philadelphia, PA 19107

Re: Application of Aqua Pennsylvania Wastewater, Inc.
pursuant to Sections 1102, 1329, 507 and 2102 of the
Public Utility Code for Approval of its Acquisition of the
Wastewater System Assets of East Whiteland Township
Docket No. A-2021-3026132

Dear Judge Guhl:

Enclosed please find a copy of the Direct Testimony being submitted on behalf of the Office of Consumer Advocate in the above-referenced proceeding, as follows:

Direct Testimony of David J. Garrett, OCA Statement 1

Direct Testimony of Noah D. Eastman, OCA Statement 2

Copies have been served on the parties as indicated on the enclosed Certificate of Service.

Respectfully submitted,

/s/ Laura J. Antinucci

Laura J. Antinucci

Assistant Consumer Advocate

PA Attorney I.D. # 327217

E-Mail: LAntinucci@paoca.org

Enclosures:

cc: PUC Secretary Rosemary Chiavetta, (Letter and Certificate of Service only)
Athena DelVillar (**email only:** sdelvillar@pa.gov)
Certificate of Service

*325297

CERTIFICATE OF SERVICE

Re: Application of Aqua Pennsylvania Wastewater, :
Inc. pursuant to Sections 1102, 1329, 507, and :
2102 of the Public Utility Code for Approval of its : Docket No. A-2021-3026132
Acquisition of the Wastewater System Assets :
of East Whiteland Township :

I hereby certify that I have this day served a true copy of the following documents, the Office of Consumer Advocate's Direct Testimony as follows:

Direct Testimony of David J. Garrett, OCA Statement 1

Direct Testimony of Noah D. Eastman, OCA Statement 2

upon parties of record in this proceeding in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant), in the manner and upon the persons listed below:

Dated this 11th day of March 2022.

SERVICE BY E-MAIL ONLY

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Dated: March 11, 2022
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