# TRISTATE

# TRISTATE HOUSEHOLD GOODS TARIFF CONFERENCE, INC.

MAILING ADDRESS P. O. Box 6125 Lancaster, PA 17607-6125 Charles E. Morris, Executive Secretary (717) 293-3269 Email: tristatetariff@gmail.com OFFICE HOURS Monday-Friday 8:30AM – 5:00PM

March 29, 2022

Ms. Tatjana Roth Compliance Chief Bureau of Technical Utility Service Pennsylvania Public Utility Commission P. O. Box 3265 Harrisburg, PA 17105-3265

D PMIGINAL

Dear Ms. Roth,

Attached are updates for 486<sup>th</sup> Revised Page 2, 242<sup>nd</sup> Revised Page 2-A, 7<sup>th</sup> Revised Page 55, 1<sup>st</sup> Revised Page 55-1, 3<sup>rd</sup> Revised Page 55-A, 1<sup>st</sup> Revised Page 55-A-1, and 1<sup>st</sup> Revised Page 55-A-2 for J A Transportation, Inc., t/a Countrywide Moving & Storage (PA PUC Certificate #A-00121037) in East Norriton PA. This filing is for a **CHANGE** in the carrier's location, a **CHANGE** in the Non-Peak & Peak Season dates, an **INCREASE** in local hourly rates for vehicle & driver and supervisors during Peak Season, an **INCREASE** charges for a vehicle 24 to 26 feet in length during Peaks Season, an **INCREASE** in the overnight holding fee during Peak Season, a **REDUCTION** in the extra stop charge, the **ADDITION** of a handling fee when customer pays with credit card, an **INCREASE** in intrastate per 100 pounds transportation charges, an **INCREASE** in container charges and packing labor for shipments transported in excess of 40 miles, and an **INCREASE** in container charges for shipments transported to miles and less. The Issue Date is March 31<sup>st</sup>, 2022, with an Effective Date for these changes in the Exceptions Tariff, Tristate 54, on May 2<sup>nd</sup>, 2022. Any questions or corrections, please contact me 717.293.3269 (office) or 281.745.7081 (cell). The email address is tristatetariff@gmail.com.

These changes to Tristate 54 are being eFiled

wours. Respectfu

Charles E. Morris Executive Secretary Tristate Household Goods Tariff Conference, Inc.

A COOPERATIVE ASSOCIATION OF MOTOR COMMON CARRIERS OF THE COMMODITY OF "HOUSEHOLD" GOODS

486th Revised Page 2 Cancels 485th Revised Page 2

FREIGHT PA. P.U.C. NO. 54

#### CHECK SHEET OF TARIFF PAGES AND SUPPLEMENTS

All of the pages contained in this tariff are listed consecutively by number and revision number. The pages of the tariff, and the supplements to the tariff, listed on this page, bear issued dates which are the same as, or are prior to, the issued date of this page.

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SUPPLEMENTS IN EFFECT - Supplement p1; Supplement 2; Supplement p3; Supplement p6: Supplement p8;

Supplement p13; Supplement p14; Supplement p15; Supplement p16; Supplement 23;

"0" in the revision column indicates an original page.

"f" - Fuel Surcharge

§ - Indicates pages issued this date.

 $\emptyset$  Effective (date) on one day's notice under authority of Pa. Code, Title 52, Section 23.42

Abbreviations, Reference Marks and Symbols are explained on Page 4.

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FREIGHT PA. P.U.C. NO. 54

### CHECK SHEET OF TARIFF PAGES AND SUPPLEMENTS

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SUPPLEMENTS IN EFFECT - Supplement p1; Supplement 2; Supplement p3; Supplement p6: Supplement p8; Supplement p13; Supplement p14; Supplement p15; Supplement p16; Supplement 23

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FREIGHT PA. P.U.C. NO. 54

## J A TRANSPORTATION, INC., T/A COUNTRYWIDE MOVING & STORAGE

East Norriton PA

Certificate No. A-00121037

In lieu of the applicable rates provided for in Tariff Freight Pa. P.U.C. No. 50 for the above carrier, the following hourly rates shall apply for shipments traveling between points in Pennsylvania and transported distances of forty (40) miles and less. Subject to Notes AA and 1 to 6 below, the transportation charges on any shipment shall be a <u>COMBINATION</u> of the applicable

TRAVELING CHARGE named in Column 1 plus HOURLY CHARGE at applicable rates named in Columns 2, 3, and 4.

|                          |                           | NON-PEAK SEASON - September 15th through May 19th |                         |                      |  |  |
|--------------------------|---------------------------|---|-------------------------|----------------------|--|--|
|                          | COLUMN 1                  | COLUMN 2  | COLUMN 3                | COLUMN 4             |  |  |
|                          |                           | HOURL   | Y RATES (IN DOLLARS AND | CENTS)               |  |  |
|                          | TRAVELING CHARGES         | SATURDAYS, SUNDAYS                                | WEEKDAYS                | Last Six (6) Days of |  |  |
| EQUIPMENT AND MEN        | ANY DAY                   | AND HOLIDAYS                                      | (ANY HOUR)              | the Calendar Month   |  |  |
|                          | (Flat Charges in Dollars) | (ANY HOUR)  |                         | (WEEKDAYS ONLY)      |  |  |
|                          |                           |   |                         | (ANY HOUR)           |  |  |
|                          |                           |   | SEE NOTE 2 BELOW        |                      |  |  |
| Vehicle and Driver, each | See                       | 100.00  | 75.00                   | 78.00                |  |  |
| Additional Men; each     | Note 2                    | 65.00   | 50.00                   | 55.00                |  |  |
| Supervisors, each        | Below                     | 70.00   | 55.00                   | 59.00                |  |  |

PEAK SEASON - May 20th through September 14th

NON-PEAK SEASON - September 15th through May 10th

|                          | COLUMN 1                  | COLUMN 2                            | COLUMN 3         | COLUMN 4             |  |  |  |
|--------------------------|---------------------------|-------------------------------------|------------------|----------------------|--|--|--|
|                          |                           | HOURLY RATES (IN DOLLARS AND CENTS) |                  |                      |  |  |  |
|                          | TRAVELING CHARGES         | SATURDAYS, SUNDAYS                  | WEEKDAYS         | Last Six (6) Days of |  |  |  |
| EQUIPMENT AND MEN        | ANY DAY                   | AND HOLIDAYS                        | (ANY HOUR)       | the Calendar Month   |  |  |  |
|                          | (Flat Charges in Dollars) | (ANY HOUR)                          |                  | (WEEKDAYS ONLY)      |  |  |  |
|                          |                           |                                     |                  | (ANY HOUR)           |  |  |  |
|                          |                           |                                     | SEE NOTE 2 BELOW |                      |  |  |  |
| Vehicle and Driver, each | See                       | ♦ 115.00                            | ♦ 90.00          | ♦ 95.00              |  |  |  |
| Additional Men; each     | Note 2                    | 73.00                               | 55.00            | 65.00                |  |  |  |
| Supervisors, each        | Below                     | ♦ 84.00                             | ♦ 65.00          | ♦ 80.00              |  |  |  |

NOTE 1 - MINIMUM TRANSPORTATION CHARGES: Saturdays, Sundays and Holidays (any hour): 6 hours at rates named in

Column 1 and Column 2. Weekdays (any hour): 5 hours at rates named in Column 1 and Columns 3 or 4.

♦ NOTE 2 - Hourly rates shown above apply when vehicle provided by carrier is less than 24 feet. When vehicle provided by carrier is 24 to 26 feet, add \$25.00 (NON-PEAK) and \$45.00 (PEAK) to the "Vehicle and Driver" charges above.

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Ø Effective (date) on one day's notice under authority of Pa. Code, Title 52, Section 23.42

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FREIGHT PA. P.U.C. NO. 54

#### J A TRANSPORTATION, INC. t/a COUNTRYWIDE MOVING & STORAGE

East Norriton PA

Certificate No. A-00121037

(continued from previous page)

NOTE 3 - Items weighing 200 to 500 pounds - \$375.00

Safes weighing between 75 and 250 pounds - \$225.00 Safes weighing between 251 and 500 pounds - \$375.00

When a piano is part of the shipment, carrier will assess the following charge in addition to applicable rates published herein:

Spinet - \$175.00 Upright - \$300.00 Baby Grand - \$475.00 Additional flights: Add \$125.00 per each flight

▲ ♦ NOTE 4 - When overnight storage is requested by the customer, additional charge will be \$175.00 per night per truck

during Non-Peak Season (September 15th through May 19th) and \$250.00 per night per truck during Peak Season (May 20th through September 14th).

Note 5 - Tolls paid by the carrier in transporting the shipment will be added to the final charges.

R NOTE 6 - For any extra stop (pickup or delivery), an additional charge of \$49.00 per stop will be assessed.

#### ▲ ♦ <u>HANDLING FEE</u>

Carrier will add a 4% handling fee to the final charges when the customer chooses to pay with a credit card.

NOTE AA - Travel charge to be based on the applicable transportation rates shown in Columns 2, 3, and 4 and will apply as follows based on the combined actual road miles from the carrier's terminal to the first point of origin and from final destination back to carrier's terminal using Mileage Guide No. 40 or a software program designed to calculate mileage, such as, Google Maps or MapQuest.

| 0 - 15 miles   | 1 hour      |  |  |  |  |  |
|--|-------------|--|--|--|--|--|
| 16 - 25 miles  | 1 1/2 hours |  |  |  |  |  |
| 26 - 35 miles  | 2 hours     |  |  |  |  |  |
| 36 - 45 miles  | 2 1/2 hours |  |  |  |  |  |
| For mileage in excess of 45 miles, a travel time charge of 1/2 hour will be assessed for each additional 10 miles. |             |  |  |  |  |  |

 $\emptyset$  Effective (date) on one day's notice under authority of Pa. Code, Title 52, Section 23.42

Abbreviations, reference marks and symbols are explained on Page 4.

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FREIGHT PA P.U.C. NO. 54

#### J A TRANSPORTATION, INC., T/A COUNTRYWIDE MOVING & STORAGE

East Norriton PA

Certificate No. A-00121037

In Lieu of the applicable rates provided for in Tariff Freight PA. P.U.C. No. 51, Section 2, for the above carrier, the following rates shall apply for shipments transported between points in Pennsylvania in excess of forty (40) miles.

♦ (Rate in Cents Per 100 Pounds)

Break Point indicates weight at which a lower charge develops by use of lowest weight and applicable rate in next higher weight bracket. (See Rule 34)

|           | 500   |       | 1,000 |       | 2,000 |       | 4,000 |       | 8,000  |       | 12,000 |       | 16,000 |
|-----------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|--------|-------|--------|
|           | to    |       | to    |       | to    |       | to    |       | to     |       | to     |       | LBS.   |
| MILES     | 999   | BREAK | 1,999 | BREAK | 3,999 | BREAK | 7,999 | BREAK | 11,999 | BREAK | 15,999 | BREAK | AND    |
|           | LBS.  | POINT | LBS.  | POINT | LBS.  | POINT | LBS.  | POINT | LBS.   | POINT | LBS.   | POINT | OVER   |
|           | INCL. |       | INCL. |       | INCL. |       | INCL. |       | INCL.  |       | INCL.  |       | OVEN   |
| *31 - 40  | 9421  | 646   | 6080  | 1576  | 4790  | 3199  | 3830  | 6579  | 3150   | 10447 | 2742   | 14899 | 2553   |
| 41 - 50   | 9533  | 651   | 6199  | 1575  | 4881  | 3200  | 3904  | 6543  | 3193   | 10353 | 2755   | 15149 | 2608   |
| 51 - 60   | 9666  | 647   | 6247  | 1575  | 4919  | 3222  | 3961  | 6514  | 3225   | 10467 | 2813   | 15175 | 2668   |
| 61 - 70   | 9726  | 655   | 6367  | 1557  | 4957  | 3225  | 3996  | 6649  | 3321   | 10306 | 2852   | 15243 | 2717   |
| 71 - 80   | 9830  | 653   | 6417  | 1575  | 5051  | 3198  | 4038  | 6692  | 3377   | 10263 | 2888   | 15261 | 2755   |
| 81 - 90   | 9944  | 654   | 6499  | 1565  | 5084  | 3216  | 4087  | 6765  | 3456   | 10161 | 2926   | 15318 | 2801   |
| 91 - 100  | 10042 | 653   | 6552  | 1566  | 5128  | 3250  | 4166  | 6671  | 3473   | 10175 | 2945   | 15283 | 2813   |
| 101 - 110 | 10119 | 656   | 6630  | 1564  | 5183  | 3262  | 4226  | 6649  | 3512   | 10320 | 3020   | 15109 | 2852   |
| 111 - 120 | 10250 | 652   | 6679  | 1564  | 5221  | 3265  | 4261  | 6772  | 3607   | 10165 | 3055   | 15126 | 2888   |
| 121 - 130 | 10325 | 655   | 6758  | 1556  | 5256  | 3317  | 4357  | 6681  | 3639   | 10162 | 3081   | 15194 | 2926   |
| 131 - 140 | 10395 | 656   | 6813  | 1571  | 5350  | 3283  | 4390  | 6773  | 3717   | 10000 | 3097   | 15213 | 2945   |
| 141 - 150 | 10488 | 654   | 6854  | 1577  | 5404  | 3339  | 4509  | 6626  | 3734   | 10065 | 3132   | 15244 | 2984   |
| 151 - 160 | 10584 | 653   | 6906  | 1581  | 5459  | 3327  | 4540  | 6650  | 3774   | 10104 | 3177   | 15211 | 3020   |
| 161 - 170 | 10697 | 653   | 6981  | 1581  | 5515  | 3322  | 4579  | 6636  | 3798   | 10088 | 3193   | 15331 | 3060   |
| 171 - 180 | 10827 | 655   | 7090  | 1567  | 5553  | 3327  | 4618  | 6733  | 3887   | 9908  | 3209   | 15378 | 3084   |
| 181 - 190 | 10884 | 656   | 7132  | 1584  | 5646  | 3288  | 4640  | 6732  | 3904   | 9913  | 3225   | 15367 | 3097   |
| 191 - 200 | 10981 | 657   | 7206  | 1574  | 5668  | 3281  | 4649  | 6744  | 3919   | 9952  | 3250   | 15422 | 3132   |
| 201 - 220 | 11112 | 652   | 7242  | 1576  | 5704  | 3278  | 4674  | 6781  | 3961   | 10061 | 3321   | 15182 | 3151   |
| 221 - 240 | 11198 | 658   | 7359  | 1572  | 5784  | 3248  | 4695  | 6809  | 3996   | 10144 | 3377   | 15127 | 3193   |
| 241 - 260 | 11279 | 661   | 7450  | 1557  | 5798  | 3289  | 4766  | 6748  | 4020   | 10367 | 3473   | 14784 | 3209   |
| 261 - 280 | 11411 | 660   | 7523  | 1552  | 5838  | 3281  | 4788  | 6747  | 4038   | 10439 | 3512   | 14691 | 3225   |
| 281 - 300 | 11544 | 659   | 7604  | 1557  | 5916  | 3249  | 4804  | 6768  | 4064   | 10650 | 3607   | 14417 | 3250   |
| 301 - 320 | 11637 | 661   | 7685  | 1543  | 5929  | 3254  | 4823  | 6780  | 4087   | 10752 | 3662   | 15100 | 3456   |
| 321 - 340 | 11727 | 664   | 7784  | 1529  | 5951  | 3281  | 4881  | 6735  | 4109   | 10958 | 3752   | 14979 | 3512   |
| 341 - 360 | 11781 | 670   | 7887  | 1513  | 5964  | 3281  | 4891  | 6814  | 4166   | 10943 | 3798   | 15255 | 3621   |
| 361 - 380 | 11899 | 668   | 7939  | 1508  | 5986  | 3276  | 4901  | 6840  | 4190   | 11132 | 3887   | 15301 | 3717   |
| 381 - 400 | 11933 | 671   | 7997  | 1506  | 6020  | 3262  | 4909  | 6889  | 4226   | 11246 | 3961   | 15244 | 3774   |
| 401 - 420 | 12029 | 668   | 8026  | 1506  | 6042  | 3257  | 4919  | 6997  | 4302   | 11264 | 4038   | 15402 | 3887   |
| 421 - 440 | 12125 | 669   | 8106  | 1496  | 6062  | 3257  | 4936  | 7085  | 4372   | 11435 | 4166   | 15348 | 3996   |
| 441 - 460 | 12177 | 671   | 8163  | 1488  | 6071  | 3261  | 4949  | 7247  | 4483   | 11356 | 4242   | 15497 | 4109   |
| 461 - 480 | 12270 | 672   | 8238  | 1477  | 6080  | 3261  | 4957  | 7293  | 4518   | 11480 | 4322   | 15512 | 4190   |
| 481 - 500 | 12296 | 672   | 8261  | 1474  | 6089  | 3263  | 4967  | 7376  | 4579   | 11457 | 4372   | 15528 | 4242   |

\* The bracket (31 - 40) to be used only in connection with pick-up or delivery of storage-in-transit shipments (See Section 3).

A Ninimum Weight Charge - The minimum weight for shipments transported in excess of 40 miles will be 2,000 pounds.

Ø Effective (date) on one day's notice under authority of Pa. Code. Title 52, Section 23.42

Abbreviations, reference marks and symbols are explained on Page 4.

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1st Revised Page 55-A-1 Cancels Original Page 55-A-1

FREIGHT PA. P.U.C. NO. 54

#### J A TRANSPORTATION, INC. t/a COUNTRYWIDE MOVING & STORAGE

East Norriton PA

Certificate No. A-00121037

In lieu of the applicable rates provided for in Tariff Freight Pa. P.U.C. No. 51 for the above carrier, the following container, packing, & unpacking rates shall apply for shipments traveling between points in Pennsylvania.

| DESCRIPTION OF CONTAINER  | ♦ CONTAINER         | ♦ PACKING |         |
|---|---------------------|-----------|---------|
| DRUM, DISH-PACK (Drum, dish-pack, barrel or other specially           |                     |           |         |
| designed containers, or not less than 5 cubic feet capacity, for use  |                     |           |         |
| in packing glassware, chinaware, bric-a-brac, table lamps or similar  |                     |           |         |
| fragile article)  | \$9.00              | \$23.00   | \$11.00 |
| CARTONS:  |                     |           |         |
| Less than 3 cubic feet (not less than 200 pounds test)                | 5.00                | 8.00      | 4.00    |
| 3 cubic feet (not less than 200 pounds test)                          | 7.00                | 13.00     | 5.00    |
| 4.5 cubic feet (not less than 200 pounds test)                        | 9.00                | 11.00     | 5.00    |
| 6 cubic feet (not less than 200 pounds test)                          | 12.00               | 14.00     | 6.00    |
| 6.5 cubic feet (not less than 275 pounds test)                        | 15.00               | 15.00     | 6.00    |
| Grandfather Clock Carton  | 90.00               | 40.00     | 14.00   |
| Gun Carton  | 5.00                | 6.00      | 3.00    |
| Ironing Board Carton  | 5.00                | 5.00      | 3.00    |
| Lamp Shade Carton   | 7.00                | 13.00     | 5.00    |
| Pole Lamp   | 7.00                | 13.00     | 5.00    |
| Shrinkwrap (per roll)   | 85.00               | n/a       | n/a     |
| Tea Chest Carton  | 8.00                | 10.00     | 6.00    |
| Legal Tote  | 7.00                | 10.00     | 5.00    |
| Banker Box  | 5.00                | 10.00     | 5.00    |
| Electronics/VCR Corrugated  | 9.50                | 10.00     | 5.00    |
| TV - Corrugated   | 25.00               | 15.00     | 5.00    |
| Letter-Size Tote  | 6.00                | 10.00     | 5.00    |
| Commercial Bin  | 40.00               | 15.00     | 5.00    |
| Linen Box   | 7.00                | 10.00     | 5.00    |
| CARTONS - DOUBLE AND TRIPLE WALL:                                     |                     |           |         |
| Not over 4 cubic feet   | 10.00               | 8.00      | 4.00    |
| Over 4 cubic feet but less than 7 cubic feet                          | 12.00               | 10.00     | 5.00    |
| 7 cubic feet but less than 15 cubic feet                              | 15.00               | 15.00     | 8.00    |
| WARDROBE CARTON (not less than 10 cubic feet)                         | 18.00               | 15.00     | 7.00    |
| MATTRESS CARTON:  |                     |           |         |
| Crib  | 25.00               | 20.00     | 10.00   |
| Not exceeding 54" x 75"   | 25.00               | 20.00     | 10.00   |
| Exceeding 54" x 75"   | 25.00               | 20.00     | 10.00   |
| 39" x 80"   | 25.00               | 20.00     | 10.00   |
| MATTRESS COVER: Paper or plastic                                      | 16.00               | 14.00     | 7.00    |
| CORRUGATED CONTAINERS: Specially designed or constructed for          |                     |           |         |
| mirrors, paintings, glass or marble tops and similar fragile articles | 11.00               | 15.00     | 8.00    |
| CRATES: (other than corrugated, specifically constructed for mirrors, | Per cubic foot      |           |         |
| paintings, glass or marble tops and similar fragile articles)         | or fraction thereof |           |         |
| Gross measurement of crate  | n/a                 | 8.00      | 4.00    |
| Minimum charge per crate  | n/a                 | 40.00     | 20.00   |
| NEXT DAY UNPACKING MINIMUM  | n/a                 | n/a       | 510.00  |

Ø Effective (date) on one day's notice under authority of Pa. Code, Title 52, Section 23.42

Abbreviations, reference marks and symbols are explained on Page 4.

| ISSUED: March 31, 2022 EFFECTIVE: May 2, 2022 (except as not |
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Issued by: CHARLES E. MORRIS, Executive Secretary P.O. Box 6125 Lancaster, PA 17607-6125

1st Revised Page 55-A-2 Cancels Original Page 55-A-2

#### J A TRANSPORTATION, INC. t/a

East Norriton PA

FREIGHT PA. P.U.C. NO. 54

Certificate No. A-00121037

#### **COUNTRYWIDE MOVING & STORAGE**

In lieu of the applicable rates provided for in Tariff Pa. P.U.C. No. 50 for the above carrier, the following rates shall apply for shipments transported between points in Pennsylvania distances of forty (40) miles and less.

|  |      | ♦ CONTAINER CHARGES    |  |
|--|------|------------------------|--|
| DESCRIPTION OF CONTANER                                  | PER  | (In Dollars and Cents) |  |
| DRUM, DISH-PACK  | Each | \$9.00                 |  |
| CARTONS:   |      |                        |  |
| Less than 3 cubic feet (not less than 200 pounds test)   | Each | 5.00                   |  |
| 3 cubic feet (not less than 200 pounds test)             | Each | 7.00                   |  |
| 4-1/2 cubic feet (not less than 200 pounds test)         | Each | 9.00                   |  |
| 6 cubic feet (not less than 200 pounds test)             | Each | 12.00                  |  |
| 6-1/2 cubic feet (not less than 275 pounds test)         | Each | 15.00                  |  |
| Grandfather Clock Carton                                 | Each | 90.00                  |  |
| Gun Carton   | Each | 5.00                   |  |
| Ironing Board Carton                                     | Each | 5.00                   |  |
| Lamp Shade Carton  | Each | 7.00                   |  |
| Pole Lamp  | Each | 7.00                   |  |
| Ski Carton   | Each | 6.00                   |  |
| Tea Chest Carton   | Each | 8.00                   |  |
| Legal Tote   | Each | 7.00                   |  |
| Banker Box   | Each | 5.00                   |  |
| Electronics/VCR Corrugated                               | Each | 9.50                   |  |
| TV - Corrugated  | Each | 25.00                  |  |
| Letter-Size Tote   | Each | 6.00                   |  |
| Commercial Bin   | Each | 40.00                  |  |
| Linen Box  | Each | 7.00                   |  |
| CARTONS - DOUBLE AND TRIPLE WALL:                        |      |                        |  |
| Not over 4 cubic feet                                    | Each | 10.00                  |  |
| Over 4 cubic feet but less than 7 cubic feet             | Each | 12.00                  |  |
| 7 cubic feet but less than 15 cubic feet                 | Each | 15.00                  |  |
| WARDROBE CARTON (not less than 10 cubic feet) - Purchase | Each | 18.00                  |  |
| WARDROBE CARTON (not less than 10 cubic feet) - Rental   | Each | 10.00                  |  |
| MATTRESS CARTON:   |      |                        |  |
| Crib   | Each | 25.00                  |  |
| Not exceeding 54" x 75"                                  | Each | 25.00                  |  |
| Exceeding 54" x 75"                                      | Each | 25.00                  |  |
| 39" x 80"  | Each | 25.00                  |  |
| MATTRESS COVER (Paper or Plastic)                        | Each | 16.00                  |  |
| MIRROR CARTON  | Each | 11.00                  |  |
| BLANKET - Purchase                                       | Each | 16.00                  |  |
| BLANKET - Rental   | Each | 8.00                   |  |
| PAPER FURNITURE PAD                                      | Each | 4.00                   |  |
| PAPER PADS   | Each | 1.00                   |  |
| PVC TAPE (per roll)                                      | Each | 4.00                   |  |
| UNPRINTED NEWSPAPER (per 25 pounds bundle)               | Each | 30.00                  |  |
| BUBBLE WRAP (per square foot)                            | Each | 1.00                   |  |
| STABILIZER   | Each | 10.00                  |  |
| SHRINKWRAP (per roll)                                    | Each | 85.00                  |  |
| PLASTIC CRATE - purchase                                 | Each | 36.00                  |  |
| PLASTIC CRATE - rental                                   | Each | 8.50                   |  |

In lieu of the applicable rates provided for in Tariff Freight Pa. P.U.C. No. 50 for the above carrier, the container charge above will apply plus hourly charges on Page 55.

 $\emptyset$  Effective (date) on one day's notice under authority of Pa. Code, Title 52, Section 23.42

Abbreviations, reference marks and symbols are explained on Page 4.

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