

Act 127 Pennsylvania Pipeline Operator Annual Registration Form

| Please | submit completed form by | March 31 |
|--|------------------------------------|---|
| | Submit completed form by | |
| Registration for Previous Calendar Year Er | nding: 2021 | |
| Docket Number: | | |
| If you need help getting your docket number, | | |
| | <u>gov</u> and go to the bottom se | ction of the home page under Natural Gas. |
| Click on the link for Act 127. | | A STATE OF A STATE OF A STATE OF A STATE |
| | | e page under Pipeline Operators Registry. |
| Click on the link to "View Current List Click on the utility code post to your p | | ators, er (A- 2012 -xxxxxx) under the Docketed Cases. |
| 1. Registrant (Full name of pipeline ope | | A 2012-XXXXXX) diluer the Docketed Cases. |
| i i integistion (i un name of pipeline ope | | |
| Comments: If applicable, explain any change | s to your company name or | legal status (acquisition, merger, etc.) in the |
| past calendar year. | | |
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| | | |
| 2. Types of Pipelines and/or Facilities. | | |
| Please note that natural gas public u | tilities are not required to f | ile this form. |
| Pipelines and/or facilities covered b | by this form are associate | ed with the following types of facilities and |
| transport the following types of com | | |
| Gas Distribution | | |
| Natural Gas | Propane Gas | |
| | | DATE OF DEPOSIT |
| Gas Transmission | | |
| Natural Gas | | MAR 1 4 2022 |
| Propane Gas Other Gas | Define: | |
| | | PA PUBLIC UTILITY COMMISSION |
| Gas Gathering | | |
| Hazardous Liguid | | SEGRETARY'S BUREAU |
| Other | Define: | |
| | | |
| 3. Main Mailing Address: | | |
| | | respondence relating to this registration. |
| Street Address/P. O. Box: | 1601 SR 307 | |
| City, State, Zip Code: | DALTON, PA 18414 | |
| 4. Physical Address: | | |
| | Pennsylvania facility. This | address is needed by the Commission to |
| perform inspections and onsite visits | | |
| Do not provide a post office box num | ber. | |
| Street Address: | 1601 SR 307 | |
| City, State, Zip Code: | DALTON, PA 18414 | |
| | | |
| 5. US DOT Operator ID Number: | here the United Ctates | |
| Provide the number assigned to you Department of Transportation, Pipelin | | |
| Materials Safety Administration (PHN | | |
| | | |
| 6. PA L&I Propane Registration Number | <u></u> | 00087480 |
| Provide your propane registration nu | mber with the | |
| Pennsylvania Department of Labor a | | |
| If you do not have a number, please e | enter "N/A" | |

| Complete in full with contact inform | |
|--|---|
| questions and other matters pertai | |
| Name: | DAVE LATOURELL |
| Street Address: | |
| City, State, Zip Code: | |
| | |
| Email Address: | |
| Telephone Number: | |
| | |
| Commission's assessment (billing) | nation of the person in your company who is responsible for receiving the invoices and paying the assessment under Act 127. |
| Name: | |
| Street Address: | · · · · · · · · · · · · · · · · · · · |
| City, State, Zip Code: | ···· |
| | |
| Email Address: | |
| Telephone Number: | |
| | |
| 9. Federal EIN Number (if applicable): | |
| 0. Pipeline Emergency (PEMA) Conta Complete in full with contact inform an emergency situation. This inform | nation of the person in your company who the Commission can call in |
| Complete in full with contact inform | nation of the person in your company who the Commission can call in mation is critical to the Commission's interactions with the Pennsylvania |
| Complete in full with contact inform an emergency situation. This inform Emergency Management Authority Name: | nation of the person in your company who the Commission can call in mation is critical to the Commission's interactions with the Pennsylvania |
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| Complete in full with contact inform an emergency situation. This inform Emergency Management Authority Name: Street Address: City, State, Zip Code Email Address: Telephone Number: 1. Attorney (if applicable): | nation of the person in your company who the Commission can call in mation is critical to the Commission's interactions with the Pennsylvania (PEMA). |
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| Complete in full with contact inform an emergency situation. This inform Emergency Management Authority Name: Street Address: City, State, Zip Code Email Address: Telephone Number: 1. Attorney (if applicable): Complete this section only if an att Name: Street Address: City, State, Zip Code Email Address: Telephone Number: Telephone Number: Telephone Number: Telephone Number: | mation of the person in your company who the Commission can call in mation is critical to the Commission's interactions with the Pennsylvania (PEMA). |
| Complete in full with contact inform an emergency situation. This inform Emergency Management Authority Name: Street Address: City, State, Zip Code Email Address: Telephone Number: 1. Attorney (if applicable): Complete this section only if an att Name: Street Address: City, State, Zip Code Email Address: Email Address: City, State, Zip Code Email Address: Email Address: | Paper Provide the second state of the person in your company who the Commission can call in mation is critical to the Commission's interactions with the Pennsylvania (PEMA). |
| Complete in full with contact inform an emergency situation. This inform Emergency Management Authority Name: Street Address: City, State, Zip Code Email Address: Telephone Number: Complete this section only if an attr Name: Street Address: Complete this section only if an attr Name: Street Address: City, State, Zip Code Email Address: Telephone Number: Street Address: City, State, Zip Code Email Address: Telephone Number: Street Address: City, State, Zip Code Email Address: Telephone Number: 2. Operational Information: | Paper Provide the second state of the person in your company who the Commission can call in mation is critical to the Commission's interactions with the Pennsylvania (PEMA). |

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| • | Complete Attachments "A" and "B". For each Pennsylvania gas or hazardous liquids pipeline, provide the in-state |
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| | mileage in operation as of December 31 of the prior year, by class and by county. Mileage should be reported for |
| | each individual pipe. Multiple pipelines in one trench are considered individual pipes for reporting purposes. If you |
| | have no miles to report on these attachments, check the appropriate block at the top of the form(s). |

Complete Attachment "C" by providing the country of manufacture and mileage data for all tubular steel products • installed in the prior calendar year in Pennsylvania for the exploration, gathering or transmission of natural gas or hazardous liquids. If you have no data to report on this attachment, check the appropriate block at the top of the form.

13. | Filing Fee:

The filing fee for this Annual Registration Form is \$250, payable to the "Commonwealth of Pennsylvania." The filing fee can either be mailed or electronically paid when eFiling your form with the Commission's eFiling system. NOTE: If you are a Propane Distributor registered with the PA L&I or a Borough, you are exempt from paying this filing fee.

| Fee Exemptions (please indicate if either exemption | applies): | | _ |
|---|-----------|------|---|
| Propane Distributor registered with PA L&I | | | |
| Borough | | | |

14. Verification:

The person responsible (corporate officer or attorney) for filing your Annual Registration Form must affix his or her signature and verify that all information provided on the form is true to the best of his or her knowledge, information and belief. NOTE: Registration Forms that are not verified will not be accepted for filing.

I hereby state that the information in this application is true and correct to the best of my knowledge, information and belief. I understand that the statements herein are made subject to the penalties of 18 Pa. C.S. § 4904 (relating to unsworn falsification to authorities). T

15. Registration:

eFiling:

Registration Forms may be eFiled with the PUC. If eFiling your renewal form, go to http://www.puc.pa.gov and click on the eFiling link on the bottom of the page under Issues, News & Reports. Please choose "Existing Case" as the type of filing and enter your docket number where indicated.

D., maile

| | By mail. |
|-----|---|
| | Send original, signed copy of registration form along with attachments and filing fee (if applicable) to: |
| | Secretary, PA Public Utility Commission |
| | Keystone Building, 2 nd Floor |
| | 400 North Street |
| | Harrisburg, PA 17120 |
| min | ders: |

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- It is the responsibility of registrants to keep the Commission notified of any changes to your contact information by providing notice, in writing, to the Commission's Secretary at the above address. Incomplete registration forms or those missing any attachments are unacceptable for filing and will be
- delayed for processing until the required information is sent to the Commission's Secretary's Bureau. If you require assistance or have questions when completing this form, call 717-772-7777.
- Registrations are public records. Accordingly, DO NOT place social security numbers, credit card numbers, bank account numbers or other confidential information on the registration form.

**********PLEASE KEEP A COPY OF YOUR COMPLETED REGISTRATION FORM FOR YOUR RECORDS*********

Additional Comments: Use this section to add any additional information:

Hazardous Liquids Lines Calendar Year Ending: 2021 Pipeline Operator: PARACO GAS

Please check here if you have no reportable Hazardous Liquids Lines 🖌

Please report mileage to the nearest 1/10th of a mile.

HCA = High Consequence Area

| | Intras | tate | Inters | | |
|------------|--|--|---|---------------------------------------|-------|
| County | Non-HCA | HCA | Non-HCA | HCA | Total |
| Adams | | | | | 0.0 |
| Allegheny | | | | | 0.0 |
| Armstrong | ······ | | | | 0.0 |
| Beaver | | | | | 0.0 |
| Bedford | † - | · | | | 0.0 |
| Berks | <u>├─</u> ───┼ | | · | | 0.0 |
| Blair | <u>+</u> − | | | | 0.0 |
| Bradford | | | | | 0.0 |
| Bucks | · · · · · · · · · · · · · · · · · · · | | | | 0.0 |
| Butler | | <u> </u> | | | 0.0 |
| Cambria | | | | | 0.0 |
| Cameron | | | | | 0.0 |
| Carbon | <u>├-</u> | | <u> </u> | | 0.0 |
| Centre | <u>├</u> | | ╂╍───┼ | | 0.0 |
| Chester | <u>├</u> | | | · · · · · · · · · · · · · · · · · · · | 0.0 |
| Clarion | <u>┼────</u> ───┼ | | <u> </u> | | 0.0 |
| Clearfield | ┼━-───┼ | | | | 0.0 |
| Clinton | <u>∤</u> · · · - <u> </u> | | | | 0.0 |
| Columbia | ╂────────────┤ | · | <u>+</u> ──+ | | 0.0 |
| Crawford | | | <u>+</u> −−−+ | | 0.0 |
| Cumberland | | | | | 0.0 |
| Dauphin | ┼────── ┟ ─ | | <u>+</u> | | 0.0 |
| Delaware | <u>├─</u> ── ·· <u>├</u> | | | | 0.0 |
| Elk | <u> </u> | | | | 0.0 |
| Erie | <u>├</u> ─── | | | · | 0.0 |
| Fayette | ┨─────┼ | | <u> </u> | | 0.0 |
| Forest | ┨──────┼ | | | · | 0.0 |
| Franklin | <u> </u> | | <u> </u> | | 0.0 |
| Fulton | <u> </u> · | | | | 0.0 |
| Greene | ╊━━━━───・┾ | | | | 0.0 |
| Huntingdon | <u></u> ┫╼╌╴───┤─ | | 1 | | 0.0 |
| Indiana | <u>├</u> ──── <u>└</u> ──── │ | · | <u>+</u> + | | 0.0 |
| Jefferson | <u>├</u> ────┼ | · · · · · · · · · · · · · · · · · · · | <u> </u> | | 0.0 |
| Juniata | <u>├</u> ────┼· | | ┤────┤──┤ | | 0.0 |
| Lackawanna | <u>├</u> · | | | | 0.0 |
| Lancaster | ╞╴╴╴╴╴ | · · · | + | | 0.0 |
| Lawrence | ┼━━━━・┼ | <u> </u> | <u>+</u> - | | 0.0 |
| Lebanon | <u>├────</u> -{- | | | | 0.0 |
| Lehigh | ┼╌───┥╌ | | + | | 0.0 |
| Luzerne | ┼────┤· | | <u> </u> | | 0.0 |
| Lycoming | ┼────┤─ | | | | 0.0 |
| McKean | ╂─────┼ | | <u> </u> | | 0.0 |
| Mercer | <u>├</u> ────┼ | | ┼━━──┼ | | 0.0 |
| Mifflin | <u>∤</u> | | | | 0.0 |
| Monroe | ┟──────┼ | | | | 0.0 |
| Montgomery | <u>├</u> | <u>. </u> | ╉━━━──┤ | | 0.0 |

| Montour | | | | | 0.0 |
|----------------|-----|-----|-----|-----|-----|
| Northampton | | | | | 0.0 |
| Northumberland | | | | | 0.0 |
| Perry | | | | | 0.0 |
| Philadelphia | | | | | 0.0 |
| Pike | | | | | 0.0 |
| Potter | | | | | 0.0 |
| Schuylkill | · | | | | 0.0 |
| Snyder | | | | | 0.0 |
| Somerset | | | | | 0.0 |
| Sullivan | | | | | 0.0 |
| Susquehanna | | | | | 0.0 |
| Tioga | | | | | 0.0 |
| Union | | | | | 0.0 |
| Venango | | | | | 0.0 |
| Warren | | | | | 0.0 |
| Washington | | | | | 0.0 |
| Wayne | | | | | 0.0 |
| Westmoreland | | | | | 0.0 |
| Wyoming | | | | | 0.0 |
| York | | | | | 0.0 |
| | | | | | |
| Total | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |

Mileage Calendar Year Ending: 2021 Pipeline Operator: PARACO GAS

Please check here if you have no miles to report

Act 127 mileage reporting for this form should not include any pipelines subject to the exclusive jurisdiction of the Federal Energy Regulatory Commission.

Please report mileage to the nearest 1/10th of a mile.

| | | | | | Gathering, Transmission & Distribution | | | | |
|------------|------------------------------|--|--|--|---|---|---|--|--|
| County | Number of Farm Taps | Class 1 Gathering (Conventional) | Class 1 Gathering (Unconventional) | Class 1 Transmission & Distribution | Class 2 Gathering Transmission & Distribution | Class 3 Gathering Transmission & Distribution | Class 4 Gathering Transmission & Distribution | Total Class 1 T&D + Class 2+3+4 G,T&D | |
| Adams | | <u> </u> | | | | <u> </u> | | 0.0 | |
| Allegheny | | | | | | | | 0.0 | |
| Armstrong | | | ······ | · | | ······································ | | 0.0 | |
| Beaver | | | | · · · · · · · · · · · · · · · · · · · | | | | 0.0 | |
| Bedford | | | | | | | | 0.0 | |
| Berks | · - | | | | | | | 0.0 | |
| Blair | | | | | | | | 0.0 | |
| Bradford | | | | | | | | 0.0 | |
| Bucks | | | | | | | | 0.0 | |
| Butler | | | | | | | | 0.0 | |
| Cambria | | | | | | | | 0.0 | |
| Cameron | | | | | | ······ | | 0.0 | |
| Carbon | | | | | | | | 0.0 | |
| Centre | | | | | · · · · · · · · · · · · · · · · · · · | | | 0.0 | |
| Chester | | | | | | | | 0.0 | |
| Clarion | | | | | | | | 0.0 | |
| Clearfield | | | | | D/ | TE OF DI | :D00:- | 0.0 | |
| Clinton | | | | | | | 1001 | 0.0 | |
| Columbia | | | | | | | | 0.0 | |
| Crawford | | | | | | MAR 1 4 2 | 22 | 0.0 | |
| Cumberland | | | | | | | ~~ | 0.0 | |
| Dauphin | | | | | PA DUS | | | 0.0 | |
| Delaware | | | | | | LICUILITYC | IJSION | 0.0 | |
| Elk | | | | | Si | CHETARY'S FI | | 0.0 | |
| Erie | | | | | | | | 0.0 | |
| Fayette | | | | | L | | | 0.0 | |
| Forest | | | | | | | | 0.0 | |
| Franklin | | | | ļi | L | | | 0.0 | |
| Fulton | | | | | | | | 0.0 | |
| Greene | | L | | | l | | <u>_</u> | 0.0 | |
| Huntingdon | | | | | | | | 0.0 | |
| Indiana | | | | | | | | 0.0 | |
| Jefferson | | | | [] | | | | 0.0 | |
| Juniata | | | | | L | | | 0.0 | |
| Lackawanna | | | | i | | | | 0.0 | |
| Lancaster | | | | | L | | | 0.0 | |
| Lawrence | | | | | | | | 0.0 | |
| Lebanon | | | | | | | | 0.0 | |
| Lehigh | | | | L | | | | 0.0 | |
| Luzerne | | | | li | | | | 0.0 | |
| Lycoming | 1 | | | | | | | 0.0 | |

| McKean | | | | Π | | | - | 0.0 |
|----------------|-----|-----|-----|-----|------|-----|-----|-----|
| Mercer | | | | | | | | 0.0 |
| Mifflin | | | | | | | | 0.0 |
| Monroe | | | | | | | | 0.0 |
| Montgomery | | - | | | | | | 0.0 |
| Montour | | | | | | | | 0.0 |
| Northampton | | | | | | | | 0.0 |
| Northumberland | | - | | | | | | 0.0 |
| Perry | | | | | | | | 0.0 |
| Philadelphia | | | | | | | | 0.0 |
| Pike | | | | | | | | 0.0 |
| Potter | | | | | | | | 0.0 |
| Schuylkill | | | | | | | | 0.0 |
| Snyder | | | | | | | | 0.0 |
| Somerset | | | | | | | | 0.0 |
| Sullivan | | | | | | | | 0.0 |
| Susquehanna | | | | 0.1 | | | | 0.1 |
| Tioga | | | | | | | | 0.0 |
| Union | | | | | | | | 0.0 |
| Venango | | | | | | | | 0.0 |
| Warren | | | | | | | | 0.0 |
| Washington | | | | | | | | 0.0 |
| Wayne | | | | | | | | 0.0 |
| Westmoreland | | | | | | | | 0.0 |
| Wyoming | | | | | | | | 0.0 |
| York | | _ | | | | | | 0.0 |
| | | | | | | | | |
| Total | 0.0 | 0.0 | 0.0 | 0.1 | 0.0_ | 0.0 | 0.0 | 0.1 |

Country of Manufacture Calendar Year Ending: 2021 Pipeline Operator: PARACO GAS

Please check here if you have no lines installed in the previous calendar year $oldsymbol{V}$

Please report mileage to the nearest 1/10th of a mile

| Country of Manufacture | Length of tubular steel products | | Material Test Report (yes/no) | | |
|---------------------------------------|---------------------------------------|---------------|----------------------------------|--|--|
| | | Yes | No | | |
| | | | | | |
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| Total | 0.0 | | | | |

DATE OF DEPOSIT

MAR 1 4 2022

PA PUBLIC UTILITY COMMISSION SECRETARY'S BUREAU



After printing this label: 1. Use the 'Print' button on this page to print your label to your laser or inkjet printer. 2. Fold the printed page along the horizontal line. 3. Place label in shipping pouch and affix it to your shipment so that the barcode portion of the label can be read and scanned.

Warning: Use only the printed original label for shipping. Using a photocopy of this label for shipping purposes is fraudulent and could result in additional billing charges, along with the cancellation of your FedEx account number. Use of this system constitutes your agreement to the service conditions in the current FedEx Service Guide, available on fedex.com.FedEx will not be responsible for any claim in excess of \$100 per package, whether the result of loss, damage, delay, non-delivery, misdelivery,or misinformation, unless you declare a higher vatue, pay an additional charge, document your actual loss and file a timely claim.Limitations found in the current FedEx Service Guide apply. Your right to recover from FedEx for any loss, including intrinsic value of the package, loss of sales, income interest, profit, attormey's fees, costs, and other forms of damage whether direct, incidental, consequential, or special is limited to the greater of \$100 or the authorized declared value. Recovery cannot exceed actual documented loss.Maximum for items of extraordinary value is \$1,000, e.g. jewelry, precious metals, negotiable instruments and other items listed in our ServiceGuide. Written claims must be filed within strict time limits, see current FedEx Service Guide.