

# Morgan Lewis

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May 23, 2022

## **VIA eFILING**

Rosemary Chiavetta, Secretary  
Pennsylvania Public Utility Commission  
Commonwealth Keystone Building  
400 North Street  
Harrisburg, PA 17120

**Re: Pennsylvania Public Utility Commission v.  
Pennsylvania-American Water Company  
Docket Nos. R-2022-3031672 and R-2022-3031673**

Dear Secretary Chiavetta:

Enclosed for filing in the above-captioned proceeding, is the **Certificate of Service** evidencing service of the **Responses of Pennsylvania-American Water Company to the Interrogatories of the Office of Small Business Advocate, Set I, Question Nos. 1-15, and 17-24**. As indicated in the Certificate of Service, copies have been served upon all parties of record.

If you have any questions, please do not hesitate to contact me.

Very truly yours,



Kenneth M. Kulak

KMK/tp  
Enclosures

c: Per Certificate of Service (w/encls.)

DB1/ 130555018.1

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May 23, 2022

## VIA ELECTRONIC MAIL

Steven C. Gray  
Erin K. Fure  
Office of Small Business Advocate  
Forum Place, 1<sup>st</sup> Floor  
1555 Walnut Street  
Harrisburg, PA 17101

**Re: Pennsylvania Public Utility Commission v.  
Pennsylvania-American Water Company  
Docket Nos. R-2022-3031672 and R-2022-3031673**

Dear Counsel:

Enclosed please find the **Responses of Pennsylvania-American Water Company to the Interrogatories of the Office of Small Business Advocate, Set I, Question Nos. 1-15, and 17-24**, in the above-referenced matter.

If you have any questions, please do not hesitate to contact me.

Very truly yours,



Kenneth M. Kulak

KMK/tp  
Enclosures

c: Per Certificate of Service (w/encls.)

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**BEFORE THE  
PENNSYLVANIA PUBLIC UTILITY COMMISSION**

<b>PENNSYLVANIA PUBLIC UTILITY COMMISSION</b>	:	<b>DOCKET NO. R-2022-3031672 (Water)</b>
	:	
<b>v.</b>	:	<b>DOCKET NO. R-2022-3031673 (Wastewater)</b>
	:	
<b>PENNSYLVANIA AMERICAN WATER COMPANY</b>	:	
	:	

**CERTIFICATE OF SERVICE**

I hereby certify and affirm that I have this day served a copy of the **Responses of Pennsylvania-American Water Company to the Interrogatories of the Office of Small Business Advocate, Set I, Question Nos. 1-15, and 17-24**, on the following persons in the matter specified in accordance with the requirements of 52 Pa. Code § 1.54:

**VIA ELECTRONIC MAIL**

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Dated: May 23, 2022

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