



April 29, 2022

Via First Class Mail
RECEIVED
2022 MAY -2 AM 10:51
PA P.U.C.
SECRETARY'S BUREAU

Rosemary Chiavetta, Secretary
Pennsylvania Public Utility Commission
Commonwealth Keystone Building
400 North Street
Harrisburg, PA 17120

In re: Docket No. A-2021-3026132
Application of Aqua Pennsylvania Wastewater, Inc. pursuant to Sections 1102, 1329,
507 and 2102 of the Public Utility Code for Approval of its Acquisition of the
Wastewater System Assets of East Whiteland Township

Dear Secretary Chiavetta:

We are counsel to Aqua Pennsylvania Wastewater, Inc. in the above matter. Pursuant to 52 Pa. Code Section 5.412a, we have enclosed with this letter two computer discs with statements and exhibits of Aqua Pennsylvania Wastewater, Inc. as presented at the evidentiary hearing on March 31, 2022. The second of the two discs is labeled Confidential as it has the Confidential Aqua Exhibits. The contents of the discs are as follows:

Disc One

- | | |
|-------------------|---|
| Aqua St. No. 1 | Direct Testimony of William C. Packer |
| Aqua St. No. 1-R | Rebuttal Testimony of William C. Packer |
| Aqua St. No. 1-SR | Surrebuttal Testimony of William C. Packer |
| Aqua St. No. 2 | Direct Testimony of Mark J. Bubel |
| Aqua St. No. 2-R | Rebuttal Testimony of Mark J. Bubel |
| Aqua St. No. 4 | Direct Testimony of Harold Walker, III |
| Aqua St. No. 4-R | Rebuttal Testimony of Harold Walker, III |
| Aqua Exhibit 1 | Application with Application Exhibits A through AA-2 |
| Aqua Exhibit 2 | Supplemental Information Letter filed with the Public Utility Commission on August 25, 2021 |
| Aqua Exhibit 3 | Supplemental Information Letter filed with the Public Utility Commission on October 29, 2021 |
| Aqua Exhibit 5 | Supplemental Information Letter filed with the Public Utility Commission on December 17, 2021 |

Disc Two – Confidential

| | |
|-----------------------------|--|
| Confidential Aqua Exhibit 4 | Amended Facilities Map included with the Letter to the Secretary of the Public Utility Commission dated October 29, 2021 |
| Confidential Aqua Exhibit 6 | Gannett Fleming Excel Work Paper Files |
| Confidential Aqua Exhibit 7 | AUS Consultants Excel Work Paper File |

Very truly yours,

THOMAS, NIESEN & THOMAS, LLC

By



Thomas T. Niesen

cc: Certificate of Service (w/o encl.)
The Honorable Marta Guhl, Administrative Law Judge (via email, w/o encl.)
Alexander R. Stahl, Esq. (via email, w/o encl.)

CERTIFICATE OF SERVICE

I hereby certify that I have this 29th day of April, 2022, served a true and correct copy of the foregoing letter, upon the persons and in the manner indicated below:

VIA ELECTRONIC MAIL

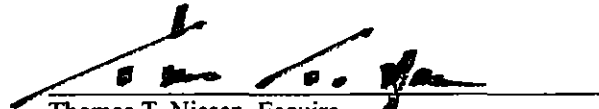
Carrie B. Wright, Prosecutor
Bureau of Investigation and Enforcement
Pennsylvania Public Utility Commission
carwright@pa.gov

Laura J. Antinucci
Assistant Consumer Advocate
Christine Maloni Hoover
Deputy Consumer Advocate
Office of Consumer Advocate
OCAAquaEastWhiteland@paoca.org

Erin K. Fure
Assistant Small Business Advocate
Office of Small Business Advocate
efure@pa.gov

Thomas Wyatt, Esquire
Matthew S. Olesh, Esquire
Sydney N. Melillo, Esquire
Obermayer Rebmann Maxwell & Hippel, LLP
Thomas.Wyatt@obermayer.com
Matthew.Olesh@obermayer.com
Sydney.Melillo@obermayer.com

Richard J. Gage
brittagage@aol.com


Thomas T. Niesen, Esquire
PA Attorney ID No. 31379