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June 15, 2022

VIA E-MAIL

Christine Maloni Hoover, Esq.
Office of Consumer Advocate
555 Walnut Street, 5th Floor, Forum Place
Harrisburg, PA 17101-1923

**RE: The Borough of Ambler Supplement No. 40 to Tariff Water – PA. P.U.C. No. 5;
Docket No. R-2022-3031704**

Dear Ms. Hoover:

Attached please find the Borough of Ambler's ("Borough") Responses to the Office of Consumer Advocate's ("OCA") Data Requests, Set I, Nos. 1-4, 6-10.

If you have any questions regarding the attached documents, please feel free to contact the undersigned. Thank you.

Sincerely,

A handwritten signature in black ink, appearing to read 'Adeolu A. Bakare'.

Adeolu A. Bakare
MCNEES WALLACE & NURICK LLC

Enclosures

c: Rosemary Chiavetta, Secretary (via Electronic Filing, Letter and Certificate Only)
Certificate of Service

CERTIFICATE OF SERVICE

I hereby certify that I am this day serving a true copy of the foregoing document upon the participants listed below in accordance with the requirements of Section 1.54 (relating to service by a participant).

VIA E-MAIL

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Adeolu A. Bakare

Counsel to the Borough of Ambler

Dated this 15th day of June, 2022, in Harrisburg, Pennsylvania.