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June 16, 2022

VIA eFILING

Rosemary Chiavetta, Secretary
Pennsylvania Public Utility Commission
Commonwealth Keystone Building
400 North Street
Harrisburg, PA 17120

**Re: Pennsylvania Public Utility Commission v.
Pennsylvania-American Water Company
Docket Nos. R-2022-3031672 and R-2022-3031673**

Dear Secretary Chiavetta:

Enclosed for filing in the above-captioned proceedings, is the **Certificate of Service** evidencing service of the **Responses of Pennsylvania-American Water Company to the following Interrogatories**:

1. **Office of Consumer Advocate:**
Set V, Question Nos. 9-13, 15, 19-20, 31-32 and 45;
Set VI, Question No. 11; and
Set VII, Question Nos. 1-3.

2. **Bureau of Investigation and Enforcement:**
Set RS, Question Nos. 26-29; and
Set RB, Question Nos. 19-21.

As indicated in the Certificate of Service, copies have been served upon all parties of record.

DB1/ 130961450.1

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Rosemary Chiavetta, Secretary
Pennsylvania Public Utility Commission
June 16, 2022
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If you have any questions, please do not hesitate to contact me.

Very truly yours,

A handwritten signature in black ink, appearing to read "Kenneth M. Kulak". The signature is fluid and cursive, with the first name "Kenneth" being the most prominent part.

Kenneth M. Kulak

KMK/tp
Enclosures

c: Per Certificate of Service (w/encls.)

**BEFORE THE
PENNSYLVANIA PUBLIC UTILITY COMMISSION**

PENNSYLVANIA PUBLIC UTILITY COMMISSION	:	DOCKET NOS. R-2022-3031672
	:	R-2022-3031673
	:	
v.	:	
	:	
PENNSYLVANIA-AMERICAN WATER COMPANY	:	
	:	

CERTIFICATE OF SERVICE

I hereby certify and affirm that I have this day served a copy of **Pennsylvania-American Water Company's Responses to the following Interrogatories**, on the persons below in the manner specified in accordance with the requirements of 52 Pa. Code § 1.54:

1. Office of Consumer Advocate:

**Set V, Question Nos. 9-13, 15, 19-20, 31-32 and 45;
Set VI, Question No. 11; and
Set VII, Question Nos. 1-3.**

2. Bureau of Investigation and Enforcement:

**Set RS, Question Nos. 26-29; and
Set RB, Question Nos. 19-21.**

VIA ELECTRONIC MAIL

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Dated: June 16, 2022

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