

Adeolu A. Bakare Direct Dial: 717.237.5290 Direct Fax: 717.260.1744 abakare@mcneeslaw.com

August 8, 2022

Rosemary Chiavetta, Secretary Pennsylvania Public Utility Commission Commonwealth Keystone Building 400 North Street, 2nd Floor Harrisburg, PA 17120 VIA ELECTRONIC FILING

RE: Citizens' Electric Company of Lewisburg, PA – Supplement No. 152 to Tariff Electric – Pa. P.U.C. No. 14; Docket No. R-2022-3032369

Dear Secretary Chiavetta:

On behalf of Citizens' Electric Company of Lewisburg, PA ("Citizens'" or "Company"), please find attached for filing with the Pennsylvania Public Utility Commission ("PUC" or "Commission") the following document submitted in connection with Citizens' Supplement No. 152 to Tariff Electric — Pa. P.U.C. No. 14 ("Supplement No. 152"):

Pursuant to the directive of the Presiding Administrative Law Judges, Proof of Publication from the following newspapers with the date of publication, verifying that notice of Citizens' telephonic public input hearing to be held on August 10, 2022, was published in the below major newspaper serving the Company's service area:

• The Daily Item, July 23, 2022¹

Please contact the undersigned if you have any questions. As evidenced by the attached Certificate of Service, all parties to this proceeding are being duly served with a copy of this document. Thank you.

Very truly yours,

Adeolu A. Bakare

MCNEES WALLACE & NURICK LLC

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Counsel to Citizens' Electric Company of Lewisburg, PA

c: Administrative Law Judge Eranda Vero (via email)

Administrative Law Judge Charece Z. Collins (via email)

Certificate of Service

¹ Notwithstanding a typo in the Newspaper Affidavit, the notice was published on July 23, 2022, as set forth in the Order Confirmation (also attached).

CERTIFICATE OF SERVICE

I hereby certify that I am this day serving a true copy of the foregoing document upon the participants listed below in accordance with the requirements of Section 1.54 (relating to service by a participant).

VIA E-MAIL

Sharon E. Webb Office of Small Business Advocate Forum Place 555 Walnut Street, 1st Floor Harrisburg, PA 17101 swebb@pa.gov

Harrison W. Breitman Aron J. Beatty Office of Consumer Advocate 555 Walnut Street Forum Place, 5th Floor Harrisburg, PA 17101 hbreitman@paoca.org abeatty@paoca.org Scott B. Granger, Esq.
Bureau of Investigation and Enforcement
Pennsylvania Public Utility Commission
Commonwealth Keystone Building
400 North Street, 2nd Floor West
Harrisburg, PA 17120
sgranger@pa.gov

Adeolu A. Bakare

Counsel to Citizens' Electric Company of Lewisburg, PA

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Dated this 8th day of August, 2022, in Harrisburg, Pennsylvania.

THE DAILY ITEM
P. O. BOX 607
SUNBURY PA 17801-0607
(570)286-5671
Fax (570)988-5356

ORDER CONFIRMATION

Salesperson: EUGINA GOLDER		Printed at 07/20/22	12:25 by egold
Acct #: 10		Ad #: 675135	Status: New CHOLD
C & T ENTE 33 AUSTIN WELLSBORO	ST.P O BOX 138	Start: 07/23/2022 Times Ord: 1 Size: 3.00 X 10.00 Total Size: 30.00 Class: A Not Applic Rate: LGROP Ad Descrpt: PA PU Co	cable Cost: 749.00 OMMISSION VS
	KATHY ZECHMAN	Descr Cont: CITIZENG Given by: *	
Fax#:	(570) 724-9468	P.O. #:	
Email: Agency:	(570)724-9468 jfetzer@ctenterprises.org	Created: kdobs Last Changed: kdobs	07/19/22 16:37 07/20/22 10:48
Source:		Section: MAIN NEWS Page:	
Camera Rea	ady: N	Group:	AdType:
Color:		Pickup Date:	Ad#:
Delivery	Instr:	Pickup Src:	
Coupon:	_ ethod·	Gang Ad #:	Every Run
Special In	nstr:		
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		IZATION	
Please sig	gn to authorize ad approval.		
Name (print or type)		Name (signature)	

Pennsylvania Public Utility Commission vs. Valley Energy Inc. & Citizens' Electric Co. of Lewisburg, PA

1308 (D) Rate Case

Docket Nos. R-2022-3032300 and R-2022-3032369 <u>Telephonic Public Input Hearing Notice</u>

This is to inform you that a Telephonic Public Input Hearing in the above-captioned case will be held as follows:

Type:

Telephonic Public Input Hearing

Date:

Thursday, August 11, 2022

Time:

6:00 PM

Presiding:

Administrative Law Judge Eranda Vero

Administrative Law Judge Charece Z. Collins

If you wish to testify at the telephonic public input hearing, <u>you must pre-register</u> <u>by Wednesday, August 10, 2022, at 3:00 p.m.</u> If you do not pre-register, you may not be able to testify.

<u>To pre-register</u>, please contact the **Office of Consumer Advocate (OCA) at 1-800-684-6560** or consumer@paoca.org and provide:

- (1) your first and last name;
- (2) the date (August 11, 2022) and time (6:00 p.m.) of the public input hearing;
- (3) the phone number you will be using to call into the public input hearing;
- (4) a phone number where you can be reached prior to the hearing if we need to contact you;
- (5) your email address if you have one; and
- (6) if you require an interpreter to participate in the hearing, the language of the interpreter.

Requests for Interpreters: If you require an interpreter to participate in the hearing, please pre-register as soon as possible. We will make every reasonable effort to have an interpreter present. If you register too close to the hearing date, we may not have enough time to arrange for an interpreter. If you request an interpreter, we will make every reasonable effort to have one present.

<u>Hearing Exhibits</u>: If you have any hearing exhibits to which you will refer during the hearing, please email them to the OCA at consumer@paoca.org. The OCA will forward the exhibits to the Judge and all parties. Exhibits **must be received** by 3:00 p.m. on Wednesday, August 10, 2022.

The deadline for signing up for the public input hearings is 3:00 p.m. on Wednesday, August 10, 2022.

If you have any questions, please do not hesitate to call the OCA at 800-684-6560 (toll-free) or consumer@paoca.org.

AT&T Relay Service number for persons who are deaf or hearing-impaired: 1.800.654.5988

If you do not wish to testify, but you want to listen to the public input hearing, you may call in using the hearing information below.

Beginning at 6:00 p.m. on Thursday, August 11, 2022, customers will testify in the order they signed up for each respective company. You must call into the hearing. You will not be called by the Presiding Officers.

To participate in the hearing,

- You must dial the toll-free number: 866.560.8322
- You must enter a PIN number when instructed to do so: 36676820
- You must speak your name when prompted

The telephone system will connect you to the hearing.

STATE OF PENNSYLVANIA COUNTY OF NORTHUMBERLAND

SS: 82-2664009

Personally appeared before me, the subscriber, Fred Scheller, Publisher

of THE DAILY ITEM, a newspaper of general circulation in Union, Northumberland, Snyder and Montour Counties, the paper in which publication has been directed, who being duly sworn according to law, doth depose and say that said newspaper was established April 15, 1970, and has its place of business at Second & Market Sts., in the city of Sunbury, County of Northumberland, and Commonwealth of Pennsylvania, and that, the Notice, of which the attached is a copy, was published in THE DAILY ITEM in the City of Sunbury, County of Northumberland and State of Pennsylvania on the

23rd day of July A.D. 2021

that affiant is not interested in the subject matter of the foregoing notice of advertising, and avers that all of the allegations of the statement as to the time, place and character of the publication are true.

Sworn to and subscribed before me This 25th day of July A.D. 2022

Affiant

Notary

Commonwealth of Pennsylvania - Notary Seal DIANNE L ALLAN - Notary Public Northumberland County My Commission Expires Dec 10, 2022 Commission Number 1341876