

Response to PA PUC secretarial letter Docket # A-2022-3033574

Please see correct application included below with all discrepancies on the following pages labeled 3 and 4 of this document corrected.

I, John T. Holmes, CEO, hereby state that the facts contained in this document set Forth are true and correct to the best of my knowledge, information and belief, and that I expect to be able to prove the same at a hearing held in this matter. I understand that the statements herein are made subject to the penalties of 18 Pa. C.S. § 4904 (relating to unsworn falsification to authorities).

Signature 

Title CEO

Date 08-20-2022



COMMONWEALTH OF PENNSYLVANIA
PENNSYLVANIA PUBLIC UTILITY COMMISSION
COMMONWEALTH KEYSTONE BUILDING
400 NORTH STREET
HARRISBURG, PENNSYLVANIA 17120

August 4, 2022

Docket No. A-2022-3033574
Utility Code: 1125357

CERTIFIED

JOHN T HOLMES CEO
FRONT LINE POWER SOLUTIONS LLC
3 SHANNON CT UNIT 310
BRISTOL RI 02809

RE: Electric Generation Supplier License Application

Dear Mr. Holmes:

On July 7, 2022, the Public Utility Commission (Commission) accepted Front Line Power Solutions, LLC's application for an Electric Generation Supplier license. In order for us to complete our analysis of your application, the Energy Industry Group requires answers to the attached question(s).

Please use the Commission's efilings system or an overnight delivery service to submit the requested information to the Secretary of the Commission **within 30 days** from the date of this letter. The Commission accepts all public documents through our efilings system and strongly recommends companies open an efilings account through the Commission's website at <https://efiling.puc.pa.gov>. Use of the efilings system will ensure that submissions by the company are received timely and receipt can be verified. Failure to respond timely may result in the application being denied.

If your filing contains confidential material, you are required to either file by overnight delivery or submit to the Secretary's Share Point File system to ensure the timely filing of your submission. Filers should contact the Secretary's Bureau in advance to gain access to the Share Point File system. Make sure to reference the Docket Number listed above and mark the materials "CONFIDENTIAL" in bold or highlighted manner if any of the requested information is deemed to be of a confidential nature.

The overnight address for hard-copy or confidential responses is:

Rosemary Chiavetta, Secretary
Pennsylvania Public Utility Commission
400 North Street
Harrisburg, PA 17120

Your answers should be verified per 52 Pa Code § 1.36. Accordingly, you must provide the following statement with your responses:

I, John T. Holmes, CEO, hereby state that the facts above set Forth are true and correct to the best of my knowledge, information and belief, and that I expect to be able to prove the same at a hearing held in this matter. I understand that the statements herein are made subject to the penalties of 18 Pa. C.S. § 4904 (relating to unsworn falsification to authorities).

Signature



Title CEO

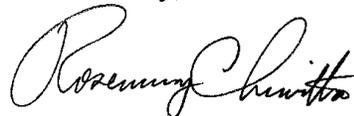
Date 08-20-2022

Please note that all documents requiring notary stamps must have original signatures.

If Front Line Power Solutions, LLC has decided to withdraw its application, please reply notifying the Commission of such a decision.

Finally, in order to expedite the application review process, please send a copy of your response to Jeff McCracken at jmccracken@pa.gov. If any problems arise that prevent a full timely response or if any clarification of these data requests is needed, please contact Jeff McCracken of the Bureau of Technical Utility Services via e-mail at jmccracken@pa.gov (preferred) or (717) 783-6163.

Sincerely,



Rosemary Chiavetta
Secretary

Enclosure

Docket No. A-2022-3033574
Front Line Power Solutions, LLC
Data Requests

1. Reference Application, Section 1.c, Regulatory Contact – Applicant failed to provide a title for its regulatory contact. Please provide an updated application page with the appropriate corrections. Corrected Below in Application Document
2. Reference Application, Section 1.e, Customer Complaints Contact Info –Applicant failed to list the titles for its primary and alternate contact for complaints and customer service. The application requires the full contact information for a primary and an alternate contact. Please provide an updated application page with the appropriate corrections. Corrected Below in Application Document
3. Reference Application, Section 2.b, Chief Officers – Applicant failed to provide its chief officers names and addresses. Please provide an updated application page with the requested information. Corrected Below in Application Document
4. Reference Application, Section 3.b, Predecessors – Applicant erroneously listed its cancelled license as a predecessor. Information regarding its cancelled licenses should be listed in Section 5.c. Please file an updated application page with the appropriate corrections. Corrected Below in Application Document
5. Reference Application, Section 4.b, Proposed Operations – Applicant indicated that it proposes to operate as a Broker/Marketer but failed to indicate that it would not be taking title to the electricity nor making payments for customers. Please file an updated application page with the appropriate corrections. Corrected Below in Application Document
6. Reference Application, Section 4.f, Start Date – Applicant listed a start date of 02/02/2022, but stated in Section 4.a that it was not presently doing business within the Commonwealth of Pennsylvania. Please update your start date to be a future date, or upon approval of the application. Corrected Below in Application Document
7. Reference Application, Section 5.c, Customer/Regulatory/Prosecutory Actions – Applicant failed to list the cancellation of its prior NGS License (Docket No. A-2014-2441030) for non-payment of its Annual Fees. Please file an updated application page with the requested information. Corrected Below in Application Document
8. Reference Application, Section 7.a, Financial Fitness – Applicant provided a bond in which it lists its name as Front Line Power Solutions LLC. The PA Department of State stated that the applicant’s registered name is Front Line Power Solutions, LLC (containing a comma). Please provide an updated financial security in which the applicant’s name is listed as Front Line Power Solutions, LLC exactly. Bond Rider Correction Included Below in Application Document

9. Reference Application, Section 7.b, Financial Fitness – Please provide a Profit and Loss statement for 2021 and three recent consecutive months of bank statements. Included in Separate File: Frontline Power Solutions Financials PA Ref 1750879.pdf
10. Reference Application, Section 7.f, Taxation – Applicant failed to provide a Revenue ID Number. Please resubmit a complete Tax Certification Statement. Corrected Below in Application Document
11. Reference Application, Section 8.a, Technical Fitness – Applicant failed to provide a license for each state in which it operates in the electric or natural gas industries. Please provide the missing documentation. Corrected Below in Application Document
12. Reference Application, Section 11.a, Application Affidavit – The Application Affidavit submitted lists the Office of the Affiant as John T. Holmes rather than CEO/Owner. Please resubmit the Application Affidavit with the appropriate corrections. Corrected Below in Application Document
13. Reference Application, Section 12, Notarized Proofs – Applicant provided a notarized proof of publication for the Johnstown Tribune-Democrat in which the ad was folded up and unreadable. Please provide a legible notarized proof of publication for the above newspaper. Corrected Below in Application Document

BEFORE THE PENNSYLVANIA PUBLIC UTILITY COMMISSION

Application of Front Line Power Solutions,LLC, d/b/a _____, for approval to offer, render, furnish, or supply electricity or electric generation services as a(n) [as specified in item #4b below] to the public in the Commonwealth of Pennsylvania (Pennsylvania).

To the Pennsylvania Public Utility Commission:

1. IDENTIFICATION AND CONTACT INFORMATION

- a. **IDENTITY OF THE APPLICANT:** Provide name (including any fictitious name or d/b/a), primary address, web address, and telephone number of Applicant:

Front Line Power Solutions,LLC
4014744776
Website: N/A

- b. **PENNSYLVANIA ADDRESS / REGISTERED AGENT:** If the Applicant maintains a primary address outside of Pennsylvania, provide the name, address, telephone number, and fax number of the Applicant's secondary office within Pennsylvania. If the Applicant does not maintain a physical location within Pennsylvania, provide the name, address, telephone number, and fax number of the Applicant's Registered Agent within Pennsylvania.

Corporation Service Company, Dauphin County
2595 Interstate Dr #103, Harrisburg, PA 17110
Phone Numbers: (717) 526-4330, (800) 622-2300
Facsimile Number: (717) 526-4401

- c. **REGULATORY CONTACT:** Provide the name, title, address, telephone number, fax number, and e-mail address of the person to whom questions about this Application should be addressed.

John T holmes , CEO
3 Shannon Ct Unit 310, Bristol, RI 02809
4014744776
'jholmes@frontlinepowersolutions.com'

- d. **ATTORNEY:** Provide the name, address, telephone number, fax number, and e-mail address of the Applicant's attorney. If the Applicant is not using an attorney, explicitly state so.

Attorney is not being used

- e. **CONTACTS FOR CONSUMER SERVICE AND COMPLAINTS: (Required of ALL Applicants)** Provide the name, title, address, telephone number, FAX number, and e-mail **OF THE PERSON AND AN ALTERNATE PERSON (2 REQUIRED)** responsible for addressing customer complaints. These persons will ordinarily be the initial point(s) of contact for resolving complaints filed with the Applicant, the Electric Distribution Company, the Pennsylvania Public Utility Commission, or other agencies. The main contact's information will be listed on the Commission website list of licensed EGSSs.

John T Holmes, CEO
3 Shannon Ct Unit 310, Bristol, RI 02809
4014744776
'jholmes@frontlinepowersolutions.com'

Timothy Dahler , CTO
3 Shannon Ct Unit 310, Bristol, RI 02809
4013019915
tdahler@fpsenergy.com

2. BUSINESS ENTITY FILINGS AND REGISTRATION

a. **FICTITIOUS NAME:** *(Select appropriate statement and provide supporting documentation as listed.)*

The Applicant will be using a fictitious name or doing business as ("d/b/a")

Provide a copy of the Applicant's filing with Pennsylvania's Department of State pursuant to 54 Pa. C.S. §311, Form PA-953.

or

The Applicant will not be using a fictitious name.

b. **BUSINESS ENTITY AND DEPARTMENT OF STATE FILINGS:**

(Select appropriate statement and provide supporting documentation. As well, understand that Domestic means being formed within Pennsylvania and foreign means being formed outside Pennsylvania.)

The Applicant is a sole proprietor.

- If the Applicant is located outside the Commonwealth, provide proof of compliance with 15 Pa. C.S. §4124 relating to Department of State filing requirements.

or

The Applicant is a:

- domestic general partnership (*)
- domestic limited partnership (15 Pa. C.S. §8511)
- foreign general or limited partnership (15 Pa. C.S. §4124)
- domestic limited liability partnership (15 Pa. C.S. §8201)
- foreign limited liability general partnership (15 Pa. C.S. §8211)
- foreign limited liability limited partnership (15 Pa. C.S. §8211)

- Provide proof of compliance with appropriate Department of State filing requirements as indicated above.
- Give name, d/b/a, and address of partners. If any partner is not an individual, identify the business nature of the partner entity and identify its partners or officers.
- Provide the state in which the business is organized/formed and provide a copy of the Applicant's charter documentation.
- * If a corporate partner in the Applicant's domestic partnership is not domiciled in Pennsylvania, attach a copy of the Applicant's Department of State filing pursuant to 15 Pa. C.S. §4124.

or

4. OPERATIONS

a. **APPLICANT'S PRESENT OPERATIONS:** *(select and complete the appropriate statement)*

Definitions

- Supplier – an entity that sells electricity to end-use customers utilizing the jurisdictional transmission and distribution facilities of an EDC.
- Aggregator - an entity that purchases electric energy and takes title to electric energy as an intermediary for sale to retail customers.
- Broker/Marketer - an entity that acts as an intermediary in the sale and purchase of electric energy but does not take title to electric energy.

- The Applicant is presently doing business in Pennsylvania as a
- municipal electric corporation
 - electric cooperative
 - local gas distribution company
 - provider of electric generation, transmission or distribution services
 - broker/marketer engaged in the business of supplying electricity services
 - Other; Identify the nature of service being rendered.

or

- The Applicant is not presently doing business in Pennsylvania.

b. **APPLICANT'S PROPOSED OPERATIONS:** The Applicant proposes to operate as a *(may check multiple)*:

- Generator of electricity
- Supplier of electricity
- Aggregator engaged in the business of supplying electricity
- Broker/Marketer engaged in the business of supplying electricity services
 - Check here to verify that your organization will not be taking title to the electricity nor will you be making payments for customers.
- Electric Cooperative and supplier of electric power
- Other (Describe):

- c. **PROPOSED SERVICES:** Describe in detail the electric services or the electric generation services which the Applicant proposes to offer.

Broker/marketer engaged in the business of supplying electricity services

- d. **PROPOSED SERVICE AREA:** Check the box of each Electric Distribution Company for which the Applicant proposes to provide service.

- | | |
|---|---|
| <input type="checkbox"/> Citizens' Electric | <input type="checkbox"/> Pike |
| <input type="checkbox"/> Duquesne Light | <input type="checkbox"/> PPL |
| <input type="checkbox"/> Met-Ed | <input type="checkbox"/> UGI Utilities |
| <input type="checkbox"/> PECO | <input type="checkbox"/> Wellsboro |
| <input type="checkbox"/> Penelec | <input type="checkbox"/> West Penn |
| <input type="checkbox"/> Penn Power | <input checked="" type="checkbox"/> Entire Commonwealth of PA |

- e. **CUSTOMERS:** Applicant proposes to provide services to:

- Residential Customers
- Small Commercial Customers - (25 kW and Under)
- Large Commercial Customers - (Over 25 kW)
- Industrial Customers
- Governmental Customers
- All of above
- Other (Describe):
- Residential and Small Commercial Customers in a Mixed Meter Capacity -
This customer class reflects situations in which a large commercial, industrial, and/or governmental customer account also contains features of residential and/or small commercial customers. In this instance, the residential and/or small commercial portion must be an incidental portion of the larger account. **This customer class alone does not allow marketing targeted directly to residential and/or small commercial customers.** Further information may be found in the Requirements Applicable to Mixed Meter Scenarios Secretarial Letter served March 25, 2011, at Docket No. M-2009-2082042.

- f. **START DATE:** Provide the approximate date the Applicant proposes to actively market within the Commonwealth.

~~02/02/22~~ Upon approval of Application

5. COMPLIANCE

- a. **CRIMINAL/CIVIL PROCEEDINGS:** State specifically whether the Applicant, an affiliate, a predecessor of either, or a person identified in this Application, has been or is currently the defendant of a criminal or civil proceeding within the last five (5) years.

Identify all such proceedings (active or closed), by name, subject and citation; whether before an administrative body or in a judicial forum. If the Applicant has no proceedings to list, explicitly state such.

Not Applicable

- b. **SUMMARY:** If applicable; provide a statement as to the resolution or present status of any such proceedings listed above.

- c. **CUSTOMER/REGULATORY/PROSECUTORY ACTIONS:** Identify all formal or escalated actions or complaints, in the Commonwealth of Pennsylvania or any state, filed with or by a customer, regulatory agency, or prosecutory agency against the Applicant, an affiliate, a predecessor of either, or a person identified in this Application, for the prior five (5) years, including but not limited to customers, Utility Commissions, and Consumer Protection Agencies such as the Offices of Attorney General. **Applicant should also include if it had a Pennsylvania PUC EGS or NGS license previously cancelled by the Commission.** If the Applicant has no actions or complaints to list, explicitly state such.

No complaints

Actions:

Previously held Electric Broker license was canceled for non-renewal. Not renewed due to Covid-19 (Lic# A-2013-2360865)

Cancellation of NGS License (Docket No. A-2014-2441030) for non-payment of annual fees

- d. **SUMMARY:** If applicable; provide a statement as to the resolution or present status of any actions listed above.

NA

6. PROOF OF SERVICE

Required of ALL Applicants regardless of operating as a supplier, broker, marketer, or aggregator.
(Example Certificate of Service is attached at Appendix C)

- a. **STATUTORY AGENCIES:** Pursuant to Section 5.14 of the Commission's Regulations, 52 Pa. Code §5.14, provide proof of service of a signed and verified Application with attachments on the following:

Bureau of Investigation & Enforcement
Pennsylvania Public Utility Commission
Commonwealth Keystone Building
400 North Street, 2 West
Harrisburg, PA 17120

Office of the Attorney General
Bureau of Consumer Protection
Strawberry Square, 14th Floor
Harrisburg, PA 17120

Office of Consumer Advocate
5th Floor, Forum Place
555 Walnut Street
Harrisburg, PA 17120

Department of Revenue
Bureau of Compliance
PO Box 281230
Harrisburg, PA 17128-1230

Office of the Small Business Advocate
Commerce Building, Suite 202
300 North Second Street
Harrisburg, PA 17101

- b. **EDCs:** Pursuant to Sections 1.57 and 1.58 of the Commission's Regulations, 52 Pa. Code §§1.57 and 1.58, provide Proof of Service of the Application and attachments upon each of the Electric Distribution Companies the Applicant proposed to provide service in. Upon review of the Application, further notice may be required pursuant to Section 5.14 of the Commission's Regulations, 52 Pa. Code §5.14. Contact information for each EDC is as follows.

Pike County Light & Power Company:
Vice President – Energy Supply
Corning Natural Gas Holding Corporation
330 West William Street
Corning, NY 14830

West Penn:
Legal Department
West Penn Power d/b/a Allegheny Power
800 Cabin Hill Drive
Greensburg, PA 15601-1689

PECO:
Manager Energy Acquisition
PECO Energy Company
2301 Market Street
Philadelphia, PA 19101-8699

Duquesne Light:
Regulatory Affairs
Duquesne Light Company
411 Seventh Street, MD 16-4
Pittsburgh, PA 15219

PPL:
Office of General Counsel
Attn: Kimberly A. Klock
PPL
Two North Ninth Street (GENTW3)
Allentown, PA 18101-1179

Met-Ed, Penelec, and Penn Power:
Legal Department
First Energy
2800 Pottsville Pike
Reading PA, 19612

UGI:
UGI Utilities, Inc.
Attn: Rates Dept. – Choice Coordinator
1 UGI Drive
Denver, PA 17517

Citizens' Electric Company:
Citizens' Electric Company
Attn: EGS Coordination
1775 Industrial Boulevard
Lewisburg, PA 17837

Wellsboro Electric Company:
Wellsboro Electric Company
Attn: EGS Coordination
33 Austin Street
P. O. Box 138
Wellsboro, PA 16901

7. FINANCIAL FITNESS

- a. **BONDING:** In accordance with 66 Pa. C.S. Section 2809(c)(1)(i), the Applicant is required to file a bond or other instrument to ensure its financial responsibilities and obligations as an EGS. Therefore, the Applicant is...
- Furnishing the **ORIGINAL** of an initial bond, letter of credit or proof of bonding to the Commission in the amount of \$250,000.
 - Furnishing the **ORIGINAL** of another initial security for Commission approval, to ensure financial responsibility, such as a parental guarantee, in the amount of \$250,000.
 - For Marketers and Brokers** - Filing for a modification to the \$250,000 requirement and furnishing the **ORIGINAL** of an initial bond, letter of credit or proof of bonding to the Commission in the amount of \$10,000. Applicant is required to provide information supporting an amount less than \$250,000. Such supporting information must include indication that the Applicant will not take title to electricity and will not pay electricity bills on behalf of its customers. Further details for modification may be described as well.

CRITICAL BONDING NOTES:

Applicant is required to maintain a bond or other financial instrument the entire time it maintains an EGS license with the Commonwealth of Pennsylvania. If Applicant's security instrument is not continuous, Applicant **MUST** submit a Rider, Amendment, or Continuation Certificate annually based on the expiration date of its security instrument.

At least sixty days (60) prior to the security instrument's expiration date, Applicant should contact Stephen Jakab at sjakab@pa.gov to determine the appropriate bonding amount based on a percentage of Applicant's gross receipts resulting from the sale of generated electricity consumed in Pennsylvania. Once the amount has been determined, Applicant should overnight the updated security instrument(s) at least thirty (30) days prior to the expiration date to ensure adequate time for staff review and approval of the security instrument(s).

Template versions of a continuous bond, fixed-term bond, continuous letter of credit, and parental guarantee are attached at Appendix E, F, G, & H, respectively. Applicant's security must follow language from these examples, and must include the unmodified language outlined in Appendix D. Any deviation from these examples must be identified in the application and may not be acceptable to the Commission.

b. **FINANCIAL RECORDS, STATEMENTS, AND RATINGS:** Applicant must provide sufficient information to demonstrate financial fitness commensurate with the service proposed to be provided. Examples of such information which may be submitted include the following:

- Actual (or proposed) organizational structure including parent, affiliated or subsidiary companies.
- Published Applicant or parent company financial and credit information (i.e. 10Q or 10K). (SEC/EDGAR web addresses are sufficient)
- Applicant's accounting statements, including balance sheet and income statements for the past two years.
- Evidence of Applicant's credit rating. Applicant may provide a copy of its Dun and Bradstreet Credit Report and Robert Morris and Associates financial form, evidence of Moody's, S&P, or Fitch ratings, and/or other independent financial service reports.
- A description of the types and amounts of insurance carried by Applicant which are specifically intended to provide for or support its financial fitness to perform its obligations as a licensee.
- Audited financial statements exhibiting accounts over a minimum two year period.
- Bank account statement, tax returns from the previous two years, or any other information that demonstrates Applicant's financial fitness.

c. **SUPPLIER FUNDING METHOD:** If Applicant is operating as anything other than **Broker/Marketer only**, explain how Applicant will fund its operations. Provide all credit agreements, lines of credit, etc., and elaborate on how much is available on each item.

Broker/Marketer only

d. **BROKER PAYMENT STRUCTURE:** If applicant is a broker/marketer, explain how your organization will be collecting your fees.

Fees collected as a margin of supplier rate paid to broker by supplier

e. **ACCOUNTING RECORDS CUSTODIAN:** Provide the name, title, address, telephone number, FAX number, and e-mail address of Applicant's custodian for its accounting records.

John T Holmes, 3 Shannon Court, Unit 310, Bristol, RI 401-240-0071, johnholmes@fpsenergy.com

f. **TAXATION:** Complete the TAX CERTIFICATION STATEMENT attached as Appendix I to this application.

All sections of the Tax Certification Statement must be completed. Submitting N/A on either the Sales Tax License Number or the Employer ID Number (items 7A and 7B) shall be accompanied by supporting documentation or an explanation validating the absence of such information. Applicant does not collect fees from customers that would require sales tax. We are compensated by the Energy Supplier.

Items 7A and 7C on the Tax Certification Statement are designated by the Pennsylvania Department of Revenue. Item 7B on the Tax Certification Statement is designated by the Internal Revenue Service.

8. TECHNICAL FITNESS:

To ensure that the present quality and availability of service provided by electric utilities does not deteriorate, the Applicant shall provide sufficient information to demonstrate technical fitness commensurate with the service proposed to be provided.

a. EXPERIENCE, PLAN, STRUCTURE: such information may include:

- Applicant's previous experience in the electricity industry.
- Summary and proof of licenses as a supplier of electric services in other states or jurisdictions.
See list Attached on last page of Application
- Type of customers and number of customers Applicant currently serves in other jurisdictions.
- Staffing structure and numbers as well as employee training commitments.
- Business plans for operations within the Commonwealth.
- Documentation of membership in PJM, ECAR, MAAC, other regional reliability councils, or any other membership or certification that is deemed appropriate to justify competency to operate as an EGS within the Commonwealth.
- Any other information appropriate to ensure the technical capabilities of the Applicant.

Applicant operated as Gas Broker in PA (Lic# A-2013-2360865) from 2013 - 2020 and ceased doing business due to Covid -19

b. PROPOSED MARKETING METHOD (*check all that apply*)

- Internal – Applicant will use its own internal resources/employees for marketing
- External EGS – Applicant will contract with a PUC **LICENSED EGS** broker/marketer
- Affiliate – Applicant will use a **NON-EGS** affiliate marketing company and or individuals.
- External Third-Party – Applicant will contract with a **NON-EGS** third party marketing company and or individuals
- Other (Describe):

c. DOOR TO DOOR SALES: Will the Applicant be implementing door to door sales activities?

- Yes
- No

If yes, will the Applicant be using verification procedures?

- Yes
- No

If yes, describe the Applicant's verification procedures.

National, State, County, and Federal (PACER) Background Checks, Including Social Security Validation, AKA Record Search, 10 Year SSN History Search, National Sex Offender Registry, OFAC, Terrorist Watch Lists

- d. **OVERSIGHT OF MARKETING:** Explain all methods Applicant will use to ensure all marketing is performed in an ethical manner, for both employees and subcontractors.

Sales Agent Contract Agreements, Customer Support Surveys

- e. **OFFICERS:** Identify Applicant's chief officers, and include the professional resumes for any officers directly responsible for operations. All resumes should include date ranges and job descriptions containing actual work experience.

John T Holmes - Owner / CEO

- f. **FERC FILING:** Applicant has:

- Filed an Application with the Federal Energy Regulatory Commission to be a Power Marketer.
- Received approval from FERC to be a Power Marketer at Docket or Case Number _____.
- Not applicable

9. DISCLOSURE STATEMENTS:

Disclosure Statements: If proposing to serve Residential and/or Small Commercial (under 25 kW) Customers, provide a Residential and/or Small Commercial disclosure statement. A sample disclosure statement is provided as Appendix J to this Application.

- Electricity should be priced in clearly stated terms to the extent possible. Common definitions should be used. All consumer contracts or sales agreements should be written in plain language with any exclusions, exceptions, add-ons, package offers, limited time offers or other deadlines prominently communicated. Penalties and procedures for ending contracts should be clearly communicated.

Not applicable for an applicant applying for a license exclusively as a broker/marketer.

10. VERIFICATIONS, ACKNOWLEDGEMENTS, AND AGREEMENTS

- a. **PJM LOAD SERVING ENTITY REQUIREMENT:** As a prospective EGS, the applicant understands that those EGSs which provide retail electric supply service (i.e. takes title to electricity) must provide either:
- proof of registration as a PJM Load Serving Entity (LSE), or
 - proof of a contractual arrangement with a registered PJM LSE that facilitates the retail electricity services of the EGS.

The Applicant understands that compliance with this requirement must be filed within 120 days of the Applicant receiving a license. As well, the Applicant understands that compliance with this requirement may be filed with this instant application.

(Select only one of the following)

- AGREED - Applicant has included compliance with this requirement in the instant application, labeled in correspondence with this section (10).
- AGREED - Applicant will provide compliance with this requirement within 120 days of receiving its license
- ACKNOWLEDGED - Applicant is not proposing to provide retail electric supply service at this time, and therefore is not presently obligated to provide such information

b. STANDARDS OF CONDUCT AND DISCLOSURE: As a condition of receiving a license, Applicant agrees to conform to any Uniform Standards of Conduct and Disclosure as set forth by the Commission. Further, the Applicant agrees that it must comply with and ensure that its employees, agents, representatives, and independent contractors comply with the standards of conduct and disclosure set out in Commission regulations at 52 Pa. Code § 54.43, as well as any future amendments.

AGREED

c. REPORTING REQUIREMENTS: Applicant agrees to provide the following information to the Commission or the Department of Revenue, as appropriate:

- Retail Electricity Choice Activity Reports: The regulations at 52 Pa. Code §§ 54.201--54.204 require that all active EGSs report sales activity information. An EGS will file an annual report reporting for customer groups defined by annual usage. Reports must be filed using the appropriate report form that may be obtained from the PUC's Secretary's Bureau or the forms officer, or may be down-loaded from the PUC's internet web site.
- Reports of Gross Receipts: Applicant shall report its Pennsylvania intrastate gross receipts to the Commission on a quarterly and year to date basis no later than 30 days following the end of the quarter.
- The Treasurer or other appropriate officer of Applicant shall transmit to the Department of Revenue by March 15, an annual report, and under oath or affirmation, of the amount of gross receipts received by Applicant during the prior calendar year.
- Net Metering Reports: Applicant shall be responsible to report any Net Metering per the Standards on http://www.puc.pa.gov/consumer_info/electricity/alternative_energy.aspx. Scroll down to the Net Metering Standards Section.
- Applicant shall report to the Commission the percentages of total electricity supplied by each fuel source on an annual basis per 52 Pa. Code § 54.39(d).
- Applicant will be required to meet periodic reporting requirements as may be issued by the Commission to fulfill the Commission's duty under Chapter 28 pertaining to reliability and to inform the Governor and Legislature of the progress of the transition to a fully competitive electric market.

AGREED

- d. **TRANSFER OF LICENSE:** The Applicant understands that if it plans to transfer its license to another entity, it is required to request authority from the Commission for permission prior to transferring the license. See 66 Pa. C.S. Section 2809(D). Transferee will be required to file the appropriate licensing application.

AGREED

- e. **ANNUAL FEES:** The Public Utility Code authorizes the PUC to collect an annual fee of \$350 from suppliers, brokers, marketers, and aggregators selling electricity in the Commonwealth of PA, and an annual supplemental fee based on annual gross intrastate revenues, applicable to suppliers only.

ACKNOWLEDGED

- f. **FURTHER DEVELOPMENTS:** Applicant is under a continuing obligation to amend its application if substantial changes occur to the information upon which the Commission relied in approving the original filing. See 52 Pa. Code § 54.34.

AGREED

- g. **FALSIFICATION:** The Applicant understands that the making of false statement(s) herein may be grounds for denying the Application or, if later discovered, for revoking any authority granted pursuant to the Application. This Application is subject to 18 Pa. C.S. §§4903 and 4904, relating to perjury and falsification in official matters.

AGREED

- h. **NOTIFICATION OF CHANGE:** If your answer to any of these items changes during the pendency of your application or if the information relative to any item herein changes while you are operating within the Commonwealth of Pennsylvania, you are under a duty to so inform the Commission, within twenty (20) days, as to the specifics of any changes which have a significant impact on the conduct of business in Pennsylvania. See 52 Pa. Code § 54.34.

AGREED

- i. **CEASING OF OPERATIONS:** Applicant is also required to officially notify the Commission if it plans to cease doing business in Pennsylvania, 90 days prior to ceasing operations.

AGREED

- j. **Electronic Data Interchange:** The Applicant acknowledges the Electronic Data Interchange (EDI) requirements and the relevant contacts for each EDC, as listed at Appendix M.

AGREED

- k. **FILING FEE:** The Applicant has enclosed or paid the required, non-refundable filing fee by **CERTIFIED CHECK OR MONEY ORDER** in the amount of \$350.00 payable to the Commonwealth of Pennsylvania. The Commission does not accept corporate or personal checks for filing fees.

PAYMENT ENCLOSED

11. AFFIDAVITS

Must be notarized before filing.

- a. **APPLICATION AFFIDAVIT:** Complete and submit with your filing an officially notarized Application Affidavit stating that all the information submitted in this application is truthful and correct. An example copy of this Affidavit can be found at Appendix A.
- b. **OPERATIONS AFFIDAVIT:** Provide an officially notarized affidavit stating that you will adhere to the reliability protocols of the North American Electric Reliability Council, the appropriate regional reliability council(s), and the Commission, and that you agree to comply with the operational requirements of the control area(s) within which you provide retail service. An example copy of this Affidavit can be found at Appendix B.

12. NEWSPAPER PUBLICATIONS

Required of ALL Applicants regardless of operating as a supplier, broker, marketer, or aggregator.

Notice of filing of this Application must be published in newspapers of general circulation covering each county in which the applicant intends to provide service. The newspapers in which proof of publication are required is dependent on the service territories the applicant is proposing to serve.

The chart below dictates which newspapers are necessary for each EDC. For example, an applicant that wants to operate in Penn Power would need to run ads in both The Erie Times-News and the Pittsburgh Post-Gazette. If the applicant is proposing to serve the entire Commonwealth, please file proof of publication in all seven newspapers.

The only acceptable verification of this requirement is with Notarized Proofs of Publication, which may be requested from each newspaper and must be supplied with this application. Applicants do not need a docket number in their publication. Docket numbers will be issued when all criteria on the item 14 checklist (see below) are satisfied.

	Erie Times-News	Harrisburg Patriot-News	Philadelphia Daily News or Philadelphia Inquirer	Pittsburgh Post-Gazette	Scranton Times-Tribune	Williamsport Sun-Gazette	Johnstown Tribune-Democrat
Citizens' Electric						X	
Duquesne				X			
Met Ed		X	X		X		
PECO			X				
Penelec	X	X			X	X	X
Penn Power	X			X			
Pike					X		
PPL		X	X		X	X	
UGI					X		
Wellsboro						X	
West Penn		X		X		X	X
Entire Commonwealth	X	X	X	X	X	X	X

(Newspaper Publication Templates are provided at Appendices K and L)

13. SIGNATURE

Applicant:: Front Line Power Solutions,LLC
 By: John T Holmes
 Title: CEO / OWNER

14. CHECKLIST

For the applicant's convenience, please use the following checklist to ensure all relevant sections are complete. The Commission Secretary's Bureau will not accept an application unless each of the following sections are complete.

Applicant: Front Line Power Solutions,LLC

X	Signature	
X	Filing Fee (CERTIFIED CHECK OR MONEY ORDER ONLY)	
X	Application Affidavit	
	Operations Affidavit	
X	Proof of Publication	
X	Bond, Letter of Credit, or Parental/Affiliate Guarantee	
X	Tax Certification Statement	
X	Commonwealth Department of State Verification	
	Certificate of Service	

Applicant's Use

PUC Secretary's Bureau Use

Appendix A

APPLICATION AFFIDAVIT

[Commonwealth/State] of Rhode Island :

ss.

County of Bristol

John T Holmes, Affiant, being duly [sworn/affirmed] according to law, deposes and says that:
Front Line Power Solutions LLC

[He/she is the CEO / Owner (Office of Affiant) of Front Line Power Solutions LLC (Name of Applicant);]

[That he/she is authorized to and does make this affidavit for said Applicant;]

Front Line Power Solutions LLC
That the Applicant herein Front Line Power Solutions LLC has the burden of producing information and supporting documentation demonstrating its technical and financial fitness to be licensed as an electric generation supplier pursuant to 66 Pa. C.S. § 2809 (B).

Front Line Power Solutions LLC
That the Applicant herein Front Line Power Solutions LLC has answered the questions on the application correctly, truthfully, and completely and provided supporting documentation as required.

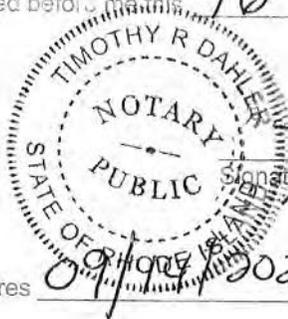
Front Line Power Solutions LLC
That the Applicant herein Front Line Power Solutions LLC acknowledges that it is under a duty to update information provided in answer to questions on this application and contained in supporting documents.

Front Line Power Solutions LLC
That the Applicant herein Front Line Power Solutions LLC acknowledges that it is under a duty to supplement information provided in answer to questions on this application and contained in supporting documents as requested by the Commission.

That the facts above set forth are true and correct to the best of his/her knowledge, information, and belief, and that he/she expects said Applicant to be able to prove the same at hearing.

[Signature]
Signature of Affiant

Sworn and subscribed before me this 16 day of August, 2022.



[Signature]
Signature of official administering oath

My commission expires 09/09/2024 # 758129

Appendix A

APPLICATION AFFIDAVIT

[Commonwealth/State] of Rhode Island :

ss.

County of Bristol :

John F. Holmes, Affiant, being duly [sworn/affirmed] according to law, deposes and says that:
Front Line Power Solutions, LLC
[He/she is the CEO/Owner (Office of Affiant) of _____ (Name of Applicant);]

[That he/she is authorized to and does make this affidavit for said Applicant;]

That the Applicant herein Front Line Power Solutions, LLC has the burden of producing information and supporting documentation demonstrating its technical and financial fitness to be licensed as an electric generation supplier pursuant to 66 Pa. C.S. § 2809 (B).

That the Applicant herein Front Line Power Solutions, LLC has answered the questions on the application correctly, truthfully, and completely and provided supporting documentation as required.

That the Applicant herein Front Line Power Solutions, LLC acknowledges that it is under a duty to update information provided in answer to questions on this application and contained in supporting documents.

That the Applicant herein Front Line Power Solutions, LLC acknowledges that it is under a duty to supplement information provided in answer to questions on this application and contained in supporting documents as requested by the Commission.

That the facts above set forth are true and correct to the best of his/her knowledge, information, and belief, and that he/she expects said Applicant to be able to prove the same at hearing.

[Signature]
Signature of Affiant

Sworn and subscribed before me this 21 day of March, 2022.

[Signature]
Signature of official administering oath


My commission expires 09/14/2024.

Appendix B

OPERATIONS AFFIDAVIT

[Commonwealth/State] of Rhode Island :

ss.

County of Bristol :

John T Holmes, Affiant, being duly [sworn/affirmed] according to law, deposes and says that:

[He/she is the CEO / Owner (Office of Affiant) of Front Line Power Solutions, LLC (Name of Applicant);]

[That he/she is authorized to and does make this affidavit for said Applicant;]

Front Line Power Solutions, LLC

That _____, the Applicant herein, acknowledges that [Applicant] may have obligations pursuant to this Application consistent with the Public Utility Code of the Commonwealth of Pennsylvania, Title 66 of the Pennsylvania Consolidated Statutes; or with other applicable statutes or regulations including Emergency Orders which may be issued verbally or in writing during any emergency situations that may unexpectedly develop from time to time in the course of doing business in Pennsylvania.

Front Line Power Solutions, LLC

That _____, the Applicant herein, asserts that [he/she/it] possesses the requisite technical, managerial, and financial fitness to render electric service within the Commonwealth of Pennsylvania and that the Applicant will abide by all applicable federal and state laws and regulations and by the decisions of the Pennsylvania Public Utility Commission.

Front Line Power Solutions, LLC

That _____, the Applicant herein, certifies to the Commission that it is subject to _____, will pay, and in the past has paid, the full amount of taxes imposed by Articles II and XI of the Act of March 4, 1971 (P.L. 6, No. 2), known as the Tax Reform Act of 1971 and any tax imposed by Chapter 28 of Title 66. The Applicant acknowledges that failure to pay such taxes or otherwise comply with the taxation requirements of Chapter 28, shall be cause for the Commission to revoke the license of the Applicant. The Applicant acknowledges that it shall report to the Commission its jurisdictional Gross Receipts and power sales for ultimate consumption, for the previous year or as otherwise required by the Commission. The Applicant also acknowledges that it is subject to 66 Pa. C.S. §506 (relating to the inspection of facilities and records).

As provided by 66 Pa. C.S. §2810 (C)(6)(iv), Applicant, by filing of this application waives confidentiality with respect to its state tax information in the possession of the Department of Revenue, regardless of the source of the information, and shall consent to the Department of Revenue providing that information to the Pennsylvania Public Utility Commission.

Appendix B (Continued)

Front Line Power Solutions, LLC

That _____, the Applicant herein, acknowledges that it has a statutory obligation to conform with 66 Pa. C.S. §506, §2807 (C), §2807(D)(2), §2809(B) and the standards and billing practices of 52 PA. Code Chapter 56.

That the Applicant agrees to provide all consumer education materials and information in a timely manner as requested by the Bureau of Public Liaison or other Commission bureaus. Materials and information requested may be analyzed by the Commission to meet obligations under applicable sections of the law.

That the facts above set forth are true and correct/true and correct to the best of his/her knowledge, information, and belief.

X 

Signature of Affiant

Sworn and subscribed before me this 22 day of March, 2022.




Signature of official administering oath

My commission expires 9/14/2024.

Appendix C

Required of ALL Applicants regardless of operating as a supplier, broker, marketer, or aggregator.

CERTIFICATE OF SERVICE

On this the 7 day of June 2022, I certify that a true and correct copy of the foregoing application form for licensing within the Commonwealth of Pennsylvania as an Electric Generation Supplier and all **NON-CONFIDENTIAL** attachments have been served, as either a hardcopy or a searchable PDF version on a cd-rom, upon the following:

Bureau of Investigation & Enforcement
Pennsylvania Public Utility Commission
Commonwealth Keystone Building
400 North Street, 2 West
Harrisburg, PA 17120

Office of Consumer Advocate
5th Floor, Forum Place
555 Walnut Street
Harrisburg, PA 17120

Small Business Advocate
Commerce Building, Suite 202
300 North Second Street
Harrisburg, PA 17101

Legal Department
West Penn Power d/b/a Allegheny Power
800 Cabin Hill Drive
Greensburg, PA 15601-1689

Regulatory Affairs
Duquesne Light Company
411 Seventh Street, MD 16-4
Pittsburgh, PA 15219

Legal Department
First Energy
2800 Pottsville Pike
Reading PA, 19612

Citizens' Electric Company
Attn: EGS Coordination
1775 Industrial Boulevard
Lewisburg, PA 17837

Office of the Attorney General
Bureau of Consumer Protection
Strawberry Square, 14th Floor
Harrisburg, PA 17120

Department of Revenue
Bureau of Compliance
PO Box 281230
Harrisburg, PA 17128-1230

Vice President – Energy Supply
Corning Natural Gas Holding Corporation
330 West William Street
Corning, NY 14830

Manager Energy Acquisition
PECO Energy Company
2301 Market Street
Philadelphia, PA 19101-8699

Office of General Counsel
Attn: Kimberly A. Klock
PPL
Two North Ninth Street (GENTW3)
Allentown, PA 18101-1179

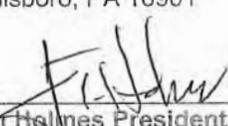
UGI Utilities, Inc.
Attn: Rates Dept. – Choice Coordinator
1 UGI Drive
Denver, PA 17517

Wellsboro Electric Company
Attn: EGS Coordination
33 Austin Street
P. O. Box 138
Wellsboro, PA 16901



exp. 09/14/2024

2022/07/07


John Holmes, President,
Front Line Power Solutions, LLC

Appendix C

Required of ALL Applicants regardless of operating as a supplier, broker, marketer, or aggregator.

Example CERTIFICATE OF SERVICE

On this the ____ day of _____ 20__, I certify that a true and correct copy of the foregoing application form for licensing within the Commonwealth of Pennsylvania as an Electric Generation Supplier and all **NON-CONFIDENTIAL** attachments have been served, as either a hardcopy or a searchable PDF version on a cd-rom, upon the following:

Bureau of Investigation & Enforcement
Pennsylvania Public Utility Commission
Commonwealth Keystone Building
400 North Street, 2 West
Harrisburg, PA 17120

Office of the Attorney General
Bureau of Consumer Protection
Strawberry Square, 14th Floor
Harrisburg, PA 17120

Office of Consumer Advocate
5th Floor, Forum Place
555 Walnut Street
Harrisburg, PA 17120

Department of Revenue
Bureau of Compliance
PO Box 281230
Harrisburg, PA 17128-1230

Small Business Advocate
Commerce Building, Suite 202
300 North Second Street
Harrisburg, PA 17101

Vice President – Energy Supply
Corning Natural Gas Holding Corporation
330 West William Street
Corning, NY 14830

Legal Department
West Penn Power d/b/a Allegheny Power
800 Cabin Hill Drive
Greensburg, PA 15601-1689

Manager Energy Acquisition
PECO Energy Company
2301 Market Street
Philadelphia, PA 19101-8699

Regulatory Affairs
Duquesne Light Company
411 Seventh Street, MD 16-4
Pittsburgh, PA 15219

Office of General Counsel
Attn: Kimberly A. Klock
PPL
Two North Ninth Street (GENTW3)
Allentown, PA 18101-1179

Legal Department
First Energy
2800 Pottsville Pike
Reading PA, 19612

UGI Utilities, Inc.
Attn: Rates Dept. – Choice Coordinator
1 UGI Drive
Denver, PA 17517

Citizens' Electric Company
Attn: EGS Coordination
1775 Industrial Boulevard
Lewisburg, PA 17837

Wellsboro Electric Company
Attn: EGS Coordination
33 Austin Street
P. O. Box 138
Wellsboro, PA 16901

John Doe, President ABC Corp.

COMMONWEALTH OF PENNSYLVANIA }
 County of Cambria } SS

PENNSYLVANIA PUBLIC UTILITY COMMISSION
NOTICE
 Applications of Frontline Power Solutions, LLC, (d/b/a "Frontline Power Solutions") For Approval To Offer, Render, or Furnish Services as a Supplier, Aggregator, and Marketer/Broker Engaged In The Business Of Supplying Natural Gas Supply Services and Electricity Supply or Electric Generation Services, To The Public In The Commonwealth Of Pennsylvania.

Frontline Power Solutions, LLC will be filing an application with the Pennsylvania Public Utility Commission ("PUC") for a license to provide natural gas supply services as (1) a broker/marketer engaged in the business of providing natural gas services. Frontline Power Solutions, LLC will also be filing an application with the PUC for a license to supply electricity or electric generation services as a (1) broker/ marketer engaged in the business of supplying electricity. Frontline Power Solutions, LLC proposes to sell electricity, natural gas, and related services in Columbia Gas, National Fuel Gas, PECO, Peoples Natural Gas, Peoples Gas Company, Philadelphia Gas Works, UGI Utilities, Valley Energy, Citizens' Electric, Duquesne, Met Ed, Peco, Penelec, Penn Power, Pike, PPL, UGI, Welsboro, West Penn under the provisions of the new Natural Gas Choice and Competition Act and the Electricity Generation Customer Choice and Competition Act.

The PUC may consider this application without a hearing. Protests directed to the technical or financial fitness of Frontline Power Solutions, LLC, may be filed within 15 days of the date of this notice with the Secretary of the PUC, 400 North Street, Harrisburg, PA 17120. You should send copies of any protest to Frontline Power Solutions, LLC, attorney at the address listed below.

By and through Counsel: Timothy C. Cavazza
 Frontline Power Solutions, LLC.
 PO Box 631, Bristol, RI 0280 | 401-240-0152 | info@fpsenergy.com

published that of The the said p

On this 20th day of May A.D. 2022, before me, the subscriber, a Notary Public in and for said County and State, personally appeared Christine Marhefka, who being duly sworn according to law, deposes and says as Sales Manager / Major Accounts of the Tribune-Democrat, Johnstown, PA, a newspaper of general circulation as defined by the "Newspaper Advertising Act", a merger September 8, 1952, of the Johnstown Tribune, established December 7, 1853; and of the Johnstown Democrat, established March 5, 1863, County of Cambria, and Commonwealth of Pennsylvania and above matter published in said publication in the regular issues PA, on May 20, 2022; and that the Affiant is not interested in that all of the allegations as to time, place and character of

Christie Marhefka

STATEMENT OF ADVERTISING COSTS

Signed and sworn to before me on 20th day of May, 2022, by Christine Marhefka making the statement.

Juan Ohs

0.00 Lines @ \$2.70 per line	0.00
8 Inches @ \$27.00 per inch	216.00
Notary Fee	5.00
Clerical Fee	2.50
Total Cost	223.50

Commonwealth of Pennsylvania - Notary Seal
 Vivian Ohs, Notary Public
 Cambria County
 My commission expires December 6, 2024
 Commission number 1123017
 Member, Pennsylvania Association of Notaries

To The Tribune-Democrat, Johnstown, PA
 For publishing the notice or publication attached hereto on the above stated dates.

PUBLISHER'S RECEIPT FOR ADVERTISING COSTS

VIVIAN OHS for publisher of TRIBUNE-DEMOCRAT
 a newspaper of general circulation, hereby acknowledges receipt of the aforesaid and publication costs and certifies that the same has been duly paid.

TRIBUNE-DEMOCRAT
 (Name of Newspaper)

By Juan Ohs

Filing Fee: \$150.00

ID Number: _____



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State
Corporations Division
148 W. River Street
Providence, Rhode Island 02904-2615

LIMITED LIABILITY COMPANY

ARTICLES OF ORGANIZATION

Pursuant to the provisions of Chapter 7-16 of the General Laws of Rhode Island, 1956, as amended, the following Articles of Organization are adopted for the limited liability company to be organized hereby:

1. The name of the limited liability company is:

Front Line Power Solutions, LLC

2. The address of the limited liability company's resident agent in Rhode Island is:

443 Hope Street

Bristol

, RI **02809**

(Street Address, not P.O. Box)

(City/Town)

(Zip Code)

and the name of the resident agent at such address is **Alfred R. Rego, Jr.**

(Name of Agent)

3. Under the terms of these Articles of Organization and any written operating agreement made or intended to be made, the limited liability company is intended to be treated for purposes of federal income taxation as:

(Check one box only)

a partnership

or

a corporation

or

disregarded as an entity separate from its member

4. The address of the principal office of the limited liability company if it is determined at the time of organization:

54 Viking Drive, Bristol, Rhode Island

(If not determined, so state)

5. The limited liability company has the purpose of engaging in any lawful business, and shall have perpetual existence until dissolved or terminated in accordance with Chapter 7-16, unless a more limited purpose or duration is set forth in paragraph 6 of these Articles of Organization.

FILED

FEB 01 2013

BY

DS 189009

DS 8.53

6. Additional provisions, if any, not inconsistent with law, which the members elect to have set forth in these Articles of Organization, including, but not limited to, any limitation of the purposes or duration for which the limited liability company is formed, and any other provision which may be included in an operating agreement:

7. Management of the Limited Liability Company:

A. The limited liability company is to be managed by its members. *(If you have checked this box, go to item no. 8.)*

or

B. The limited liability company is to be managed by one (1) or more managers. *(If the limited liability company has managers at the time of the filing of these Articles of Organization, state the name and address of each manager.)*

Manager

Address

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

8. The date these Articles of Organization are to become effective, if later than the date of filing, is: **date of filing**

_____ (not prior to, nor more than 30 days after, the filing of these Articles of Organization)

Name and Address of Authorized Person:
John T. Holmes, sole member

443 HOPE ST
BRISTOL, RI 02809

Under penalty of perjury, I declare and affirm that I have examined these Articles of Organization, including any accompanying attachments, and that all statements contained herein are true and correct.

Date: 1-25-13


Signature of Authorized Person



State of Rhode Island and Providence Plantations

A. Ralph Mollis

Secretary of State

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

I, A. RALPH MOLLIS, Secretary of State of the State of Rhode Island
and Providence Plantations, hereby certify that this document, duly
executed in accordance with the provisions of Title 7 of the General Laws
of Rhode Island, as amended, has been filed in this office on this day:
February 01, 2013 8:53 AM

A handwritten signature in black ink that reads "A. Ralph Mollis".

A. RALPH MOLLIS

Secretary of State



COMMONWEALTH OF PENNSYLVANIA
DEPARTMENT OF STATE
BUREAU OF CORPORATIONS AND CHARITABLE ORGANIZATIONS
401 NORTH STREET, ROOM 206
P.O. BOX 8722
HARRISBURG, PA 17105-8722
WWW.CORPORATIONS.STATE.PA.US/CORP

Front Line Power Solutions, LLC

THE BUREAU OF CORPORATIONS AND CHARITABLE ORGANIZATIONS IS HAPPY TO SEND YOU YOUR FILED DOCUMENT. THE BUREAU IS HERE TO SERVE YOU AND WANTS TO THANK YOU FOR DOING BUSINESS IN PENNSYLVANIA.

IF YOU HAVE ANY QUESTIONS PERTAINING TO THE BUREAU, PLEASE VISIT OUR WEB SITE LOCATED AT WWW.CORPORATIONS.STATE.PA.US/CORP OR PLEASE CALL OUR MAIN INFORMATION TELEPHONE NUMBER (717)787-1057. FOR ADDITIONAL INFORMATION REGARDING BUSINESS AND / OR UCC FILINGS, PLEASE VISIT OUR ONLINE "SEARCHABLE DATABASE" LOCATED ON OUR WEB SITE.

ENTITY NUMBER: 4172292

Mary Dubitsky LicenseLogix, LLC
150 Grand st. 4th Floor
White Plains, NY 10601

PENNSYLVANIA DEPARTMENT OF STATE
CORPORATION BUREAU

Application for Registration - Foreign
(15 Pa.C.S.)

- Registered Limited Liability General Partnership (§ 8211)
 Registered Limited Liability Limited Partnership (§ 8211)
 Limited Partnership (§ 8582)
 Limited Liability Company (§ 8981)

Name		
Mary Dubinsky LicenseLogix, LLC		
Address		
150 Grand St. 4th Floor White Plains NY 10601		
City	State	Zip Code

Commonwealth of Pennsylvania
APPLICATION FOR REGISTRATION 3 Page(s)



T1307764028

Fee: \$250

In compliance with the requirements of the applicable provisions (relating to registration), the undersigned, desiring to register to do business in this Commonwealth, hereby states that:

1. The name of the limited liability company/limited liability partnership/limited partnership in the jurisdiction in which it is formed: <u>Frontline Power Solutions, LLC</u>
2. The name under which the limited liability company/limited liability partnership/limited partnership proposes to register and do business in this Commonwealth is: <u>Frontline Power Solutions, LLC</u>
3. The name of the jurisdiction under the laws of which it was organized and the date of its formation: Jurisdiction: <u>RI</u> Date of Formation: <u>1/13/2013</u>
4. The (a) address of its initial registered office in this Commonwealth or (b) name of its commercial registered office provider and the county of venue is: (a) Number and street City State Zip County (b) Name of Commercial Registered Office Provider County <u>National Registered Agents, Inc.</u> <u>Dauphin</u>

PA DEPT. OF STATE

PA DEPT. OF STATE ~~FEB~~ 22 2013

MAR 11 2013

DSCB:15-8981/8211/8582-2

5. Check and complete one of the following:

The address of the office required to be maintained by it in the jurisdiction of its organization by the laws of that jurisdiction is:

251 Thames St. Bristol RI 02809

Number and street	City	State	Zip
-------------------	------	-------	-----

It is not required by the laws of its jurisdiction of organization to maintain an office therein and the address of its principal office is:

Number and street	City	State	Zip
-------------------	------	-------	-----

6. ~~For Restricted Professional Limited Liability Company Only. Strike out if inapplicable: The company is a restricted professional company organized to render the following professional service(s):~~

Limited Liability Partnership and Limited Partnership: Complete paragraphs 7 and 8

7. The name and business address of each general partner.

Name	Business Address

8. The address of the office at which is kept a list of the names and addresses of the limited partners and their capital contribution is:

Number and street	City	State	Zip	County
-------------------	------	-------	-----	--------

The registered partnership hereby undertakes to keep those records until its registration to do business in the Commonwealth is canceled or withdrawn.

IN TESTIMONY WHEREOF, the undersigned has caused this Application for Registration to be signed by a duly authorized officer/member or manager thereof this

11 day of Feb, 2013

Frontline Power Solutions LLC
Name of Partnership/Company

[Signature]
Signature

CEO.
Title

Corporations ▾ Search Business Entities (corpsearch.aspx) Search UCC Transactions (uccsearch.aspx) Forms ▾

Contact Corporations (<http://www.dos.pa.gov/BusinessCharities/Pages/default.aspx>)

Login (<https://hub.business.pa.gov/login>)

Search entity / Select entity / **Order documents**

Order Business Documents



Date: 06/07/2022

Business Name History

Name	Name Type
Front Line Power Solutions, LLC	Current Name

Business Entity Details Officers

Name	Front Line Power Solutions, LLC
Entity Number	4172292
Entity Type	Limited Liability Company
Status	Active
Citizenship	Foreign
Entity Creation Date	02/22/2013
Effective Date	02/22/2013
State Of Inc	RI
Address	%CORPORATION SERVICE COMPANY Dauphin

Filed Documents

The information presented below is for your reference. To place an order you will need to log in. If you do not have a PENN File account, you may register for an account by clicking here (/Account/Register_account).

Show entries

Filter Records

Select	Date	Document	Pages	Plain Copy Quantity#	Price	Certified Copy Quantity#	Certified Copy Price	Microfilm #	Microfilm Start	Microfilm End	Line Total
<input type="checkbox"/>	02/22/2013	Application for Registration 1	2	<input type="text" value="1"/>	\$3.00	<input type="text" value="0"/>	\$40.00				

Select	Date	Document	Pages	Plain Copy Quantity#	Price	Certified Copy Quantity#	Certified Copy Price	Microfilm #	Microfilm Start	Microfilm End	Line Total
<input type="checkbox"/>	03/16/2020	Amendment - Foreign Registration Statement 2	2	<input type="text" value="1"/>	\$3.00	<input type="text" value="0"/>	\$40.00				

Showing 1 to 2 of 2 entries

Previous Next

<input type="checkbox"/>	All Dates	All Certified Copies	4	Quantity # <input type="text" value="1"/>	\$52.00						
<input type="checkbox"/>	All Dates	All Plain Copies	4	Quantity # <input type="text" value="1"/>	\$12.00						

Certified Documents

Select	Date	Document	Pages	Quantity#	Price	Line Total
<input type="checkbox"/>	06/07/2022	Certificate of Registration	1	<input type="text" value="1"/>	\$40.00	
<input type="checkbox"/>	06/07/2022	Index and Docket Report	1	<input type="text" value="1"/>	\$15.00	
<input type="checkbox"/>	06/07/2022	Index and Docket Certified Report	1	<input type="text" value="1"/>	\$55.00	

Order Total :

[<< Back to Search Results](#)

[Login](#)

PA PUC - Reference Application, Section 8.a

Front Line Power Solutions, LLC - States of Energy Broker Operation and Licenses

	Electric	Gas
Connecticut	US-CT.BER:2548228	
Delaware	Docket No. 14-71 - Order 8631	
Illinois	U3898	
Massachusetts	EB-253	RA-123
New Jersey	EA-0694	
Ohio	13-0788-EL-AGG	22-111545G
Rhode Island	39-1-27-2.1(c)	
Texas	BR220033	BR220033

Jurisdiction: _____

License: _____

Application: _____

Attached is your license application, prepared by CT. Please review, and if everything is correct, complete the instructions below:



Secretary of the State of Connecticut Foreign Registration Statement

Foreign Limited Liability Company

Filing Details

Filing Number: 0010572056

Filed On: 4/28/2022 3:24:51 PM

Primary Details

Name of Limited Liability Company in State or Country of Formation:

Frontline Power Solutions llc

Business ALEI: US-CT.BER:2548228
 Business Email Address: johnholmes@fpsenergy.com
 NAICS Information: Marketing Consulting Services (541613)
 State/Country of Formation: RHODE ISLAND
 Date of Formation: 02/03/2013
 Date Limited Liability Company: 04/28/2022
 Began/Will Transacting Business in Connecticut:

Business Location

Principal Office Address: 3 Shannon Ct, Bristol, RI, 02809-2753, United States
 Principal Office Mailing Address: po box 631, Bristol, RI, 02809, United States
 Office Address in State of Formation: 3 Shannon Ct, Bristol, RI, 02809-2753, United States
 Mailing Address in State of Formation: po box 631, bristol, RI, 02809, United States

Appointment of Registered Agent

Type: Secretary of the State

The Limited Liability Company appoints the Secretary of the State of Connecticut and the Secretary's successors in office to be its Agent, upon whom any process, notice or demand may be served.

Manager or Member Information

<i>Name</i>	<i>Title</i>	<i>Business Address</i>	<i>Residence Address</i>
john holmes	ceo	3 Shannon Ct, 310, Bristol, RI, 02809-2753, United States	3 Shannon Ct, 310, Bristol, RI, 02809-2753, United States



Secretary of the State of Connecticut Foreign Registration Statement

Foreign Limited Liability Company

Acknowledgement

I hereby certify and state under penalties of false statement that all the information set forth on this document is true.

I hereby electronically sign this document on behalf of:

Name of Signatory: john holmes - ceo

Signatory Title: N/A

Filer Name: john holmes

Filer Signature: john holmes

Execution Date: 04/28/2022

This signature has been executed electronically



Tim Dahler <dahler.tim@gmail.com>

Fps Delaware Lic proof

1 message

John Holmes <johnholmes@frontlinepowersolutions.com>
To: Frontline Power <dahler@frontlinepowersolutions.com>

Wed, Apr 20, 2022 at 3:11 PM

<https://dep.sc.delaware.gov/wp-content/uploads/sites/54/2022/01/ElectricSupplierInfo-01122022-CM.xlsx>

John T. Holmes,
Frontline Power Solutions
CEO
c.401-474-4776
www.fpsenergy.com

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**BEFORE THE PUBLIC SERVICE COMMISSION
OF THE STATE OF DELAWARE**

IN THE MATTER OF THE APPLICATION)
OF FRONT LINE POWER SOLUTIONS,)
LLC FOR A CERTIFICATE TO PROVIDE)
ELECTRIC SUPPLY SERVICES WITHIN) PSC DOCKET NO. 14-71
THE STATE OF DELAWARE (FILED)
AUGUST 8, 2014))

ORDER NO. 8631

ELECTRIC SUPPLIER CERTIFICATE

This 9th day of September, 2014, the Public Service Commission (the "Commission") determines and orders the following:

WHEREAS, on August 8, 2014, Front Line Power Solutions, LLC ("Front Line" or the "Company") filed an application (the "Application") pursuant 26 *Del. C.* §1001 - §1020, the Electric Utility Restructuring Act (the "Act") and 26 *Del. Admin. C.* §3001, the Commission's Rules for Certification and Regulation of Electric Suppliers (the "Supplier Rules"),¹ seeking certification as a retail electric supplier in order to broker the sale or purchase of Electric Supply Service; and

WHEREAS, in the Application, the Company states it is seeking certification as a Broker² that will utilize appropriate

¹ Unless otherwise noted, capitalized terms shall have the meanings ascribed to them in the Act and the Supplier Rules.

² Pursuant to §1001(3) of the Act, "Broker" is defined as a person or entity that acts as an agent or intermediary in the sale or purchase of, but that does not take title to, electricity for sale to retail electric customers." Although a Broker never takes "title" to any electric supply product, §1001(14)(c) of the Act deems a broker an "Electric Supplier."

energy procurement strategies to meet the needs of commercial customers in Delaware; and

WHEREAS, as more specifically detailed in its Memorandum to the Commission, Staff reports that the Application fulfills all of the requirements set forth in the Act and the Supplier Rules for an Electric Supplier Certificate to act as a Broker and that the Company has specifically presented substantial evidence supporting its financial, operational, managerial, and technical ability to operate as a Broker of Electric Supply Service within the State of Delaware. Therefore, Staff recommends that the Commission issue an Electric Supplier Certificate authorizing the Company to broker sales and customer purchases of Electric Supply Services in the State of Delaware;

NOW, THEREFORE, IT IS HEREBY ORDERED BY THE AFFIRMATIVE VOTE OF NOT FEWER THAN THREE COMMISSIONERS:

1. Front Line is hereby granted a certificate to do business and operate as an Electric Supplier (Broker) within the State of Delaware. Under this Electric Supplier Certificate, the Company is authorized to broker Electric Supply Service within the State of Delaware consistent with and in accordance with the Act and the Supplier Rules.

2. The Company shall at all times provide its Electric Supply Service in accordance with the requirements imposed by 26 *Del. C. ch. 10* and the Supplier Rules as presently adopted or as may be amended or supplemented. In addition, the Company is hereby notified that a violation of any applicable order, statute, regulation, rule, or other controlling authority may be

enforced by sanctions permitted by §§1012(a) and 1019 of the Act and §3001-10.2 of the Supplier Rules.

3. The Company shall file such reports and pay such fees and assessments as may be required or imposed by §§114, 115 and 1012(c)(2) of the Act and §§3001-3.9 and 3.10 of the Supplier Rules.

4. The Company consents to the jurisdiction of the courts of the State of Delaware for all acts or omissions related to its offering of Electric Supply Services in this State.

5. The Company is hereby placed on notice that the costs of this proceeding will be charged to it pursuant to §114(b)(1) of the Act.

6. The Commission reserves the jurisdiction and authority to enter such further Orders in this matter as may be deemed necessary or proper.

BY ORDER OF THE COMMISSION:

/s/ Dallas Winslow
Chair

/s/ Joann T. Conaway
Commissioner

/s/ Jaymes B. Lester
Commissioner

/s/ Jeffrey J. Clark
Commissioner

/s/ Harold B. Gray
Commissioner

ATTEST:

/s/ Alisa Carrow Bentley
Secretary

Utility Company Database Entity Search

Entity Name

Authority Type

ICC ENTITY SEARCH

[Motor Carrier Information System Entity Search](#)

Utility Company Database Entity Search

1 results

Front Line Power Solutions, LLC

Authorities

Agents, Brokers and Consultants (ABC)

Activated [13-0578](#) January 7, 2014



The Commonwealth of Massachusetts

DEPARTMENT OF PUBLIC UTILITIES

ONE SOUTH STATION, 5TH FLOOR
BOSTON, MASSACHUSETTS 02110
617-305-3500

Competitive supplier and electricity broker license application -- renewal 220 CMR 11.05

Submit an original and one copy to: Secretary Mark D. Marini, One South Station, 5th floor, Boston, MA 02110. Submit an electronic copy of the application to: dpu.electricsupply@mass.gov. Applications must be printed on one side only. Include a check in the amount of **\$100.00, payable to the Commonwealth of Massachusetts**. Applicant must file a license renewal application annually.

Applicant license number (starts with CS or EB): EB-253

Year renewal submitted: 2021

1. Legal name of applicant: Frontline Power Solutions, LLC.
2. Business address: 3 Shannon Court, Unit 310, Bristol, RI 02809
3. Website URL (optional): fpsenergy.com
4. Name, title, toll-free telephone number, and email address of customer service contact person:

<u>John T Holmes</u>	<u>CEO</u>
Name	Title
<u>401-474-4773</u>	<u>johnholmes@fpsenergy.com</u>
Toll-free telephone number (required)	Email

5. Name, title, and direct telephone number and direct email address of regulatory contact person:

John T Holmes	CEO
Name	Title
3 Shannon Court, Unit 310, Bristol, RI 02809	
Address	
401-474-4773	johnholmes@fpsenergy.com
Direct telephone number (required)	Email

6. Name and address of resident agent for service of process (must be located in Massachusetts):

Corporation Service Company	
Name	
84 State Street Boston, MA 02109	
Address	

7. Provide a summary of any history of bankruptcy, dissolution, merger, or acquisition of the entity in the last year.

NONE

8. Provide a statement identifying whether there have been any regulatory actions taken against the applicant in any jurisdiction in the last year.

NONE

DECLARATION

I/We, John T Holmes, CEO
(print name and title)

declare that I/we have personally reviewed the above statements and that they are true and correct and complete in all material respects. I/We further declare that the information contained in this application was prepared and compiled under our supervision and control. I/We further declare that I/we are authorized by the applicant to file this application on its behalf. I/We acknowledge that we have a positive duty to ascertain the accuracy and completeness of this application and that I/we sign this declaration under personal pains and penalties of perjury, including, but not limited to, those provided by G.L. c. 268, § 6. I/We acknowledge that the applicant is liable for the actions of all third-party contractors whose services it may use.

Dated this 6 day of April 2022 at 3 Shannon Court, Bristol, RI 02809
(day) (month)(year) (place of execution)

Signature: [Handwritten Signature]
Title: CEO

Signature: _____
Title: _____

NOTARIZATION:
Notarial seal: [Handwritten Signature]





The Commonwealth of Massachusetts

DEPARTMENT OF PUBLIC UTILITIES

ONE SOUTH STATION, 5TH FLOOR
BOSTON, MASSACHUSETTS 02110
617-305-3500

Competitive Gas Supplier and Retail Agent License Renewal Application 220 CMR 14.04

Submit an original and one copy to: Secretary Mark D. Marini, One South Station, 5th floor, Boston, MA 02110. Submit an electronic copy of the application to: dpu.gassupply@mass.gov. Applications must be printed on one side only. Include a check in the amount of **\$100.00, payable to the Commonwealth of Massachusetts**. Applicant must file a license renewal application annually.

Applicant license number (starts with GS or RA): RA-123
Year renewal submitted: 2021

1. Legal name of applicant: Fronline Power Solutions, LLC
2. Business address: 3 Shannon Court, Unit 310, Bristol, RI 02809

3. Website URL (optional): fpsenergy.com
4. Name, title, and direct telephone number and direct email address of regulatory contact person:

<u>John T. Holmes</u>	<u>CEO</u>
Name	Title

<u>3 Shannon Court, Unit 310, Bristol, RI 02809</u>
Address

<u>401-474-4776</u>	<u>office@fpsenergy.com</u>
Direct telephone number (required)	Email
5. Name, title, toll-free telephone number, and email address of customer service contact person:

DECLARATION

I/We, John T Holmes and, _____
(print name and title) (print name and title)

declare that I/we have personally reviewed the above statements and that they are true and correct and complete in all material respects. I/We further declare that the information contained in this application was prepared and compiled under our supervision and control. I/We further declare that I/we are authorized by the applicant to file this application on its behalf. I/We acknowledge that we have a positive duty to ascertain the accuracy and completeness of this application and that I/we sign this declaration under personal pains and penalties of perjury, including, but not limited to, those provided by G.L. c. 268, § 6. I/We acknowledge that the applicant is liable for the actions of all third-party contractors whose services it may use.

Dated this 6 day of April 2022 at Bristol, RI
(day) (month) (year) (place of execution)

Signature: [Handwritten Signature]
Title: CEO

Signature: _____
Title: _____

NOTARIZATION:
Notarial seal:





Philip D. Murphy
Governor

Sheila Y. Oliver
Lt. Governor

State of New Jersey

BOARD OF PUBLIC UTILITIES
44 South Clinton Avenue, 1st Floor
Post Office Box 350
Trenton, New Jersey 08625-0350
www.nj.gov/bpu/
(609)777-3300

Joseph L. Fiordaliso
President

Mary-Anna Holden
Commissioner

Dianne Solomon
Commissioner

Bob Gordon
Commissioner

Dr. Zenon Christodoulou
Commissioner

August 17, 2022

John T. Holmes
Owner
Front Line Power Solutions LLC
3 Shannon Court, Unit 310
Bristol, Rhode Island 02809

Re: **Energy Agent Initial Registration**
Dkt. No. EE22020115L

Dear Mr. Holmes:

In accordance with the Electric Discount and Energy Competition Act of 1999, N.J.S.A. 48:3-49 et seq., at its August 17, 2022 Agenda meeting, the New Jersey Board of Public Utilities ("Board") voted to issue an Energy Agent Registration to Front Line Power Solutions LLC. The company's registration number is EA-0694. Pursuant to N.J.A.C. 14:4-5.8, this registration shall not expire so long as a registration renewal fee accompanied by an annual information update form is submitted to the Board within 30 days prior to the annual **anniversary date of August 17th**.

This registration is effective August 17, 2022. This registration and the rights thereunder are **Non-Transferable**.

This letter is not an endorsement of, nor is it intended for use in, the marketing promotions of the registrant. Registrants shall comply with all applicable law, including the Electric Discount and Energy Competition Act, which prohibits the unauthorized change of a customer's energy provider and other fraudulent and illegal marketing activities.

If you have any questions, please contact Jehvson Espiritu at 609-913-6261.

Sincerely,

A handwritten signature in black ink that reads "Carmen D. Diaz".

Carmen D. Diaz
Acting Secretary

CDD/joe



**Public Utilities
Commission**

Jenifer French, Chair

Commissioners

M. Beth Trombold
Lawrence K. Friedeman
Dennis P. Deters
Daniel R. Conway

Competitive Retail Electric Service Provider Certificate

Certified Entity:

Front Line Power Solutions LLC

140 Grand Street Ste. 300
White Plains, NY 10601

Certificate Number: **13-689E**

Effective Date: July 23, 2022

Expiration Date: July 23, 2024

Issued Pursuant to Case Number(s):

13-0788-EL-AGG

The above referenced entity is hereby certified to provide competitive retail electric **Aggregator;Power Broker;Power Marketer** services within the State of Ohio.

The certification of competitive retail electric service providers is governed by Chapters 4901:1-24 and 4901:1-21 of the Ohio Administrative Code, and Section 4928.08 of the Ohio Revised Code. This Certificate is revocable if all of the conditions set forth in the aforementioned case(s) are not met.

The certified entity is subject to all rules and regulations of the Public Utilities Commission of Ohio now existing or hereafter promulgated.

Witness the seal of the Commission affixed at Columbus, Ohio.

Dated: **23 day of July, 2022.**



By Order of
The Public Utilities Commission of Ohio

Tanowa M. Troupe, Secretary
Debbie Ryan, Acting Secretary
Susan Patterson, Acting Secretary



Competitive Retail Natural Gas Service Provider or Governmental Aggregator Certificate

Certified Entity:

Front Line Power Solutions LLC

140 Grand Street Ste. 300
White Plains, NY 10601

Certificate Number: **22-111545G**

Effective Date: July 22, 2022

Expiration Date: July 22, 2024

Issued Pursuant to Case Number(s):
22-0615-GA-AGG

The above-referenced entity is hereby certified to provide competitive retail natural gas Retail Natural Gas Aggregator; Retail Natural Gas Broker services within the State of Ohio.

The certification of competitive retail natural gas service providers is governed by Chapters 4901:1-27, 4901:1-28, and 4901:1-29 of the Ohio Administrative Code, and Section 4929.20 of the Ohio Revised Code. This Certificate is revocable if all of the conditions set forth in the aforementioned case(s) are not met.

The certified entity is subject to all rules and regulations of the Public Utilities Commission of Ohio now existing or hereafter promulgated.

Witness the seal of the Commission affixed at Columbus, Ohio.

Dated: **22 day of July, 2022.**



By Order of
The Public Utilities Commission of Ohio

Tanowa M. Troupe, Secretary
Debbie Ryan, Acting Secretary
Susan Patterson, Acting Secretary



State of Rhode Island and Providence Plantations

A. Ralph Mollis

Secretary of State

Certification Number: **14050005960**

The office of the Secretary of State of the State of Rhode Island and Providence Plantations,
HEREBY CERTIFIES, that

Front Line Power Solutions, LLC

a Rhode Island limited liability company, filed original articles of organization in this office on

January 13, 2013

Effective

January 13, 2013

IT IS FURTHER CERTIFIED that as of this date said limited liability company is duly organized and existing under and by virtue of the laws of the State of Rhode Island and is in good standing according to the records of this office.

SIGNED AND SEALED ON

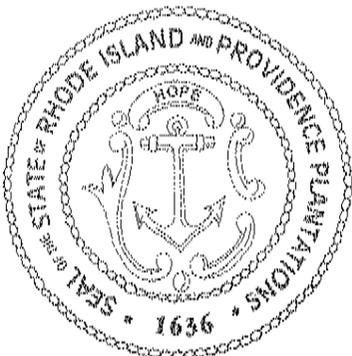
Friday, May 02, 2014

A handwritten signature in black ink that reads "A. Ralph Mollis".

Secretary of State

A handwritten signature in black ink that reads "Rebecca Antovelli".

Authorized Agent





Public Utility Commission of Texas

Broker Report

FRONT LINE POWER SOLUTIONS LLC

BR220033

Type: Limited Liability Company, L.L.C

Date Registered: 4/4/2022

DBA Names

No DBA Records

Company Information

Customer Types:

Customer Details:

Contact Information

Company / Physical (Mailing Address)

FRONT LINE POWER SOLUTIONS LLC
3 SHANNON CT UNIT 310
BRISTOL, RI 02809
Email: jholmes@frontlinepowersolutions.com
Phone: 401-474-4776

Authorized Rep

FRONT LINE POWER SOLUTIONS LLC
JOHN T HOLMES
OWNER
3 SHANNON CT UNIT 310
BRISTOL, RI 02809
Email: johnholmes@fpsenergy.com
Phone: 401-240-0071

Contact (Complaint)

FRONT LINE POWER SOLUTIONS LLC
JOHN T HOLMES
OWNER
3 SHANNON CT UNIT 310
BRISTOL, RI 02809
Email: johnholmes@fpsenergy.com
Phone: 401-240-0071

Docket/Project/Control Numbers

49779-2193
Type: PROJECT
Open Date: 3/30/2022
Close Date: 4/4/2022
Filings: New
Note: INITIAL BROKER REGISTRATION APPLICATION

End Report