



COMMONWEALTH OF PENNSYLVANIA
PENNSYLVANIA PUBLIC UTILITY COMMISSION
COMMONWEALTH KEYSTONE BUILDING
400 NORTH STREET
HARRISBURG, PENNSYLVANIA 17120
<http://www.puc.pa.gov>

August 15, 2022

A-8925430
A-2022-3034234

DATE OF DEPOSIT

TMT PA LLC
T/A TWO MEN AND A TRUCK
4512 S 68TH STREET
OMAHA NE 681333

SEP 0 2022

PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU

RE: Application of TMT PA LLC, t/a Two Men and a Truck

To Whom It May Concern:

On August 3, 2022, the application of TMT PA LLC, t/a Two Men and a Truck, at A-2022-3034234, as a motor carrier was accepted for filing and docketed with the Public Utility Commission. In order for the Commission to proceed with the application, additional information is required.

Please forward the information to the Secretary of the Commission at the following address **within ten (10) working days** from the date of this letter.

Rosemary Chiavetta, Secretary
Pennsylvania Public Utility Commission
Commonwealth Keystone Building
400 North Street
Harrisburg, Pennsylvania 17120

ALL Parties to proceedings pending before the Commission must open and use an e-filing account through the Commission's website, OR you may submit your filing by overnight delivery. If a filing contains confidential or proprietary material, the filing is required to be submitted by overnight delivery.

Your answers should be verified per 52 Pa Code § 1.36. Accordingly, you must provide the following statement with your responses:

I, Tyler Whalen, hereby state that the facts above set forth are true and correct to the best of my knowledge, information and belief, and that I expect to be able to prove the same at a hearing held in this matter. I understand that the statements herein are made subject to the penalties of 18 Pa.C.S. § 4904 (relating to unsworn falsification to authorities).

The blank should be filled in with the name of the appropriate company representative, and the signature of that representative should follow the statement.

Failure to comply with this request within 10 working days from the date of this letter will result in the denial of the application.

Please direct any questions to David Canzoneri, Bureau of Technical Utility Services at (717) 346-9738. Faxed or emailed filings are **not** accepted.

Sincerely,

A handwritten signature in cursive script that reads "Rosemary Chiavetta".

Rosemary Chiavetta
Secretary

Enclosure

Docket No. A-2022-3034234
TMT PA LLC, t/a Two Men and a Truck

Request for Information

- 1.) Question #3 of the Verified Statement of Applicant asks the applicant to provide evidence of minimum of two-years' experience with a licensed household goods carrier or the equivalent as required by 52 Pa. Code §3.381(c)(1)(iii)(A)(II)(-I-). Your response to this question was "I, Tyler Whalen, have been employed as owner of TMT since May 2015," but you failed to provide evidence that Mr. Whalen has the required experience as mentioned above. Please provide evidence to show that Mr. Whalen, or another member of the LLC, has a minimum of two-years' experience with a licensed household goods carrier or the equivalent.

QUESTION #3 -

I, Tyler Whalen have been employed as owner of JTW Omaha Movers since May 2015.

CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY

Application No. M-14231

JTW Omaha Movers, Inc.
dba Two Men and a Truck
6702 "L" Street
Omaha, Nebraska 68117

AFTER DUE INVESTIGATION, it is hereby certified that the above-named carrier has complied with all applicable provisions of Neb. Rev. Stat., Sections 75-301 to 75-322.04, (Reissue 2014), and the requirements, rules and regulations prescribed thereunder and, therefore, is entitled to receive authority from the Nebraska Public Service Commission to engage in transportation in Nebraska intrastate commerce as a motor carrier.

IT IS CERTIFIED, that pursuant to the Commission's Order, the said carrier be, and it is hereby, issued this Certificate of Public Convenience and Necessity as evidence of the authority of the holder to engage in transportation in Nebraska intrastate commerce as a common carrier by motor vehicle; subject, however, to such terms, conditions and limitations as are now, or may hereafter be, attached to the exercise of the privileges granted to the said carrier.

AND IT IS FURTHER CERTIFIED, that the transportation service to be performed by the said carrier in Nebraska intrastate commerce shall be as specified below:

SERVICE AND TERRITORY AUTHORIZED:

Household goods between points within a 15-mile radius of the Omaha metropolitan area over irregular routes. SUPPLEMENT 1: Household goods in and within a 60-mile radius of Omaha over irregular routes. SUPPLEMENT 2: Household goods between points in and within a 15-mile radius of Lincoln over irregular routes. SUPPLEMENT 3: Household goods between points in and within a 100-mile radius of Lincoln over irregular routes. SUPPLEMENT 4: Household goods within the state of Nebraska.

ISSUED at Lincoln, Nebraska, this 22nd day of December, 2015, pursuant to the order of May 5, 2015.

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Gerald Vap
Chairman



U.S. Department of Transportation
Federal Motor Carrier Safety Administration

1200 New Jersey Ave., S.E.
Washington, DC 20590

SERVICE DATE
June 03, 2015

CERTIFICATE
MC-908616-C
U.S. DOT No. 2590545
JTW OMAHA MOVERS INC
BELLEVUE, NE

This Certificate is evidence of the carrier's authority to engage in transportation as a **common carrier of household goods** by motor vehicle in interstate or foreign commerce.

This authority will be effective as long as the carrier maintains compliance with the requirements pertaining to insurance coverage for the protection of the public (49 CFR 387); the designation of agents upon whom process may be served (49 CFR 366); tariffs or schedules (49 CFR 1312); and arbitration of loss and damage disputes (49 U.S.C. § 14708). The carrier shall also render reasonably continuous and adequate service to the public. Failure to maintain compliance will constitute sufficient grounds for revocation of this authority.

Jeffrey L. Secrist, Chief
Information Technology Operations Division

NOTE: Willful and persistent noncompliance with applicable safety fitness regulations as evidenced by a DOT safety fitness rating of "Unsatisfactory" or by other indicators, could result in a proceeding requiring the holder of this certificate or permit to show cause why this authority should not be suspended or revoked.

CHO

DATE OF DEPOSIT

SEP 07 2022

PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU

Nebraska Public Service Commission

COMMISSIONERS:
JO JOHNSON
FRANK E. LANDIS
CRYSTAL RHOADES
TIM SCHRAM
GERALD L. VAP



300 The Atrium, 1200 N Street, Lincoln, NE 68508
Post Office Box 94927, Lincoln, NE 68509-4927
Website: psc.nebraska.gov
Phone: (402) 471-3101
Fax: (402) 471-0254

NEBRASKA CONSUMER HOTLINE:
1-800-526-0017

EXECUTIVE DIRECTOR:
STEVE MERADITH

May 5, 2015

CERTIFICATION

To Whom It May Concern:

I, Steve Meradith, Executive Director of the Nebraska Public Service Commission, hereby certify that the enclosed is a true and correct copy of the original order made and entered in the proceeding docketed M-14231 on the 5th day of May, 2015. The original order is filed and recorded in the official records of the Commission.

Please direct any questions concerning this order to Mark Breiner, Director, Motor Transportation Department, at 402-471-3101.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Seal of the Nebraska Public Service Commission, Lincoln, Nebraska, this 5th day of May, 2015.

Sincerely,

Steve Meradith



Steve Meradith
Executive Director

SM:sl

Enclosure

cc: JTW Omaha Movers, Inc., dba Two Men and a Truck, 6702 L Street, Omaha, Nebraska 68117
Helmut Brugman, Esq., 1125 S. 103rd Street, Suite 800, Omaha, Nebraska 68124

DATE OF DEPOSIT

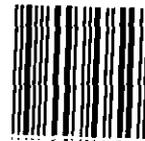
SEP 07 2022



PRESS FIRM



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68127
SEP 07 22
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\$26.95
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**PRIORITY
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CUSTOMER USE ONLY

FROM: (PLEASE PRINT) PHONE: 402-207-2123
Two Men and a Truck
4512 S 68th St.
Omaha, NE 68117

DELIVERY OPTIONS (Customer Use Only)
 SIGNATURE REQUIRED Note: The mailer must check the "Signature Required" box if the mailer: 1) Requires the addressee's signature; OR 2) Purchases additional insurance; OR 3) Purchases COD service; OR 4) Purchases Return Receipt service. If the box is not checked, the Postal Service will leave the item in the addressee's mail receptacle or other secure location without attempting to obtain the addressee's signature on delivery.
Delivery Options
 No Saturday Delivery (delivered next business day)
 Sunday/Holiday Delivery Required (additional fee, where available)
*Refer to USPS.com® or local Post Office™ for availability.

TO: (PLEASE PRINT) PHONE () _____
Secretary Rosemary Chiavetta
Commonwealth of Pennsylvania
Pennsylvania Public Utility Commission
400 N St.
Harrisburg, PA 17120
ZIP + 4® (U.S. ADDRESSES ONLY)
17120

■ For pickup or USPS Tracking™, visit USPS.com or call 800-222-1811.
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ORIGIN (POSTAL SERVICE USE ONLY)

<input checked="" type="checkbox"/> 1-Day		<input type="checkbox"/> 2-Day		<input type="checkbox"/> Military		<input type="checkbox"/> DPO	
PO ZIP Code <u>68127</u>	Scheduled Delivery Date (MM/DD/YY) <u>9-8-22</u>	Postage <u>\$ 26.95</u>					
Date Accepted (MM/DD/YY) <u>9-7-22</u>	Scheduled Delivery Time <input checked="" type="checkbox"/> 6:00 PM	Insurance Fee \$	COD Fee \$				
Time Accepted <u>12:21</u> <input checked="" type="checkbox"/> AM <input checked="" type="checkbox"/> PM		Return Receipt Fee \$	Live Animal Transportation Fee \$				
Special Handling/Fragile \$	Sunday/Holiday Premium Fee \$	Total Postage & Fees <u>\$ 26.95</u>					
Weight <u>0.3</u> oz.	Flat Rate	Acceptance Employee Initials <u>BC</u>					

DELIVERY (POSTAL SERVICE USE ONLY)

Delivery Attempt (MM/DD/YY)	Time	<input type="checkbox"/> AM <input type="checkbox"/> PM	Employee Signature
Delivery Attempt (MM/DD/YY)	Time	<input type="checkbox"/> AM <input type="checkbox"/> PM	Employee Signature

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PEEL FROM THIS CORNER

LABEL 11-B, MAY 2021

PSN 7690-02-000-8996

SEP 09 2022

P13F May 2020
D: 12 1/2 x 9 1/2



**UNITED STATES
POSTAL SERVICE.**