

Lance J.M. Steinhart, P.C.

Attorneys At Law
1725 Windward Concourse
Suite 150
Alpharetta, Georgia 30005

Also Admitted in New York
Email: lsteinhart@telecomcounsel.com

Telephone: (770) 232-9200
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September 19, 2022

VIA OVERNIGHT DELIVERY

DATE OF DEPOSIT

Secretary
Pennsylvania Public Utility Commission
Commonwealth Keystone Bldg.
400 North Street
Harrisburg, Pennsylvania 17120

SEP 19 2022

PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU

Re: Interexchange Reseller
COMBINED PUBLIC COMMUNICATIONS, LLC

Dear Sir/Madam:

Enclosed please find for filing one of the above referenced Application for Combined Public Communications, LLC. I have enclosed a check payable to the Commonwealth of Pennsylvania in the amount of \$250.00 for the application fee.

Combined Public Communications, LLC also wishes to operate as a detariffed interexchange company.

I have also enclosed an extra copy of this letter to be date stamped and returned to me in the enclosed, self-addressed, postage prepaid envelope. If you have any questions or if I may provide you with additional information, please do not hesitate to call me.

Respectfully submitted,



Lance J.M. Steinhart
Managing Attorney
Lance J.M. Steinhart, P.C.
Attorneys for Combined Public Communications, LLC

Enclosure
cc: Vicky Moody

APPLICATION CHECK LIST

Please check the following list to make sure you have enclosed each and every item listed. Your application will not be processed until all items are received.

You will not have provisional authority to do business in Pennsylvania until you receive our acceptance letter.

- One original of the Application, attachments and cover letter;**
- A check for \$250.00 made payable to “Commonwealth of Pennsylvania;”**
- Appropriate Department of State filing(s), in response to Question #5;**
- Articles of Incorporation (if a corporation), in response to Question #5;**
- Proposed Tariff(s), in response to Question #13;**
- Tentative operating balance sheet and projected income statement, in response to Question #14;**
- Certificate of Service evidencing Application was served upon appropriate parties, in response to Question #17;**
- Original signed and notarized Affidavit, in response to #22. CLEC Applicants must include a listing of the 911 Coordinators notified by the Applicant;**
- Original signed and notarized Verification Statement, in response to Question #23.**

DATE OF DEPOSIT

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PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU

Application Form for Approval of Authority to Offer, Render, Furnish, or Supply Telecommunications Services to the Public in the Commonwealth of Pennsylvania

The Commission certifies telecommunications carriers for four categories:

- ▶ Interexchange Toll Reseller
- ▶ Competitive Local Exchange Carrier
- ▶ Competitive Access Provider
- ▶ Interexchange Toll Facilities-Based Carrier

Please use the attached form to make your application. Please place all exhibits at the end of the application. If you retype the application, repeat the number and title of each item, following the original numbering scheme. Answer only those items that are applicable to your operations. Indicate skipped items as "not applicable."

To file an application with the Pennsylvania Public Utility Commission, **you must submit a signed and verified original** of your application and attachments with a check for \$250.00 made payable to the "Commonwealth of Pennsylvania," to the Commission's Secretary at the following address:

Secretary
Pa. Public Utility Commission
Commonwealth Keystone Building
400 North Street
Second Floor - Room N201
Harrisburg, PA 17120

If your answer to any of the items changes while your application is pending, or if the information relative to any item herein changes while you are operating within the Commonwealth of Pennsylvania, you are under a duty to inform the Commission as to the specifics of the change. If you plan to cease doing business within the Commonwealth of Pennsylvania, you are under a duty to request approval from the Commission prior to ceasing business.

You may apply for more than one category of proposed operations in a single filing. To do so, you must separately identify and describe each category of proposed operations in your cover letter accompanying your application in response to Item Numbers 9, 10, 11, and 12 of Form 377. For multiple categories, your response to Item Numbers 10, 11, and 12 must each contain separate subparts, i.e., one subpart for each category of proposed operations.

Each category of proposed operations requires its own separate and distinct tariff. You must append a copy of all proposed tariffs to each original, duplicate original, and copy of Form 377.

Such related filings may be submitted as one filing pursuant to 52 Pa. Code § 1.34, for the compilation of filing fees. The filing fee is \$250.00 for any combination of related applications filed simultaneously and pursuant to these instructions.

Application of:

Combined Public Communications, LLC

for approval to offer, render, furnish or supply telecommunications services to the public in the Commonwealth of Pennsylvania.

1. **IDENTITY OF THE APPLICANT:** The name, address, telephone number, and fax number of the Applicant.

Combined Public Communications, LLC
100 Aqua Drive
Cold Spring, Kentucky 41076
Telephone: (877) 998-5678
Facsimile: (859) 781-0087

Please identify any predecessors of the Applicant and provide other names under which the Applicant has operated within the preceding five years, including name, address, and telephone number.

2. **ATTORNEY:** The name, address, telephone number, and fax number of the Applicant's attorney.

Lance J.M. Steinhart, Esq.
Lance J.M. Steinhart, PC
1725 Windward Concourse, Suite 150
Alpharetta, GA 30005
(770) 232-9200 (Telephone)
(770) 232-9208 (Fax)
lsteinhart@telecomcounsel.com (E-Mail)

DATE OF DEPOSIT

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PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU

3. **CONTACTS:**

A) APPLICATION: The name, title, address, telephone number, and fax number of the person to whom questions about this application should be addressed.

Lance J.M. Steinhart, Esq.
Lance J.M. Steinhart, PC
1725 Windward Concourse, Suite 150
Alpharetta, GA 30005
(770) 232-9200 (Telephone)
(770) 232-9208 (Fax)
Info@telecomcounsel.com (E-Mail)

B) PENNSYLVANIA EMERGENCY MANAGEMENT AGENCY (PEMA): The name, title, address, telephone number and FAX number of the person with whom contact should be made by PEMA (Pennsylvania Emergency Management Agency).

**Cathleen Engle, Vice President
100 Aqua Drive
Cold Spring, Kentucky 41076
Telephone: (859) 547-5441
Facsimile: (859) 781-0087**

C) RESOLVING COMPLAINTS: Name, address, telephone number, and FAX number of the person and an alternate person responsible for addressing customer complaints. These persons will ordinarily be the initial point(s) of contact for resolving complaints and queries filed with the Public Utility Commission or other agencies.

**Cathleen Engle, Vice President
100 Aqua Drive
Cold Spring, Kentucky 41076
Telephone: (859) 547-5441
Facsimile: (859) 781-0087**

4. FICTITIOUS NAME:

- The Applicant will not be using a fictitious name.
- The Applicant will be using a fictitious name. Attach to the Application a copy of the Applicant's filing with the Commonwealth's Department of State pursuant to 54 Pa. C.S. § 311, Form PA-953.

5. BUSINESS ENTITY AND DEPARTMENT OF STATE FILINGS: Applicant has registered its business with the Pennsylvania Department of State. Please check the appropriate registration type for Applicant as designated with the Department.

- Sole proprietor
- Domestic general partnership
- Domestic corporation
- Domestic limited partnership
- Domestic limited liability company
- Domestic limited liability partnership
- *Foreign corporation
- *Foreign general or limited partnership
- *Foreign limited liability company
- *Foreign limited liability general partnership
- *Foreign limited liability limited partnership

*Provide name and address of Corporate Registered Office Provider or Registered Office within PA. **Corporation Service Company
2595 Interstate Drive, Suite 103
Harrisburg, PA 17110**

Attach to the application the name and address of partners. If any partner is not an individual, identify the business nature of the partner entity and identify its partners or officers.

Attach to the application proof of compliance with appropriate Department of State filing requirements as indicated above. Additionally, provide a copy of the Applicant's Articles of Incorporation or a Certificate of Organization.

See Exhibits A & B.

The Applicant is incorporated in the State of **Delaware**.

Give name and address of officers:

**Jim Engle, Chief Executive Officer
Cathleen Engle, Vice President**

The above listed officers can be reached at:

100 Aqua Drive, Cold Spring, Kentucky 41076

6. AFFILIATES AND PREDECESSORS WITHIN PENNSYLVANIA:

The Applicant has no affiliates doing business in Pennsylvania or predecessors which have done business in Pennsylvania.

The Applicant has affiliates doing business in Pennsylvania or predecessors which have done business in Pennsylvania. Name and address of the affiliates. State whether they are jurisdictional public utilities. Give docket numbers for the authority of such affiliates.

If the Applicant or an affiliate has predecessors who have done business within Pennsylvania, give name and address of the predecessors and state whether they were jurisdictional public utilities. Give the docket numbers for the authority of such predecessors.

No affiliates or predecessors have done business in Pennsylvania but Applicant, Combined Public Communications, LLC, was authorized as a detariffed Interexchange Toll Reseller in Docket No. A-2018-3003516 and withdrew this authorization in Docket No. 2021-3028047.

7. **AFFILIATES AND PREDECESSORS RENDERING PUBLIC UTILITY SERVICE OUTSIDE PENNSYLVANIA:**

- The Applicant has no affiliates rendering or predecessors which rendered public utility service outside Pennsylvania.
- The Applicant has affiliates rendering or predecessors which rendered public utility service outside Pennsylvania. Name and address of the affiliates and predecessors (please identify affiliates versus predecessors).

8. **APPLICANT'S PRESENT OPERATIONS:** (Select and complete the appropriate statement)

- The applicant is not presently doing business in Pennsylvania as a public utility.
- The applicant is presently doing business in Pennsylvania as a:
 - Interexchange Toll Reseller, InterLATA and/or IntraLATA, (e.g., MTS, 1+, 800, WATS, Travel and Debit Cards)
 - Interexchange Toll Facilities-based carrier, InterLATA and/or IntraLATA, (e.g., MTS, 1+, 800, WATS, Travel and Debit Cards)
 - Competitive Access Provider (dedicated point-to-point or multipoint service; voice or data)
 - Competitive Local Exchange Carrier.
 - Incumbent Local Exchange Carrier.
 - Other (Identify).

9. **APPLICANT'S PROPOSED OPERATIONS:** The Applicant proposes to operate as:

- Interexchange Toll Reseller, InterLATA and/or IntraLATA, (e.g., MTS, 1+, 800, WATS, Travel and Debit Cards)
- Interexchange Toll Facilities-based carrier, InterLATA and/or IntraLATA, (e.g., MTS, 1+, 800, WATS, Travel and Debit Cards)
- Competitive Access Provider (dedicated point-to-point or multipoint service; voice or data)
- Competitive Local Exchange Carrier.
- Incumbent Local Exchange Carrier
- Other (Identify). **Inmate Services**

10. **PROPOSED SERVICES:** Describe in detail the services which the Applicant proposes to offer. If proposing to provide more than one category in Item #9, clearly and separately delineate the services within each proposed operation. Provide a brief description of the facilities the Company will use to provide services. Specify whether those facilities are Company-owned or obtained from other companies as UNEs or on a resold basis.

Applicant intends to provide Institutional operator assisted service which will allow inmates to place collect calls through an automated call processing system. The call processing system prompts the inmate and the called party such that the call is completed without live operator assistance. Calls are placed on a collect-only basis to the called party. All equipment is owned by Applicant.

A number of special blocking and screening capabilities are available with institutional operator services provided by the Applicant. These capabilities allow Institutions to control Inmate access to telecommunications services, reduce fraudulent use of the Applicant's services, and eliminate harassing calls to persons outside the institution.

11. **SERVICE AREA:** Describe the geographic service area in which the Applicant proposes to offer services. Clearly and separately delineate the service territory for each category listed in Item #9. For Competitive Local Exchange Carrier operations, you must name and serve the Incumbent Local Exchange Carriers in whose territory you request authority.

Statewide

12. **MARKET:** Describe the customer base to which the Applicant proposes to market its services. Clearly and separately delineate a market for each category listed in Item #9.

Applicant proposes to market its services to jails and prisons.

13. **PROPOSED TARIFF(S):** Each category of proposed operations must have a separate and distinct proposed tariff setting forth the rates, rules and regulations of the Applicant. Every proposed tariff shall state on its cover page the nature of the proposed operations described therein, i.e., IXC Reseller, CLEC, CAP, or IXC Facilities-based. A copy of all proposed tariffs must be appended to each original and duplicate original and copy of Form 377.

Combined Public Communications, LLC respectfully requests to operate as a detariffed provider.

14. **FINANCIAL: *Attach the following to the Application:***

A general description of the Applicant's capitalization and, if applicable, its corporate stock structure;

Current balance sheet, Income Statement, and Cash Flow Statement of Applicant or Affiliated Company, if relying on affiliate for financial security;

A tentative operating balance sheet and a projected income statement for the first year of operation within the Commonwealth of Pennsylvania;

See Exhibit D attached hereto.

provide the name, title, address, telephone number and fax number of the Applicant's custodian for its accounting records and supporting documentation;

**Cathleen Engle, Vice President
100 Aqua Drive
Cold Spring, Kentucky 41076
Telephone: (859) 547-5441
Facsimile: (859) 781-0087**

and indicate where the Applicant's accounting records and supporting documentation are, or will be, maintained.

Applicant's accounting records and supporting documentation will be maintained at their principal place of business set forth above.

If available, include bond rating, letters of credit, credit reports, insurance coverage and reports, and major contracts.

Not Available

15. **START DATE:** The Applicant proposes to begin offering services on or about **January 1, 2023.**

16. **FURTHER DEVELOPMENTS:** Attach to the Application a statement of further developments, planned or contemplated, to which the present Application is preliminary or with which it forms a part, together with a reference to any related proceeding before the Commission.

N/A

17. **NOTICE:** Pursuant to 52 Pa. Code § 5.14, you are required to serve a copy of the signed and verified Application, with attachments, on the below-listed parties, and file proof of such service with this Commission:

Office of Consumer Advocate
555 Walnut Street
5th Floor, Forum Place
Harrisburg, PA 17101-1923

Office of Small Business Advocate
Commerce Building, Suite 1102
300 North Second Street
Harrisburg, PA 17101

Office of Attorney General
Office of Consumer Protection
Strawberry Square
Harrisburg, PA 17120

A certificate of service must be attached to the Application as proof of service that the Application has been served on the above-listed parties. A copy of any Competitive Local Exchange Carrier Application must also be served on any and/or all Incumbent Local Exchange Carrier(s) in the geographical area where the Applicant proposes to offer services.

18. **FEDERAL TELECOMMUNICATIONS ACT OF 1996:** State whether the Applicant claims a particular status pursuant to the Federal Telecommunications Act of 1996. Provide supporting facts.

N/A

19. **COMPLIANCE:** State specifically whether the Applicant, an affiliate, a predecessor of either, or a person identified in this Application has been convicted of a crime involving fraud or similar activity. Identify all proceedings, limited to proceedings dealing with business operations in the last five (5) years, whether before an administrative body or in a judicial forum, in which the Applicant, an affiliate, a predecessor of either, or a person identified herein has been a defendant or a respondent. Provide a statement as to the resolution or present status of any such proceedings.

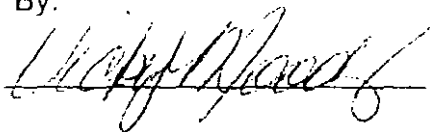
Neither Applicant, nor any affiliate or predecessor of either, nor any person identified in this Application has been convicted of a crime involving fraud or any similar activity.

20. **FALSIFICATION:** The Applicant understands that the making of false statement(s) herein may be grounds for denying the Application or, if later discovered, for revoking any authority granted pursuant to the Application. This Application is subject to 18 Pa. C.S. §§ 4903 and 4904, relating to perjury and falsification in official matters.
21. **CESSATION:** The Applicant understands that if it plans to cease doing business within the Commonwealth of Pennsylvania, it is under a duty to request authority from the Commission for permission prior to ceasing business.

Applicant:

Vicky Moody

By:



Title:

Regulatory Officer

DATE OF DEPOSIT

SEP 19 2022

PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU

22. **AFFIDAVIT:** Attach to the Application an affidavit as follows:

AFFIDAVIT

[Commonwealth/State] of FLA :

: ss.

County of BAY :

Vicky Moody, Affiant, being duly [sworn/affirmed] according to law, deposes and says that:

Affiant is the Regulatory Officer (Office of Affiant) of Combined Public Comm. LLC (Name of Applicant;)

That Affiant is authorized to and does make this affidavit for said corporation;

That Vicky Moody, the Applicant herein, acknowledges that [he/she/it] may have an obligation to serve or to continue to serve the public by virtue of the Applicant commencing the rendering of service pursuant to this Application consistent with the Public Utility Code of the Commonwealth of Pennsylvania, Title 66 of the Pennsylvania Consolidated Statutes; with the Federal Telecommunications Act of 1996, signed February 6, 1996, or with other applicable statutes or regulations;

That Vicky Moody, the Applicant herein, asserts that Affiant possesses the requisite technical, managerial, and financial fitness to render public utility service within the Commonwealth of Pennsylvania and that the Applicant will abide by all applicable federal and state laws and regulations and by the decisions of the Pennsylvania Public Utility Commission.

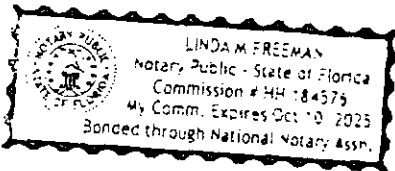
*** Next paragraph for CLEC Applicants ONLY: (N/A)**

That _____, the Applicant herein, asserts that Affiant has contacted the appropriate 911 Coordinator(s) via certified letter, from the list provided from the PUC website (<http://www.puc.pa.gov>), and that arrangements are under way for the provisioning of emergency 911 service in each of the Counties/Cities where service is to be provided. The applicant certifies Affiant has attached a copy of the 911 Coordinator list indicating each 911 Coordinator contacted.

That the facts above set forth are true and correct] to the best of [Affiant knowledge, information and belief, and that Affiant expects said entity to be able to prove the same at any hearing thereof.

Vicky Moody
Signature of Affiant

Sworn and subscribed before me this 24 day of Aug, 2012.
Month Year



Linda Freeman
Signature of official administering oath

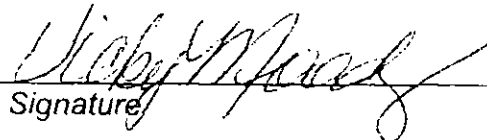
My Commission expires 10/10/25.

23. § 1.36 Verification.

Verification

I, Vicky Moody, hereby state that the facts above set forth are true and correct (or are true and correct to the best of my knowledge, information and belief), and that I expect to be able to prove the same at a hearing held in this matter. I understand that the statements herein are made subject to the penalties of 18 Pa. C.S. § 4904 (relating to unsworn falsification to authorities).

8/24/2022
Date


Signature

Vicky Moody
Printed name

DATE OF DEPOSIT
SEP 19 2022
PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU

EXHIBITS

- | | |
|-----------|---|
| Exhibit A | Certificate of Authority to Transact Business |
| Exhibit B | Certificate of Formation from Delaware |
| Exhibit C | Financial Information |

DATE OF DEPOSIT

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PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU

Exhibit A

Certificate of Authority to Transact Business

DATE OF DEPOSIT

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PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU

**PENNSYLVANIA DEPARTMENT OF STATE
BUREAU OF CORPORATIONS AND CHARITABLE ORGANIZATIONS**

**Application for Certificate of Authority
(15 Pa.C.S.)**

Entity Number

Foreign Business Corporation (§ 4124)
Foreign Nonprofit Corporation (§ 6124)

Name

Phyllis Miller

Address

2600 Maitland Center Parkway Suite 300

City State Zip Code

Maitland, FL 32751

Commonwealth of Pennsylvania
CERTIFICATE OF AUTHORITY 4 Page(s)



T1516264135

Fee: \$250

In compliance with the requirements of the applicable provisions of 15 Pa.C.S. (relating to corporations and unincorporated associations), the undersigned, hereby states that:

1. The name of the corporation is:

Combined Public Communications, Inc.

2. Complete only when the corporation must adopt a corporate designator for use in Pennsylvania.

The name which the corporation adopts for use in this Commonwealth is:

3. If the name set forth in paragraph 1 or 2 is not available for use in this Commonwealth, complete the following:

The fictitious name which the corporation adopts for use in transacting business in this Commonwealth is:

The corporation shall do business in Pennsylvania only under such fictitious name pursuant to the attached resolution of the board of directors under the applicable provisions of 15 Pa.C.S. (relating to corporations and unincorporated associations) and the attached form DSCB:54-311 (Application for Registration of Fictitious Name).

4. The name of the jurisdiction under the laws of which the corporation is incorporated is: Ohio

5. The address of its principal office under the laws of the jurisdiction in which it is incorporated is:

1300 East 9th Street Cleveland, OH 44114

Number and street

City

State

Zip

6. The (a) address of this corporation's proposed registered office in this Commonwealth or (b) name of its commercial registered office provider and the county of venue is:

(a) Number and street

City

State

Zip

County

(b) Name of Commercial Registered Office Provider

County

National Registered Agents, Inc.

Dauphin

2015 JUN 11 PM 3: 22

PA. DEPT. OF STATE

7 Check one of the following:

Business Corporation: The corporation is a corporation incorporated for a purpose or purposes involving pecuniary profit, incidental or otherwise.

Nonprofit Corporation: The corporation is a corporation incorporated for a purpose or purposes not involving pecuniary profit, incidental or otherwise.

8 Business corporations only. Check any applicable statements:

This corporation is organized on a nonstock basis.

This corporation is a statutory close corporation.

This corporation is a management corporation.

This corporation is a professional corporation.

This corporation is an insurance corporation.

This corporation is a benefit corporation.

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SECRETARY'S BUREAU

IN TESTIMONY WHEREOF, the undersigned corporation has caused this Application for Certificate of Authority to be signed by a duly authorized officer thereof this 9th day of June, 2015.

Combined Public Communications, Inc.

Name of Corporation

Melody C. Weil
Signature

President

Title

UNITED STATES OF AMERICA
STATE OF OHIO
OFFICE OF THE SECRETARY OF STATE

I, Jon Husted, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign business entities; that said records show COMBINED PUBLIC COMMUNICATIONS, INC., an Ohio corporation, Charter No. 887886, having its principal location in Cincinnati, County of Hamilton, was incorporated on November 29, 1994 and is currently in GOOD STANDING upon the records of this office.




Witness my hand and the seal of the Secretary of State at Columbus, Ohio this 9th day of June, A.D. 2015.

Jon Husted

Ohio Secretary of State

Validation Number: 201516016738

PENNSYLVANIA DEPARTMENT OF STATE
BUREAU OF CORPORATIONS AND CHARITABLE ORGANIZATIONS

| | | | |
|--|--|--|--|
| Document will be returned to the name and address entered below. Incorp Services, Inc. Name 3773 Howard Hughes Parkway, Suite 500S Address Las Vegas NV 89169-6014 City State Zip Code | | | Amendment of Foreign Registration DSCB: 15-413 (rev. 2/2017)  413 |
|--|--|--|--|

Read all instructions prior to completing. This form may be submitted online at <https://www.corporations.pa.gov>.

Fee: \$250

In compliance with the requirements of the applicable provisions of 15 Pa.C.S. § 413 (relating to amendment of foreign registration statement), the undersigned registered foreign association hereby states that:

1. The name of the association under which it is registered to do business in this Commonwealth:

Combined Public Communications, LLC

2. The type of association is (check only one):

- | | | |
|---|--|---|
| <input type="checkbox"/> Business Corporation | <input type="checkbox"/> Limited Partnership | <input type="checkbox"/> Business Trust |
| <input type="checkbox"/> Nonprofit Corporation | <input type="checkbox"/> Limited Liability (General) Partnership | <input type="checkbox"/> Professional Association |
| <input checked="" type="checkbox"/> Limited Liability Company | <input type="checkbox"/> Limited Liability Limited Partnership | |

3. The (a) address of the association's registered office in this Commonwealth or (b) name of its commercial registered office provider and the county of venue is:

Complete part (a) **OR** (b) -- not both:

(a) _____
 Number and street City State Zip Country

OR

(b) C/O: CORPORATION SERVICE COMPANY Dauphin
 Name of Commercial Registered Office Provider County

4. Effective date of amendment of foreign registration (check, and if appropriate complete, one of the following):

- The Amendment of Foreign Registration shall be effective upon filing in the Department of State.
 The Amendment of Foreign Registration shall be effective on: _____ at _____
 Date (MM/DD/YYYY) Hour (if any)

5. Check, and if appropriate complete, one of the following:

The association desires that its registration be amended to change or correct the following information:

The new Commercial Registered Office Provider and county of venue is as follows: InCorp Services,
Inc. / Dauphin County

The amendment adopted by the association is set forth in full in Exhibit A attached hereto and made a part hereof.

If the amendment reflects a change in name for the association which does not comply with 15 Pa.C.S. § 414 and §§ 201-209, the foreign association must adopt an alternate name that complies 15 Pa.C.S. §§ 201-209 for use in Pennsylvania.

IN TESTIMONY WHEREOF, the undersigned association has caused this Amendment of Foreign Registration Statement to be signed by a duly authorized representative thereof this 10th day of May, 2019

Combined Public
Communications, LLC

Name of Association

Joshua T Welk

Signature

Manager

Title

DATE OF DEPOSIT

SEP 19 2022

PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU

Exhibit B
Certificate of Formation

DATE OF DEPOSIT

SEP 19 2022

PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU

Delaware

The First State

Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THAT THE ATTACHED IS A TRUE AND CORRECT COPY OF THE CERTIFICATE OF CONVERSION OF AN DELAWARE CORPORATION UNDER THE NAME OF "COMBINED PUBLIC COMMUNICATIONS, INC." TO A DELAWARE LIMITED LIABILITY COMPANY, CHANGING ITS NAME FROM "COMBINED PUBLIC COMMUNICATIONS, INC." TO "COMBINED PUBLIC COMMUNICATIONS, LLC", FILED IN THIS OFFICE ON THE TWENTY-SECOND DAY OF NOVEMBER, A.D. 2016, AT 9:13 O'CLOCK A.M.

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PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU



6223238 8100V
SR# 20166743702

You may verify this certificate online at corp.delaware.gov/authver.shtml

A handwritten signature in black ink, appearing to read "JBULLOCK".

Jeffrey W. Bullock, Secretary of State

Authentication: 203379873
Date: 11-22-16

Delaware

The First State

Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE DO HEREBY CERTIFY THAT THE ATTACHED IS A TRUE AND CORRECT COPY OF THE CERTIFICATE OF FORMATION OF "COMBINED PUBLIC COMMUNICATIONS, LLC" FILED IN THIS OFFICE ON THE TWENTY-SECOND DAY OF NOVEMBER, A. D. 2016, AT 9:13 O`CLOCK A.M.



6223238 8100V
SR# 20166743702

You may verify this certificate online at corp.delaware.gov/authver.shtml

A handwritten signature in black ink, appearing to read "JBULLOCK", is written over a horizontal line. Below the line, the text "Jeffrey W. Bullock, Secretary of State" is printed in a small font.

Authentication: 203379873
Date: 11-22-16

STATE OF DELAWARE
CERTIFICATE OF CONVERSION
FROM A CORPORATION TO A
LIMITED LIABILITY COMPANY PURSUANT TO
SECTION 18-214 OF THE LIMITED LIABILITY ACT

- 1.) The jurisdiction where the Corporation first formed is Ohio.
- 2.) The jurisdiction immediately prior to filing this Certificate is Delaware.
- 3.) The date the corporation first formed is November 29, 1994.
- 4.) The name of the Corporation immediately prior to filing this Certificate is Combined Public Communications, Inc.
- 5.) The name of the Limited Liability Company as set forth in the Certificate of Formation is Combined Public Communications, LLC.

IN WITNESS WHEREOF, the undersigned have executed this Certificate on the
21 day of November, A.D. 2016.

By: Michael J. Moeddel
Authorized Person

Name: Michael J. Moeddel
Print or Type

State of Delaware
Secretary of State
Division of Corporations
Delivered 09:13 AM 11/22/2016
FILED 09:13 AM 11/22/2016
SR 20166743702 - File Number 6223238

STATE of DELAWARE
LIMITED LIABILITY COMPANY
CERTIFICATE of FORMATION

- First:** The name of the limited liability company is Combined Public Communications, LLC
- Second:** The address of its registered office in the State of Delaware is Corporation Trust Center, 1209 Orange Street, Wilmington DE 19801 in the county of New Castle. The name of its Registered Agent at such address is The Corporation Trust Company.

IN WITNESS WHEREOF, the undersigned has executed this Certificate of Formation of Combined Public Communications, LLC, this 21 day of November 2016.

By: Michael J. Moeddel
Michael J. Moeddel
Authorized Person

DATE OF DEPOSIT

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PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU

Delaware

Page 1

The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "COMBINED PUBLIC COMMUNICATIONS, LLC" IS DULY FORMED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-THIRD DAY OF MAY, A.D. 2018.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL TAXES HAVE BEEN PAID TO DATE.



6223238 8300

SR# 20184255779

You may verify this certificate online at corp.delaware.gov/authver.shtml

A handwritten signature in black ink, appearing to read "JBULLOCK", written over a horizontal line.

Jeffrey W. Bullock, Secretary of State

Authentication: 202756812

Date: 05-23-18

Exhibit C

Financial Information

Filed under separate cover in a sealed envelope requesting confidential and proprietary treatment.

DATE OF DEPOSIT

SEP 19 2022

PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU

CERTIFICATE OF SERVICE


I hereby certify that I have this day served a true copy of the foregoing document upon the participants, listed below, in accordance with the requirements of Section 1.54 (relating to service by a participant).

Dated this 19 day of September, 2022.

Office of Consumer Advocate
555 Walnut Street
5th Floor, Forum Place
Harrisburg, Pennsylvania 17101-1923

Small Business Advocate
Commerce Building, Suite 1102
300 North Second Street
Harrisburg, Pennsylvania 17101

Office of the Attorney General
Bureau of Consumer Protection
Strawberry Square, 14th Floor
Harrisburg, Pennsylvania 17120



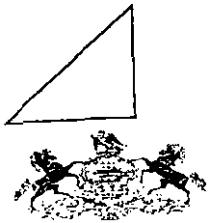
Lance J.M. Steinhart

Attorney for Combined Public Communications, LLC

DATE OF DEPOSIT

SEP 19 2022

PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU



CMPC
717-705-1952

To: PUC MASTER

Agency: PUC
Floor.
External Carrier: FEDEX

9/20/2022 9:06:51 AM



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FZ

1 16:30
B 2770
09.20

ORIGIN ID: AYSA (770) 232-9200
VICTORIA MARTIN
LANCE J.M. STEINHART, P.C.
1725 WINDWARD CONCOURSE
STE. 150
ALPHARETTA, GA 30005
UNITED STATES US

SHIP DATE: 19SEP22
ACTWGT: 1.00 LB MAN
CAD: 0828300/CAFE3616

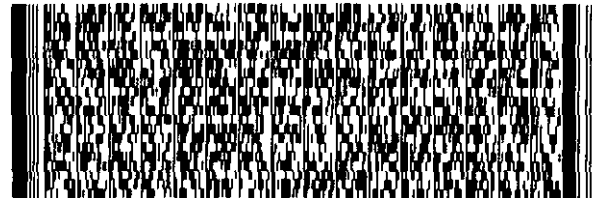
BILL SENDER

TO

PA PUBLIC UTILITY COMMISSION
400 NORTH STREET
COMMONWEALTH KEYSTONE BLDG.
HARRISBURG PA 17120

(717) 787-4095
REF: CPC PA

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FedEx
Express



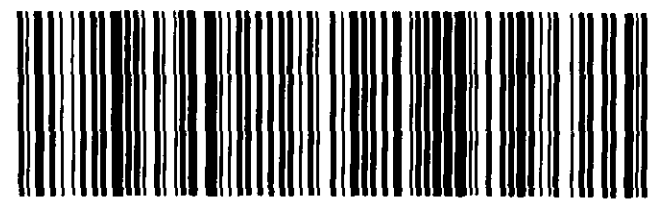
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PA-US MDT



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SEP 20 2022

PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU