

ORIGINAL



3000 North 40th Street, Suite 300, Allentown, PA 18104-4776 | P: 481-256-6377

**Response to PA PUC secretarial letter Docket # A-2022-3033574**

Please see correct application included below with all discrepancies on the following pages labeled 3 and 4 of this document corrected.

*I, John T. Holmes, CEO, hereby state that the facts contained in this document set Forth are true and correct to the best of my knowledge, information and belief, and that I expect to be able to prove the same at a hearing held in this matter. I understand that the statements herein are made subject to the penalties of 18 Pa. C.S. § 4904 (relating to unsworn falsification to authorities).*

Signature

Title CEO

Date 08-20-2022

A handwritten signature in black ink, appearing to read "John T. Holmes", written over a horizontal line.

DATE OF DEPOSIT

SEP 07 2022

PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU



**COMMONWEALTH OF PENNSYLVANIA**  
PENNSYLVANIA PUBLIC UTILITY COMMISSION  
COMMONWEALTH KEYSTONE BUILDING  
400 NORTH STREET  
HARRISBURG, PENNSYLVANIA 17120  
August 4, 2022

Docket No. A-2022-3033574  
Utility Code: 1125357

**CERTIFIED**

JOHN T HOLMES CEO  
FRONT LINE POWER SOLUTIONS LLC  
3 SHANNON CT UNIT 310  
BRISTOL RI 02809

RE: Electric Generation Supplier License Application

Dear Mr. Holmes:

On July 7, 2022, the Public Utility Commission (Commission) accepted Front Line Power Solutions, LLC's application for an Electric Generation Supplier license. In order for us to complete our analysis of your application, the Energy Industry Group requires answers to the attached question(s).

Please use the Commission's efilng system or an overnight delivery service to submit the requested information to the Secretary of the Commission **within 30 days** from the date of this letter. The Commission accepts all public documents through our efilng system and strongly recommends companies open an efilng account through the Commission's website at <https://efiling.puc.pa.gov>. Use of the efilng system will ensure that submissions by the company are received timely and receipt can be verified. Failure to respond timely may result in the application being denied.

If your filing contains confidential material, you are required to either file by overnight delivery or submit to the Secretary's Share Point File system to ensure the timely filing of your submission. Filers should contact the Secretary's Bureau in advance to gain access to the Share Point File system. Make sure to reference the Docket Number listed above and mark the materials "CONFIDENTIAL" in bold or highlighted manner if any of the requested information is deemed to be of a confidential nature.

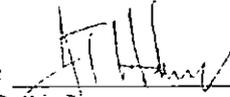
The overnight address for hard-copy or confidential responses is:

Rosemary Chiavetta, Secretary  
Pennsylvania Public Utility Commission  
400 North Street  
Harrisburg, PA 17120

**Your answers should be verified per 52 Pa Code § 1.36.** Accordingly, you must provide the following statement with your responses:

*I, John T. Holmes, CEO, hereby state that the facts above set Forth are true and correct to the best of my knowledge, information and belief, and that I expect to be able to prove the same at a hearing held in this matter. I understand that the statements herein are made subject to the penalties of 18 Pa. C.S. § 4904 (relating to unsworn falsification to authorities).*

Signature



Title CEO

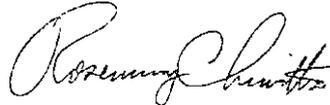
Date 08-20-2022

Please note that all documents requiring notary stamps must have original signatures.

If Front Line Power Solutions, LLC has decided to withdraw its application, please reply notifying the Commission of such a decision.

Finally, in order to expedite the application review process, please send a copy of your response to Jeff McCracken at [jmccracken@pa.gov](mailto:jmccracken@pa.gov). If any problems arise that prevent a full timely response or if any clarification of these data requests is needed, please contact Jeff McCracken of the Bureau of Technical Utility Services via e-mail at [jmccracken@pa.gov](mailto:jmccracken@pa.gov) (preferred) or (717) 783-6163.

Sincerely,



Rosemary Chiavetta  
Secretary

Enclosure

DATE OF DEPOSIT

SEP 07 2022

PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU

Docket No. A-2022-3033574  
Front Line Power Solutions, LLC  
Data Requests

1. Reference Application, Section 1.c, Regulatory Contact – Applicant failed to provide a title for its regulatory contact. Please provide an updated application page with the appropriate corrections. Corrected Below in Application Document
2. Reference Application, Section 1.e, Customer Complaints Contact Info –Applicant failed to list the titles for its primary and alternate contact for complaints and customer service. The application requires the full contact information for a primary and an alternate contact. Please provide an updated application page with the appropriate corrections. Corrected Below in Application Document
3. Reference Application, Section 2.b, Chief Officers – Applicant failed to provide its chief officers names and addresses. Please provide an updated application page with the requested information. Corrected Below in Application Document
4. Reference Application, Section 3.b, Predecessors – Applicant erroneously listed its cancelled license as a predecessor. Information regarding its cancelled licenses should be listed in Section 5.c. Please file an updated application page with the appropriate corrections. Corrected Below in Application Document
5. Reference Application, Section 4.b, Proposed Operations – Applicant indicated that it proposes to operate as a Broker/Marketer but failed to indicate that it would not be taking title to the electricity nor making payments for customers. Please file an updated application page with the appropriate corrections. Corrected Below in Application Document
6. Reference Application, Section 4.f, Start Date – Applicant listed a start date of 02/02/2022, but stated in Section 4.a that it was not presently doing business within the Commonwealth of Pennsylvania. Please update your start date to be a future date, or upon approval of the application. Corrected Below in Application Document
7. Reference Application, Section 5.c, Customer/Regulatory/Prosecutory Actions – Applicant failed to list the cancellation of its prior NGS License (Docket No. A-2014-2441030) for non-payment of its Annual Fees. Please file an updated application page with the requested information. Corrected Below in Application Document
8. Reference Application, Section 7.a, Financial Fitness - Applicant provided a bond in which it lists its name as Front Line Power Solutions LLC. The PA Department of State stated that the applicant's registered name is Front Line Power Solutions, LLC (containing a comma). Please provide an updated financial security in which the applicant's name is listed as Front Line Power Solutions, LLC exactly. Bond Rider Correction Included Below in Application Document

9. Reference Application, Section 7.b. Financial Fitness – Please provide a Profit and Loss statement for 2021 and three recent consecutive months of bank statements. Included in Separate File: Frontline Power Solutions Financials PA Ref 1750879.pdf
10. Reference Application, Section 7.f. Taxation – Applicant failed to provide a Revenue ID Number. Please resubmit a complete Tax Certification Statement. Corrected Below in Application Document
11. Reference Application, Section 8.a. Technical Fitness – Applicant failed to provide a license for each state in which it operates in the electric or natural gas industries. Please provide the missing documentation. Corrected Below in Application Document
12. Reference Application, Section 11.a. Application Affidavit – The Application Affidavit submitted lists the Office of the Affiant as John T. Holmes rather than CEO/Owner. Please resubmit the Application Affidavit with the appropriate corrections. Corrected Below in Application Document
13. Reference Application, Section 12. Notarized Proofs – Applicant provided a notarized proof of publication for the Johnstown Tribune-Democrat in which the ad was folded up and unreadable. Please provide a legible notarized proof of publication for the above newspaper. Corrected Below in Application Document

**BEFORE THE PENNSYLVANIA PUBLIC UTILITY COMMISSION**

Application of Front Line Power Solutions,LLC, d/b/a \_\_\_\_\_, for approval to offer, render, furnish, or supply electricity or electric generation services as a(n) [as specified in item #4b below] to the public in the Commonwealth of Pennsylvania (Pennsylvania).

To the Pennsylvania Public Utility Commission:

**1. IDENTIFICATION AND CONTACT INFORMATION**

a. **IDENTITY OF THE APPLICANT:** Provide name (including any fictitious name or d/b/a), primary address, web address, and telephone number of Applicant:

Front Line Power Solutions,LLC  
40147-44776  
Website: N/A

b. **PENNSYLVANIA ADDRESS / REGISTERED AGENT:** If the Applicant maintains a primary address outside of Pennsylvania, provide the name, address, telephone number, and fax number of the Applicant's secondary office within Pennsylvania. If the Applicant does not maintain a physical location within Pennsylvania, provide the name, address, telephone number, and fax number of the Applicant's Registered Agent within Pennsylvania.

Corporation Service Company, Dauphin County  
2595 Interstate Dr #103, Harrisburg, PA 17110  
Phone Numbers: (717) 526-4330, (800) 622-2300  
Facsimile Number: (717) 526-4401

c. **REGULATORY CONTACT:** Provide the name, title, address, telephone number, fax number, and e-mail address of the person to whom questions about this Application should be addressed.

John T Holmes,  
3 Shannon Ct Unit 310, Bristol, RI 02809  
4014744776  
'jholmes@frontlinepowersolutions.com'

d. **ATTORNEY:** Provide the name, address, telephone number, fax number, and e-mail address of the Applicant's attorney. If the Applicant is not using an attorney, explicitly state so.

Attorney is not being used

e. **CONTACTS FOR CONSUMER SERVICE AND COMPLAINTS:** (Required of ALL Applicants) Provide the name, title, address, telephone number, FAX number, and e-mail **OF THE PERSON AND AN ALTERNATE PERSON (2 REQUIRED)** responsible for addressing customer complaints. These persons will ordinarily be the initial point(s) of contact for resolving complaints filed with the Applicant, the Electric Distribution Company, the Pennsylvania Public Utility Commission, or other agencies. The main contact's information will be listed on the Commission website list of licensed EGSs.

John T Holmes,  
3 Shannon Ct Unit 310 Bristol, RI 02809  
4014744776  
'jholmes@frontlinepowersolutions.com'

Timothy Danier  
3 Shannon Ct Unit 310, Bristol, RI 02809  
4013010016  
tdanier@ipsenergy.com

DATE OF DEPOSIT

SEP 07 2022

PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU

**2. BUSINESS ENTITY FILINGS AND REGISTRATION**

a. **FICTITIOUS NAME:** *(Select appropriate statement and provide supporting documentation as listed.)*

The Applicant will be using a fictitious name or doing business as ("d/b/a")

Provide a copy of the Applicant's filing with Pennsylvania's Department of State pursuant to 54 Pa. C.S. §311, Form PA-953.

**OR**

The Applicant will not be using a fictitious name.

b. **BUSINESS ENTITY AND DEPARTMENT OF STATE FILINGS:**

*(Select appropriate statement and provide supporting documentation. As well, understand that Domestic means being formed within Pennsylvania and foreign means being formed outside Pennsylvania.)*

The Applicant is a sole proprietor.

- If the Applicant is located outside the Commonwealth, provide proof of compliance with 15 Pa. C.S. §4124 relating to Department of State filing requirements.

**OR**

The Applicant is a:

- domestic general partnership (\*)
- domestic limited partnership (15 Pa. C.S. §8511)
- foreign general or limited partnership (15 Pa. C.S. §4124)
- domestic limited liability partnership (15 Pa. C.S. §8201)
- foreign limited liability general partnership (15 Pa. C.S. §8211)
- foreign limited liability limited partnership (15 Pa. C.S. §8211)

- Provide proof of compliance with appropriate Department of State filing requirements as indicated above.

- Give name, d/b/a, and address of partners. If any partner is not an individual, identify the business nature of the partner entity and identify its partners or officers.

- Provide the state in which the business is organized/formed and provide a copy of the Applicant's charter documentation.

- \* If a corporate partner in the Applicant's domestic partnership is not domiciled in Pennsylvania, attach a copy of the Applicant's Department of State filing pursuant to 15 Pa. C.S. §4124.

**OR**

The Applicant is a:

- domestic corporation (15 Pa. C.S. §1308)
- foreign corporation (15 Pa. C.S. §4124)
- domestic limited liability company (15 Pa. C.S. §8913)
- foreign limited liability company (15 Pa. C.S. §8981)
- Other (Describe):

- Provide proof of compliance with appropriate Department of State filing requirements as indicated above.
- Provide the state in which the business is incorporated/organized/formed and provide a copy of the Applicant's charter documentation.
- Give name and address of officers.

John T Holmes, CEO  
149 Hopeworth Ave.  
Bristol, RI 02809  
401.474.4776

### 3. AFFILIATES AND PREDECESSORS

*(both in state and out of state)*

a. **AFFILIATES:** Give name and address of any affiliate(s) currently doing business and state whether the affiliate(s) are jurisdictional public utilities. If the Applicant does not have any affiliates doing business, explicitly state so. Also, state whether the applicant has any affiliates that are currently applying to do business in Pennsylvania.

Not Applicable

b. **PREDECESSORS:** Identify the predecessor(s) of the Applicant and provide the name(s) under which the Applicant has operated within the preceding five (5) years, including address, web address, and telephone number, if applicable. If the Applicant does not have any predecessors that have done business, explicitly state so.

Front Line Power Solutions, LLC has a delinquent Energy Broker license (A-2013-2366885) that expired on 4/30/2026.

#### 4. OPERATIONS

a. **APPLICANT'S PRESENT OPERATIONS:** *(select and complete the appropriate statement)*

Definitions

- Supplier – an entity that sells electricity to end-use customers utilizing the jurisdictional transmission and distribution facilities of an EDC.
- Aggregator - an entity that purchases electric energy and takes title to electric energy as an intermediary for sale to retail customers
- Broker/Marketer - an entity that acts as an intermediary in the sale and purchase of electric energy but does not take title to electric energy.

- The Applicant is presently doing business in Pennsylvania as a
- municipal electric corporation
  - electric cooperative
  - local gas distribution company
  - provider of electric generation, transmission or distribution services
  - broker/marketer engaged in the business of supplying electricity services
  - Other; Identify the nature of service being rendered.

or

- The Applicant is not presently doing business in Pennsylvania.

b. **APPLICANT'S PROPOSED OPERATIONS:** The Applicant proposes to operate as a *(may check multiple):*

- Generator of electricity
- Supplier of electricity
- Aggregator engaged in the business of supplying electricity
- Broker/Marketer engaged in the business of supplying electricity services
  - Check here to verify that your organization will not be taking title to the electricity nor will you be making payments for customers.
- Electric Cooperative and supplier of electric power
- Other (Describe):



## 5. COMPLIANCE

- a. **CRIMINAL/CIVIL PROCEEDINGS:** State specifically whether the Applicant, an affiliate, a predecessor of either, or a person identified in this Application, has been or is currently the defendant of a criminal or civil proceeding within the last five (5) years.

Identify all such proceedings (active or closed), by name, subject and citation; whether before an administrative body or in a judicial forum. If the Applicant has no proceedings to list, explicitly state such.

Not Applicable

- b. **SUMMARY:** If applicable, provide a statement as to the resolution or present status of any such proceedings listed above.

- c. **CUSTOMER/REGULATORY/PROSECUTORY ACTIONS:** Identify all formal or escalated actions or complaints, in the Commonwealth of Pennsylvania or any state, filed with or by a customer, regulatory agency, or prosecutory agency against the Applicant, an affiliate, a predecessor of either, or a person identified in this Application, for the prior five (5) years, including but not limited to customers, Utility Commissions, and Consumer Protection Agencies such as the Offices of Attorney General. Applicant should also include if it had a Pennsylvania PUC EGS or NGS license previously cancelled by the Commission. If the Applicant has no actions or complaints to list, explicitly state such.

No complaints

Previously held Electric Broker license was canceled for non-renewal (not renewed due to Covid-19 (Lic# A-2013-2360865)

( , -2014-2441060) -

- d. **SUMMARY:** If applicable, provide a statement as to the resolution or present status of any actions listed above

NA.

## 6. PROOF OF SERVICE

*Required of ALL Applicants regardless of operating as a supplier, broker, marketer, or aggregator.  
(Example Certificate of Service is attached at Appendix C)*

- a. **STATUTORY AGENCIES:** Pursuant to Section E.14 of the Commission's Regulations, 52 Pa. Code §5.14, provide proof of service of a signed and verified Application with attachments on the following:

Bureau of Investigation & Enforcement  
Pennsylvania Public Utility Commission  
Commonwealth Keystone Building  
400 North Street, 7 West  
Harrisburg, PA 17120

Office of the Attorney General  
Bureau of Consumer Protection  
Strawberry Square, 14th Floor  
Harrisburg, PA 17120

Office of Consumer Advocate  
5th Floor, Forum Place  
555 Walnut Street  
Harrisburg, PA 17120

Department of Revenue  
Bureau of Compliance  
PO Box 231250  
Harrisburg, PA 17126-1250

Office of the Small Business Advocate  
Commerce Building, Suite 202  
300 North Second Street  
Harrisburg, PA 17101

- b. **EDCs:** Pursuant to Sections 1.57 and 1.58 of the Commission's Regulations, 52 Pa. Code §§1.57 and 1.58, provide Proof of Service of the Application and attachments upon each of the Electric Distribution Companies the Applicant proposes to provide service in. Upon review of the Application, further notice may be required pursuant to Section E.14 of the Commission's Regulations, 52 Pa. Code §5.14. Contact information for each EDC is as follows.

**Pike County Light & Power Company:**  
Vice President - Energy Supply  
Corning Natural Gas Holding Corporation  
550 West William Street  
Corning, NY 14830

**West Penn:**  
Legal Department  
West Penn Power d/b/a Allegheny Power  
800 Cabin Hill Drive  
Greensburg, PA 15601-1689

**PECO:**  
Manager Energy Acquisition  
PECO Energy Company  
2011 Market Street  
Philadelphia, PA 19101-8696

**Duquesne Light:**  
Regulatory Affairs  
Duquesne Light Company  
411 Seventh Street, M/J 16-4  
Pittsburgh, PA 15219

**PPL:**  
Office of General Counsel  
Attn: Kimberly A. Kiser  
PPL  
1120 North Ninth Street (GENTW3)  
Allentown, PA 18101-1179

Met-Ed, Penelec, and Penn Power:  
Legal Department  
First Energy  
2800 Pottsville Pike  
Reading PA, 19612

UGI:  
UGI Utilities, Inc.  
Attn: Rates Dept. - Choice Coordinator  
1 UGI Drive  
Denver, PA 17517

Citizens' Electric Company:  
Citizens' Electric Company  
Attn: EGS Coordination  
1775 Industrial Boulevard  
Lewisburg, PA 17637

Wellsboro Electric Company:  
Wellsboro Electric Company  
Attn: EGS Coordination  
33 Austin Street  
P. O. Box 138  
Wellsboro, PA 16801

## 7. FINANCIAL FITNESS

- a. **BONDING:** In accordance with 66 Pa. C.S. Section 2809(c)(1)(i), the Applicant is required to file a bond or other instrument to ensure its financial responsibilities and obligations as an EGS. Therefore, the Applicant is...
- Furnishing the ORIGINAL of an initial bond, letter of credit or proof of bonding to the Commission in the amount of \$250,000.
  - Furnishing the ORIGINAL of another initial security for Commission approval, to ensure financial responsibility, such as a parental guarantee, in the amount of \$250,000.
  - For Marketers and Brokers - Filing for a modification of the \$250,000 requirement and furnishing the ORIGINAL of an initial bond, letter of credit or proof of bonding to the Commission in the amount of \$10,000. Applicant is required to provide information supporting an amount less than \$250,000. Such supporting information must include indication that the Applicant will not take title to electricity and will not pay electricity bills on behalf of its customers. Further details for modification may be described as well.

### CRITICAL BONDING NOTES:

Applicant is required to maintain a bond or other financial instrument for entire time it maintains an EGS license with the Commonwealth of Pennsylvania. If Applicant's security instrument is not continuous, Applicant **MUST** submit a Rider, Amendment, or Continuation Certificate annually based on the expiration date of its security instrument.

At least sixty (60) days prior to the security instrument's expiration date, Applicant should contact Stephen Jakob at [stepjak@pa.gov](mailto:stepjak@pa.gov) to determine the appropriate bonding amount based on a percentage of Applicant's gross receipts resulting from the sale of generated electricity consumed in Pennsylvania. Once the amount has been determined, Applicant should overnight the updated security instrument(s) at least thirty (30) days prior to the expiration date to ensure adequate time for staff review and approval of the security instrument(s).

Template versions of a continuous bond, fixed-term bond, continuous letter of credit, and parental guarantee are attached at Appendix E, F, G, & H, respectively. Applicant's security must follow language from these examples, and must include the unmodified language outlined in Appendix D. Any deviation from these examples must be identified in the application and may not be favorable to the Commission.

**b. FINANCIAL RECORDS, STATEMENTS, AND RATINGS:** Applicant must provide sufficient information to demonstrate financial fitness commensurate with the service proposed to be provided. Examples of such information which may be submitted include the following:

- Actual (or proposed) organizational structure including parent, affiliated or subsidiary companies.
- Published Applicant or parent company financial and credit information (i.e. 10Q or 10K). (SEC/EDGAR web addresses are sufficient)
- Applicant's accounting statements, including balance sheet and income statements for the past two years.
- Evidence of Applicant's credit rating. Applicant may provide a copy of its Dun and Bradstreet Credit Report and Robert Morris and Associates financial report, evidence of Moody's, S&P, or Fitch ratings, and/or other independent financial service reports.
- A description of the types and amounts of insurance carried by Applicant which are specifically intended to provide for or support its financial fitness to perform its obligations as a licensee.
- Audited financial statements exhibiting accounts over a minimum two year period
- Bank account statement, tax returns from the previous two years, or any other information that demonstrates Applicant's financial fitness.

**c. SUPPLIER FUNDING METHOD:** If Applicant is operating as anything other than Broker/Marketer only, explain how Applicant will fund its operations. Provide all bank agreements, lines of credit, etc., and elaborate on how much is available for each item.

None - Broker/Marketer only

**d. BROKER PAYMENT STRUCTURE:** If applicant is a broker/marketer, explain how your organization will be collecting your fees.

Fees collected as a margin of supplier rate paid to broker by supplier

**e. ACCOUNTING RECORDS CUSTODIAN:** Provide the name, title, address, telephone number, FAX number, and e-mail address of Applicant's custodian for its accounting records.

John Thomas, 1 Shannon Court, Unit 310, Bristol PA 19003-1031 jthomas@fosenergy.com

**f. TAXATION:** Complete the TAX CERTIFICATION STATEMENT attached as Appendix I to this application.

*All sections of the Tax Certification Statement must be completed. Submitting N/A on either the Sales Tax License Number or the Employer ID Number (Items 7A and 7B) shall be accompanied by supporting documentation or an explanation validating the absence of such information. Applicant does not collect fees from customers that would require sales tax. We are operated by the Energy Supplier.*

*Items 7A and 7B on the Tax Certification Statement are assigned by the Pennsylvania Department of Revenue. Item 7B on the Tax Certification Statement is assigned by the Internal Revenue Service.*

COMMONWEALTH OF  
PENNSYLVANIA  
PUBLIC UTILITY COMMISSION

Appendix I (CONFIDENTIAL)  
TAX CERTIFICATION  
STATEMENT

A completed Tax Certification Statement must accompany all applications for new, renewal, renewals or transfers. Failure to provide the requested information and/or any outstanding state income, corporation, and sales (including failure to file or to pay) will cause your application to be rejected. If additional space is needed, please use white 8 1/2" x 11" paper. Type or print all information requested.

1. CORPORATE OR APPLICANT NAME Front Line Power of Ohio, LLC	2. BUSINESS PHONE NO. 401 4744776 CONTACT PERSON(S) FOR TAX ACCOUNTS: John T Holmes
---	--

3. TRADE/FRANCHISE NAME (IF ANY)  
N/A

4. LICENSED ADDRESS (STREET, RURAL ROUTE, P.O. BOX NO., CITY/TOWN/OFFICE, STATE) (ZIP)  
3 Shannon Ct., P.O. Box, Bristol, RI 02809

5. TYPE OF ENTITY  SOLE PROPRIETOR  PARTNERSHIP  CORPORATION  LLC  
 OTHER (Describe):

6. LIST OWNER(S) OR GENERAL PARTNER(S) OR CORPORATE OFFICER(S)

NAME (PRINT) John T Holmes, CEO	SOCIAL SECURITY NUMBER (For Sole Proprietors with NO EIN ONLY)
NAME (PRINT)	

7. LIST THE FOLLOWING STATE & FEDERAL TAX IDENTIFICATION NUMBERS (ALL ITEMS A, B, & C MUST BE COMPLETED)  
Applicant must provide an explanation if submitting N/A for items 7A and/or 7B.  
Item A - Designated by the Pennsylvania Department of Revenue  
Item B - Designated by the Internal Revenue Service  
Item C - Designated by the Pennsylvania Department of Revenue

A. SALES TAX LICENSE (8 DIGITS)	APPLICATION PENDING <input type="checkbox"/> N/A <input checked="" type="checkbox"/>	C. REVENUE ID NUMBER (10 DIGITS)	APPLICATION PENDING <input type="checkbox"/>
4 6 1 1 1 1 1 1		1 1 1 1 9 1 2 6 9	

8. Do you have PA employees, resident or non-resident?  YES  NO  
9. Do you own equipment or have an office?  YES  NO

NAME AND PHONE NUMBER OF PERSON RESPONSIBLE FOR FILING TAX RETURNS

PA SALES AND USE TAX John T Holmes 401 474 4776	EMPLOYER TAXES John T Holmes 401 474 4776	CORPORATE TAXES John T Holmes 401 474 4776
PHONE	PHONE	PHONE

Telephone inquiries for questions should be directed to the Pennsylvania Department of Revenue at the following numbers:  
(717) 787-1064, TDD# (800) 447-3020 (Hearing Impaired Only)

## 8. TECHNICAL FITNESS:

To ensure that the present quality and availability of service provided by electric utilities does not deteriorate, the Applicant shall provide sufficient information to demonstrate technical fitness commensurate with the service proposed to be provided.

**a. EXPERIENCE, PLAN, STRUCTURE:** such information may include:

- Applicant's previous experience in the electricity industry
- Summary and proof of licenses as a supplier of electric services in other states or jurisdictions.  
See list Attached on last page of Application
- Type of customers and number of customers Applicant currently serves in other jurisdictions.
- Staffing structure and numbers as well as employee training commitments.
- Business plans for operations within the Commonwealth.
- Documentation of membership in PJM, ECAR, MAAC, other regional reliability councils, or any other membership or certification that is deemed appropriate to justify competency to operate as an EGS within the Commonwealth.
- Any other information appropriate to ensure the technical capabilities of the Applicant.

Applicant operated as Gas Broker in PA (Lic# A-2013-2360866) from 2013 - 2020 and ceased doing business due to COVID-19

**b. PROPOSED MARKETING METHOD** (check all that apply)

- Internal - Applicant will use its own internal resources and employees for marketing
- External EGS - Applicant will contract with a PUC LICENSED EGS broker/marketer
- Affiliate - Applicant will use a NON-EGS affiliate marketing company and/or individuals.
- External Third-Party - Applicant will contract with a NON-EGS third party marketing company and/or individuals.
- Other (Describe)

**c. DOOR TO DOOR SALES:** Will the Applicant be implementing door to door sales activities?

- Yes
- No

If yes, will the Applicant be using verification procedures?

- Yes
- No

If yes, describe the Applicant's verification procedures

National, State, County, and Federal (PACER) Background Checks, including Social Security Validation, AKA Record Search, 10 Year SSN History Search, National Sex Offender Registry, OFAC, Terrorist Watch Lists

- d. **OVERSIGHT OF MARKETING:** Explain all methods Applicant will use to ensure all marketing is performed in an ethical manner, for both employees and subcontractors.

Sales Agent Contract Agreements, Customer Support Surveys

- e. **OFFICERS:** Identify Applicant's chief officers, and include the professional resumes for any officers directly responsible for operations. All resumes should include date ranges and job descriptions containing actual work experience.

John T Holmes - Owner / CEO

- f. **FERC FILING:** Applicant has

- Filled an Application with the Federal Energy Regulatory Commission to be a Power Marketer.
- Received approval from FERC to be a Power Marketer at Docket or Case Number \_\_\_\_\_.
- Not Applicable.

## 9. DISCLOSURE STATEMENTS:

**Disclosure Statements:** If proposing to serve Residential and/or Small Commercial (under 25 kW) Customers, provide a Residential and/or Small Commercial disclosure statement. A sample disclosure statement is provided as Appendix J to this Application.

- Electricity should be priced in clearly stated terms to the extent possible. Common definitions should be used. All consumer contracts or sales agreements should be written in plain language with any exclusions, exceptions, conditions, package offers, limited time offers or other deadlines prominently communicated. Payment and procedures for binding contracts should be clearly communicated.

*Not applicable for an Applicant applying for a license exclusively as a broker/marketer.*

## 10. VERIFICATIONS, ACKNOWLEDGEMENTS, AND AGREEMENTS

- a. **PJM LOAD SERVING ENTITY REQUIREMENT:** As a prospective EGS, the applicant understands that those EGSs which provide retail electric supply service (i.e. takes title to electricity) must provide either:

- providing retail service as PJM Load Serving Entity (LSE)
- provide a contractual arrangement with a registered PJM LSE that regulates the retail electricity services of the EGS.

The Applicant understands that compliance with this requirement must be filed within 120 days of the Applicant receiving a license. As well, the Applicant understands that compliance with this requirement may be filed with this instant application.

(Select only one of the following)

- AGREED - Applicant has included compliance with this requirement in the instant application, labeled in correspondence with this section (1).
- AGREED - Applicant will provide compliance with this requirement within 120 days of receiving the license.
- ACKNOWLEDGED - Applicant is not providing to provide retail electric supply service at this time, so therefore is not presently obligated to provide such information.

**b. STANDARDS OF CONDUCT AND DISCLOSURE:** As a condition of receiving a license, Applicant agrees to conform to any Uniform Standards of Conduct and Disclosure as set forth by the Commission. Further, the Applicant agrees that it must comply with and ensure that its employees, agents, representatives, and independent contractors comply with the standards of conduct and disclosure set out in Commission regulations at 52 Pa. Code § 54.43, as well as any future amendments.

AGREED

**c. REPORTING REQUIREMENTS:** Applicant agrees to provide the following information to the Commission or the Department of Revenue as appropriate:

- Retail Electricity Usage Activity Reports: The regulations at 52 Pa. Code §§ 54.201-54.204 require that all electric utilities report sales activity information. An EJS will file an annual report reporting by customer groups defined by annual usage. Reports must be filed using the appropriate report form that may be obtained from the PUC's Secretary's Bureau or the forms official website and downloaded from the PUC's internet web site.
- Reports of Gross Receipts: Applicant shall report its Pennsylvania interstate gross receipts to the Commission on a quarterly and year-to-date basis no later than 30 days following the end of the quarter.
- Monthly Basis: An other appropriate officer or applicant shall transmit to the Department of Revenue, by March 15th, an annual report, and under oath or affirmation, of the amount of gross receipts received by Applicant during the prior calendar year.
- Net Metering Reports: Applicant shall be responsible for the Net Metering per the standards on <http://www.puc.pa.gov/consumer/infocenter/infocenter.asp?item=56&parent=5602>. Scroll down to the Net Metering Standards Section.
- Applicant shall report to the Commission the percentages of total electricity supplied by each fuel source by each fuel source per 52 Pa. Code § 54.12(d).
- Applicant will be required to meet periodic reporting requirements as may be issued by the Commission to fulfill the Commission's duty under Chapter 26 pertaining to reliability and to inform the Commission and Legislature of the progress of implementation in a fully competitive electric market.

AGREED

- d. **TRANSFER OF LICENSE:** The Applicant understands that if it plans to transfer its license to another entity, it is required to request authority from the Commission for such use prior to transferring the license. See 66 Pa. C.S. Section 2809(c). Transferee will be required to file the appropriate licensing application.

AGREE

- e. **ANNUAL FEES:** The Public Utility Code authorizes the PUC to collect an annual fee of \$350 from suppliers, brokers, marketers, and aggregators selling electricity in the Commonwealth of PA, and an annual supplemental fee based on annual gross intrastate revenues, applicable to suppliers only.

ACKNOWLEDGED

- f. **FURTHER DEVELOPMENTS:** Applicant is under a continuing obligation to amend its application if substantial changes occur to the information upon which the Commission relied in approving the original filing. See 62 Pa. Code § 54.34.

AGREE

- g. **FALSIFICATION:** The Applicant understands that the making of false statements, if true, may be grounds for denying the Application or, if later discovered, for revoking any authority granted pursuant to the Application. This Application is subject to 18 Pa. C.S. §§4903 and 4904 relating to perjury and falsification in official matters.

DISAGREE

- h. **NOTIFICATION OF CHANGE:** If your answer to any of these items changes during the pendency of your application or if the information relative to any item herein changes while you are operating within the Commonwealth of Pennsylvania, you are under a duty to so inform the Commission, within twenty (20) days, as to the specifics of any changes which have a significant impact on the conduct of business in Pennsylvania. See 62 Pa. Code § 54.34.

AGREE

- i. **CEASING OF OPERATIONS:** Applicant is also required to notify in writing the Commission if it plans to cease doing business in Pennsylvania, 90 days prior to ceasing operations.

DISAGREE

- j. **Electronic Data Interchange:** The Applicant acknowledges that Electronic Data Interchange (EDI) requirements and the relevant contacts for each EDC, as listed in Appendix VI.

AGREE

- k. **FILING FEE:** The Applicant has enclosed or paid the required non-refundable filing fee by **CERTIFIED CHECK OR MONEY ORDER** in the amount of \$350.00 payable to the Commonwealth of Pennsylvania. The Commission does not accept corporate or personal checks for filings.

PAYMENT ENCLOSED

## 11. AFFIDAVITS

Must be notarized before filing.

- a. **APPLICATION AFFIDAVIT:** Complete and submit with your filing an officially notarized Application Affidavit stating that all the information submitted in this application is truthful and correct. An example copy of this Affidavit can be found at Appendix A.
- b. **OPERATIONS AFFIDAVIT:** Provide an officially notarized affidavit stating that you will adhere to the reliability protocols of the North American Electric Reliability Council, the appropriate regional reliability council(s), and the Commission, and that you agree to comply with the operational requirements of the control areas within which you provide retail service. An example copy of this Affidavit can be found at Appendix B.

## 12. NEWSPAPER PUBLICATIONS

Required of all applicants regardless of operating as a supplier, broker, marketer, or aggregator.

Notice of filing of this Application must be published in newspapers of general circulation covering each county in which the applicant intends to provide service. The newspapers in which proof of publication are required is dependent on the service territories the applicant is proposing to serve.

The chart below lists which newspapers are necessary for each EDC. For example, an applicant that wants to operate in Allegheny would need to run ads in the Erie Times News and the Pittsburgh Post-Gazette. If the applicant is proposing to serve the entire Commonwealth, please file proof of publication in all seven newspapers.

The only accepted verification of this requirement is a certificate of publication, which may be requested from each newspaper and must be supplied with this application. Applicants do not need a certificate of publication for the Robert R. McCormack Tribune or the Allegheny Tribune. Please check at each newspaper to be satisfied.

	Allegheny	Butte	Franklin	Indiana	Lawrence	Monroe	Washington
	Allegheny Post-Gazette	Butte News	Franklin Inquirer	Indiana Post-Gazette	Lawrence Times-Tribune	Monroe Sun-Gazette	Washington Tribune-Democrat
Citizens' Electric						X	
Duquesne							
Met Ed							
PECO							
Penelec		X			X	X	X
Penn Power	X						
Pike					X		
PPL			X			X	
UGI					X		
Wellsburg						X	
West Penn		X				X	X
Entire Commonwealth						X	X

(Newspaper Publication Templates are provided in Appendixes K and L.)

13. SIGNATURE

Applicant: Front Line Power Solutions, LLC  
 By: John T. Holman  
 Title: CEO / OWNER

14. CHECKLIST

For the applicant's convenience, please use the following checklist to ensure all relevant sections are complete. The Commission Secretary's Bureau will not accept an application unless each of the following sections are complete.

Applicant: Front Line Power Solutions, LLC

<input checked="" type="checkbox"/>	Signature
<input checked="" type="checkbox"/>	Filing Fee (CERTIFIED CHECK OR MONEY ORDER ONLY)
<input checked="" type="checkbox"/>	Application Affidavit
<input type="checkbox"/>	Operations Affidavit
<input checked="" type="checkbox"/>	Proof of Publication
<input checked="" type="checkbox"/>	Bond, Letter of Credit, or Payment Certificate Guarantee
<input type="checkbox"/>	Tax Certificate / Statement
<input checked="" type="checkbox"/>	Construction Department & Municipal
<input type="checkbox"/>	Certificate of Service

Applicant's Use

Public Secretary's Bureau Use

Appendix A

APPLICATION AFFIDAVIT

[Commonwealth/State] of Rhode Island :

ss.

County of Bristol :

John T Holmes, Affiant, being duly [sworn/affirmed] according to law, deposes and says that:

[He/she is the CEO / Owner (Office of Affiant) of Front Line Power Solutions, LLC (Name of Applicant);]

[That he/she is authorized to and does make this affidavit for said Applicant;]

That the Applicant herein Front Line Power Solutions, LLC has the burden of producing information and supporting documentation demonstrating its technical and financial fitness to be licensed as an electric generation supplier pursuant to 66 Pa. C.S. § 2809 (B).

That the Applicant herein Front Line Power Solutions, LLC has answered the questions on the application correctly, truthfully, and completely and provided supporting documentation as required.

That the Applicant herein Front Line Power Solutions, LLC acknowledges that it is under a duty to update information provided in answer to questions on this application and contained in supporting documents.

That the Applicant herein Front Line Power Solutions, LLC acknowledges that it is under a duty to supplement information provided in answer to questions on this application and contained in supporting documents as requested by the Commission.

That the facts above set forth are true and correct to the best of his/her knowledge, information, and belief, and that he/she expects said Applicant to be able to prove the same at hearing.

[Signature]  
Signature of Affiant

Sworn and subscribed before me, this 16 day of August, 2022.

[Signature]  
Signature of official administering oath  
TIMOTHY R DAHLER  
NOTARY PUBLIC  
STATE OF RHODE ISLAND  
09/09/2024 #758129

My commission expires 09/09/2024 # 758129

DATE OF DEPOSIT

SEP 07 2022

Verdick

DECLARATION AFFIDAVIT

(Commonwealth of Pennsylvania)

County of Bucks

John F. Brown (Name of Declarant) according to law, deposes and says that:  
[He/she is the CEO/Owner (Title of Declarant) of First Line Power Solutions LLC (Name of Applicant);]

[This declarant is a resident of the Commonwealth of Pennsylvania.]

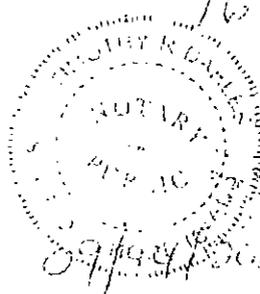
This declarant is the CEO/Owner of First Line Power Solutions LLC and is duly qualified to support the information demonstrating its technical and financial fitness to be licensed as a generator pursuant to 66 Pa. C.S. § 2001(a).

This Applicant has provided all information required by the Commission in its application correctly, truthfully, and completely, and the information contained therein is true and correct to the best of the knowledge and belief of the Applicant.

The Applicant understands that he/she is under a duty to supplement information provided to the Commission if the Commission requests such information.

The Applicant understands that he/she is under a duty to provide information, and belief, and that he/she

*[Handwritten Signature]*

*16 14901 2022*  
  
*[Handwritten Signature]*  
*09/09/2024 103120*

DATE OF DEPOSIT  
SEP 07 2022  
PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU

Appendix A

APPLICATION AFFIDAVIT

[Commonwealth/State] of Rhode Island

ss

County of Bristol

John F. Holmes Affiant, being duly (sworn/affirmed) according to law, deposes and says that:  
Front Line Power Solutions LLC  
[He/she is the CEO/Owner (Office of Affiant) of \_\_\_\_\_ (Name of Applicant);]

[That he/she is authorized to and does make this affidavit for said Applicant.]

Front Line Power Solutions LLC  
That the Applicant herein \_\_\_\_\_ has the burden of producing information and supporting documentation demonstrating its technical and financial fitness to be licensed as a thermal generation supplier pursuant to 66 Pa. C.S. § 2809 (B).

Front Line Power Solutions LLC  
That the Applicant herein \_\_\_\_\_ has answered the questions on the application correctly, truthfully, and completely and provided supporting documentation as requested.

Front Line Power Solutions LLC  
That the Applicant herein \_\_\_\_\_ acknowledges that it is under a duty to update information provided in answer to questions on this application and contained in supporting documents as requested by the Commission.

Front Line Power Solutions LLC  
That the Applicant herein \_\_\_\_\_ acknowledges that it is under a duty to supplement information provided in answer to questions on this application and contained in supporting documents as requested by the Commission.

That the facts stated herein are true and correct to the best of his/her knowledge, information, and belief, and that he/she expects said Applicant to be available for the hearing.

[Signature]  
Signature of Affiant

Sworn and subscribed before me this 21 day of September, 2022

[Signature]  
Signature of official in the hearing room  


My commission expires 20/14/2024

DATE OF DEPOSIT

SEP 07 2022

PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU

Appendix E

OPERATIONS AFFIDAVIT

[Commonwealth/State] of Rhode Island

ss.

County of Bristol

John T. Ricames, Affiant, being duly sworn/affirmed) according to law, deposes and says that:

[He/she is the CEO / Owner (Office of Affiant) of Front Line Power Solutions, LLC (Name of Applicant).]

[That he/she is authorized to and does make this affidavit for said Applicant:]

Front Line Power Solutions, LLC

That Front Line Power Solutions, LLC, the Applicant herein, acknowledges that [Applicant] may have obligations pursuant to this Application consistent with the Public Utility Code of the Commonwealth of Pennsylvania, Title 61 of the Pennsylvania Consolidated Statutes, or with other applicable statutes or regulations, including, but not limited to, any orders which may be issued by the Commission during any emergency situations that may unexpectedly develop from time to time in the course of doing business in Pennsylvania.

Front Line Power Solutions, LLC

That Front Line Power Solutions, LLC, the Applicant herein, declares that [hereinafter] possesses the requisite technical, managerial and financial fitness to render electric service within the Commonwealth of Pennsylvania and that its operations will adhere to all applicable federal and state laws and regulations and by the decisions of the Pennsylvania Public Utility Commission.

Front Line Power Solutions, LLC

That Front Line Power Solutions, LLC, the Applicant herein, certifies to the Commission that it is subject to, will pay, and it is the duty of the Applicant to pay, the amount of taxes imposed by Article 2 and 3 of the Act of March 4, 1971 (P.U.C. 2002-02) and any other tax or Reform Act of 1971, and any other taxes imposed by Chapter 26 of Title 68. The Applicant acknowledges that failure to pay such taxes or otherwise comply with the taxation requirements of Chapter 26 shall be cause for the Commission to revoke the license of the Applicant. The Applicant acknowledges that it has filed with the Commission its annual Gross Receipts and Power Sales for electric consumption for the previous year or its alternative method for determining the Commission. The Applicant also acknowledges that it has filed with the Commission its annual Gross Receipts and Power Sales for electric consumption.

As provided by 68 Pa. Stat. §2610 (c)(5)(iv), Applicant by filing this application waives confidentiality with respect to the information in the possession of the Department of Revenue, regardless of the source of the information, for use in the Department of Revenue's review of the application to the extent that the information is necessary for the Department of Revenue to process the application.

Appendix A

APPLICATION AFFIDAVIT

[Commonwealth/State] of Rhode Island

ss.

County of Bristol

John T Holmes, Affiant, being duly [sworn/affirmed] according to law, deposes and says that:

Front Line Power Solutions LLC

[He/she is the CEO / Owner (Office of Affiant) of Front Line Power Solutions LLC (Name of Applicant);]

[That he/she is authorized to and does make this affidavit for said Applicant,]

Front Line Power Solutions LLC

That the Applicant herein Front Line Power Solutions LLC has the burden of producing information and supporting documentation demonstrating its technical and financial fitness to be licensed as an electric generation supplier pursuant to 66 Pa. C.S. § 2809 (3).

Front Line Power Solutions LLC

That the Applicant herein Front Line Power Solutions LLC has answered the questions on the application correctly, truthfully, and completely and provided supporting documentation as required.

Front Line Power Solutions LLC

That the Applicant herein Front Line Power Solutions LLC acknowledges that it is under a duty to update information provided in answer to questions on this application and contained in supporting documents.

Front Line Power Solutions LLC

That the Applicant herein Front Line Power Solutions LLC acknowledges that it is under a duty to supplement information provided in answer to questions on this application and contained in supporting documents as requested by the Commission.

That the facts above set forth are true to the best of his/her knowledge, information, and belief, and that he/she expects said Applicant to be able to perform the same during

  
Signature of Affiant

Sworn and subscribed to on this 16 day of August, 2022



  
Signature of official administering oath

My commission expires 09/09/2024 # 758129

DATE OF DEPOSIT  
SEP 07 2022  
PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU

Appendix A

APPLICATION AFFIDAVIT

[Commonwealth/State] of Rhode Island

ss.

County of Bristol

John F. Holmes Affiant, being duly [sworn/affirmed] according to law, deposes and says that:  
Front Line Power Solutions, LLC  
[He/she is the CEO/Owner (Office of Affiant) of \_\_\_\_\_ (Name of Applicant);]

[That he/she is authorized to and does make this affidavit for said Applicant;]

Front Line Power Solutions, LLC  
That the Applicant herein \_\_\_\_\_ has the burden of producing information and supporting documentation demonstrating its technical and financial fitness to be licensed as an electric generation supplier pursuant to 66 Pa. C.S. § 2809 (B).

Front Line Power Solutions, LLC  
That the Applicant herein \_\_\_\_\_ has answered the questions on the application correctly, truthfully, and completely and provided supporting documentation as required.

Front Line Power Solutions, LLC  
That the Applicant herein \_\_\_\_\_ acknowledges that it is under a duty to update information provided in answer to questions on this application and contained in supporting documents.

Front Line Power Solutions, LLC  
That the Applicant herein \_\_\_\_\_ acknowledges that it is under a duty to supplement information provided in answer to questions on this application and contained in supporting documents as requested by the Commission.

That the facts above set forth are true and correct to the best of his/her knowledge, information, and belief, and that he/she expects said Applicant to be able to prove the same at hearing.

[Signature]  
Signature of Affiant

Sworn and subscribed before me this 21 day of March, 2022

[Signature]  
Signature of official administering oath  


My commission expires 09/14/2024

DATE OF DEPOSIT

SEP 07 2022

PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU

Appendix B

**OPERATIONS AFFIDAVIT**

[Commonwealth/State] of Rhode Island :

ss.

County of Bristol

John T Holmes, Affiant, being duly [sworn/affirmed] according to law,  
deposes and says that:

[He/she is the CEO / Owner (Office of Affiant) of Front Line Power Solutions, LLC  
(Name of Applicant);]

[That he/she is authorized to and does make this affidavit for said Applicant;]

Front Line Power Solutions, LLC

That \_\_\_\_\_, the Applicant herein, acknowledges that [Applicant] may have obligations pursuant to this Application consistent with the Public Utility Code of the Commonwealth of Pennsylvania, Title 66 of the Pennsylvania Consolidated Statutes; or with other applicable statutes or regulations including Emergency Orders which may be issued verbally or in writing during any emergency situations that may unexpectedly develop from time to time in the course of doing business in Pennsylvania.

Front Line Power Solutions, LLC

That \_\_\_\_\_, the Applicant herein, asserts that [he/she/it] possesses the requisite technical, managerial, and financial fitness to render electric service within the Commonwealth of Pennsylvania and that the Applicant will abide by all applicable federal and state laws and regulations and by the decisions of the Pennsylvania Public Utility Commission.

Front Line Power Solutions, LLC

That \_\_\_\_\_, the Applicant herein, certifies to the Commission that it is subject to, will pay, and in the past has paid, the full amount of taxes imposed by Articles II and XI of the Act of March 4, 1971 (P.L. 6, No. 2), known as the Tax Reform Act of 1971 and any tax imposed by Chapter 28 of Title 66. The Applicant acknowledges that failure to pay such taxes or otherwise comply with the taxation requirements of Chapter 28, shall be cause for the Commission to revoke the license of the Applicant. The Applicant acknowledges that it shall report to the Commission its jurisdictional Gross Receipts and power sales for ultimate consumption, for the previous year or as otherwise required by the Commission. The Applicant also acknowledges that it is subject to 66 Pa. C.S. §506 (relating to the inspection of facilities and records).

As provided by 66 Pa. C.S. §2810 (C)(6)(iv), Applicant, by filing of this application waives confidentiality with respect to its state tax information in the possession of the Department of Revenue, regardless of the source of the information, and shall consent to the Department of Revenue providing that information to the Pennsylvania Public Utility Commission.

Appendix B (Continued)

Front Line Power Solutions, LLC

That \_\_\_\_\_, the Applicant herein, acknowledges that it has a statutory obligation to conform with 66 Pa. C.S. §506, §2807 (C), §2807(D)(2), §2809(B) and the standards and billing practices of 52 PA. Code Chapter 56.

That the Applicant agrees to provide all consumer education materials and information in a timely manner as requested by the Bureau of Public Liaison or other Commission bureaus. Materials and information requested may be analyzed by the Commission to meet obligations under applicable sections of the law.

That the facts above set forth are true and correct/true and correct to the best of his/her knowledge, information, and belief.

X   
\_\_\_\_\_  
Signature of Affiant

Sworn and subscribed before me this 22 day of March, 2022.

  
  
\_\_\_\_\_  
Signature of official administering oath

My commission expires 9/14/2024

DATE OF DEPOSIT

SEP 07 2022

PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU

Appendix C

Required of ALL Applicants regardless of operating as a supplier, broker, marketer, or aggregator.

CERTIFICATE OF SERVICE

On this the 7 day of June 2022, I certify that a true and correct copy of the foregoing application form for licensing within the Commonwealth of Pennsylvania as an Electric Generation Supplier and all NON-CONFIDENTIAL attachments have been served, as either a hardcopy or a searchable PDF version on a cd-rom, upon the following:

Bureau of Investigation & Enforcement  
Pennsylvania Public Utility Commission  
Commonwealth Keystone Building  
400 North Street, 2 West  
Harrisburg, PA 17120

Office of the Attorney General  
Bureau of Consumer Protection  
Strawberry Square, 14th Floor  
Harrisburg, PA 17120

Office of Consumer Advocate  
5th Floor, Forum Place  
555 Walnut Street  
Harrisburg, PA 17120

Department of Revenue  
Bureau of Compliance  
PO Box 281230  
Harrisburg, PA 17128-1230

Small Business Advocate  
Commerce Building, Suite 202  
300 North Second Street  
Harrisburg, PA 17101

Vice President - Energy Supply  
Coming Natural Gas Holding Corporation  
330 West William Street  
Corning, NY 14830

Legal Department  
West Penn Power d/b/a Allegheny Power  
800 Cabin Hill Drive  
Greensburg, PA 15601-1689

Manager Energy Acquisition  
PECO Energy Company  
2301 Market Street  
Philadelphia, PA 19101-8699

Regulatory Affairs  
Duquesne Light Company  
411 Seventh Street, MD 16-4  
Pittsburgh, PA 15219

Office of General Counsel  
Attn: Kimberly A. Klock  
PPL  
Two North Ninth Street (GENTW3)  
Allentown, PA 18101-1179

Legal Department  
First Energy  
2500 Pottsville Pike  
Reading, PA 19612

J.W. Miller & Co. Inc.  
Attn: Rates Dept. - Unisys Coordinator  
1201 E. Colfax Drive  
Denver, PA 17517

Citizens' Electric Company  
Attn: EGS Coordination  
1775 Industrial Boulevard  
Lewisburg, PA 17837

Wellsboro Electric Company  
Attn: EGS Coordination  
10 Austin Street  
P.O. Box 138  
Wellsboro, PA 16901



*[Signature]*  
John Holman, President,  
Front Line Power Solutions, LLC

DATE OF DEPOSIT

SEP 07 2022

PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU

## Appendix C

Required of ALL Applicants regardless of operating as a supplier, broker, marketer, or aggregator.

### Example CERTIFICATE OF SERVICE

On this the \_\_\_\_ day of \_\_\_\_\_ 20\_\_, I certify that a true and correct copy of the foregoing application form for licensing within the Commonwealth of Pennsylvania as an Electric Generation Supplier and all NON-CONFIDENTIAL attachments have been served, as either a hardcopy or a searchable PDF version on a cd-rom, upon the following:

Bureau of Investigation & Enforcement  
Pennsylvania Public Utility Commission  
Commonwealth Keystone Building  
400 North Street, 2 West  
Harrisburg, PA 17120

Office of the Attorney General  
Bureau of Consumer Protection  
Strawberry Square, 14th Floor  
Harrisburg, PA 17120

Office of Consumer Advocate  
5th Floor, Forum Place  
555 Walnut Street  
Harrisburg, PA 17120

Department of Revenue  
Bureau of Compliance  
PO Box 281230  
Harrisburg, PA 17128-1230

Small Business Advocate  
Commerce Building, Suite 202  
300 North Second Street  
Harrisburg, PA 17101

Vice President – Energy Supply  
Coming Natural Gas Holding Corporation  
330 West William Street  
Coming, NY 14830

Legal Department  
West Penn Power d/b/a Allegheny Power  
800 Cabin Hill Drive  
Greensburg, PA 15601-1689

Manager Energy Acquisition  
PECO Energy Company  
2301 Market Street  
Philadelphia, PA 19101-8699

Regulatory Affairs  
Duquesne Light Company  
411 Seventh Street, MD 16-4  
Pittsburgh, PA 15219

Office of General Counsel  
Attn: Kimberly A. Klock  
PPL  
Two North Ninth Street (GENTW3)  
Allentown, PA 18101-1179

Legal Department  
First Energy  
2800 Pottsville Pike  
Reading, PA, 19612

UGI Utilities, Inc.  
Attn: Rates Dept. – Choice Coordinator  
1 UGI Drive  
Denver, PA 17517

Citizens' Electric Company  
Attn: EGS Coordination  
1775 Industrial Boulevard  
Lewisburg, PA 17837

Wellsboro Electric Company  
Attn: EGS Coordination  
33 Austin Street  
P. O. Box 138  
Wellsboro, PA 16901

\_\_\_\_\_  
John Doe, President ABC Corp.

COMMONWEALTH OF PENNSYLVANIA }  
 County of Cambria } SS

PENNSYLVANIA PUBLIC UTILITY COMMISSION

**NOTICE**

Applications of Fronline Power Solutions, LLC (d/b/a "Fronline Power Solutions") For Approval To Offer, Render, or Provide Services as a Supplier, Aggregator, and a Retailer Engaged in the Business of Supplying Natural Gas Supply Services and Electricity Supply or Electric Generation Services, To The Public In The Commonwealth Of Pennsylvania.

Fronline Power Solutions, LLC will be filing an application with the Pennsylvania Public Utility Commission ("PUC") for a license to provide natural gas supply services as (1) a broker-dealer engaged in the business of providing natural gas services. Fronline Power Solutions, LLC will also be filing an application with the PUC for a license to supply electricity or electric generation services as a (1) broker-dealer engaged in the business of supplying electricity. Fronline Power Solutions, LLC proposes to sell electricity, natural gas, and related services in Columbia Gas National Fuel Gas, PECO, Peoples Natural Gas, Peoples Gas Company, Philadelphia Gas Works, UGI Utilities, Pottsville Energy Solutions, Peoples Gas, Merit Energy, Econ. Penn. Power, Pottsville Gas, UGI, Pottery, Bear Stearns, under the provisions of the new Natural Gas Choice and Competition Act and the Electricity Generation Customer Choice and Competition Act.

public that it of The the su said p

The PUC may consider this application without a hearing. Pursuant to the provisions of Section 1303 of the Public Utility Code, the PUC may be contacted within 15 days of the date of this notice with the Secretary of the PUC, 400 North Street, Harrisburg, PA 17124. You should send copies of any protest to Fronline Power Solutions, LLC, Secretary in the address listed below.

By and through Counsel, Timothy C. Cavazza  
 Fronline Power Solutions, LLC  
 P.O. Box 67, 11000, 11000, 401-240-0152  
 info@fronline.com

Signed and sworn to before me on  
 20th day of May, 2022  
 by Christine Marhefka, Secretary of the Commission

*Christine Marhefka*

Notary Public for the Commonwealth of Pennsylvania - Notary Seal  
 Cambria County  
 My Commission Expires December 6, 2024  
 Commission Number 1123017  
 Member, Pennsylvania Association of Notaries

On this 20th day of May A.D. 2022, before me, the subscriber, a Notary Public in and for said County and State, personally appeared Christine Marhefka, who being duly sworn according to law, deposes and says as Sales Manager / Major Accounts of the Tribune-Democrat, Johnstown, PA, a newspaper of general circulation as defined by the "Newspaper Advertising Act", a merger September 8, 1952, of the Johnstown Tribune, established December 7, 1853; and of the Johnstown Democrat, established March 5, 1863.

County of Cambria, and Commonwealth of Pennsylvania and over matter published in said publication in the regular issues PA, on May 20, 2022; and that the Affiant is not interested in that all of the allegations as to time, place and character of

*Christine Marhefka*

STATEMENT OF ADVERTISING COSTS

0.001 inch @ \$7.50 per line	0.00
3 inch @ \$27.00 per inch	216.00
Notary Fee	5.00
Clerical Fee	2.50
<b>Total Cost</b>	<b>223.50</b>

To The Tribune-Democrat, Johnstown, PA  
 for publishing the notice or publication  
 attached hereto on the above stated dates.

PUBLISHER'S RECEIPT FOR ADVERTISING COSTS

VIctoria Calkins for publisher of Tribune Democrat  
 a newspaper of general circulation, hereby acknowledges receipt of the aforesaid  
 and publication costs and certifies that the same has been duly paid.

Tribune Democrat  
 (Name of Newspaper)  
 By *Victoria Calkins*

DATE OF DEPOSIT

SEP 07 2022

PA PUBLIC UTILITY COMMISSION  
 SECRETARY'S BUREAU



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State  
Corporations Division  
148 W. River Street  
Providence, Rhode Island 02904-2615

LIMITED LIABILITY COMPANY

ARTICLES OF ORGANIZATION

Pursuant to the provisions of Chapter 7-16 of the General Laws of Rhode Island, 1956, as amended, the following Articles of Organization are adopted for the limited liability company to be organized hereby:

1. The name of the limited liability company is:  
Front Line Power Solutions, LLC

2. The address of the limited liability company's resident agent in Rhode Island is:

443 Hope Street

Bristol

Ri 02809

(Street Address not P.O. Box)

(City/Town)

(Zip Code)

and the name of the resident agent at such address is

Alfred R. Rego, Jr.

(Name of Agent)

3. Under the terms of these Articles of Organization and any written operating agreement made or intended to be made, the limited liability company is intended to be treated for purposes of federal income taxation as:

(Check one box only)

a partnership or  a corporation or  disregarded as an entity separate from its member

4. The address of the principal office of the limited liability company if it is determined at the time of organization:  
54 Viking Drive, Bristol, Rhode Island

(If not determined, so state)

5. The limited liability company has the purpose of engaging in any lawful business, and shall have perpetual existence until dissolved or terminated in accordance with Chapter 7-16, unless a more limited purpose or duration is set forth in paragraph 6 of these Articles of Organization.

FILED

FEB 01 2013

BY

DS 189009  
DS 8.53

6. Additional provisions, if any, not inconsistent with law, which the members elect to have set forth in these Articles of Organization, including, but not limited to, any limitation of the purposes or duration for which the limited liability company is formed, and any other provision which may be included in an operating agreement:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

7. Management of the Limited Liability Company:

A. The limited liability company is to be managed  by its members. (If you have checked this box, go to item no. 8.)

or

B. The limited liability company is to be managed  by one (1) or more managers. (If the limited liability company has managers at the time of the filing of these Articles of Organization, state the name and address of each manager.)

<u>Manager</u>	<u>Address</u>
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

8. The date these Articles of Organization are to become effective, if later than the date of filing, is: \_\_\_\_\_  
date of filing (not prior to, nor more than 30 days after, the filing of these Articles of Organization)

Name and Address of Authorized Person:  
John T. Holmes, sole member

443 HADE ST  
Bartlett, MS 38904

Under penalty of perjury, I declare and affirm that I have examined these Articles of Organization, including any accompanying attachments, and that all statements contained herein are true and correct.

  
\_\_\_\_\_  
Signature of Authorized Person

Date: 1-25-19



State of Rhode Island and Providence Plantations

**A. Ralph Mollis**  
*Secretary of State*

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

I, A. RALPH MOLLIS, Secretary of State of the State of Rhode Island  
and Providence Plantations, hereby certify that this document, duly  
executed in accordance with the provisions of Title 7 of the General Laws  
of Rhode Island, as amended, has been filed in this office on this day:  
February 01, 2013 8:53 AM

A handwritten signature in cursive script that reads "A. Ralph Mollis".

A. RALPH MOLLIS

*Secretary of State*



DATE OF DEPOSIT

SEP 07 2022

PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU

COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF STATE  
BUREAU OF CORPORATIONS AND CHARITABLE ORGANIZATIONS  
401 NORTH STREET, ROOM 206  
P.O. BOX 8722  
HARRISBURG, PA 17105-8722  
[WWW.CORPORATIONS.STATE.PA.US.CORP](http://WWW.CORPORATIONS.STATE.PA.US.CORP)

Front Line Power Solutions, LLC

THE BUREAU OF CORPORATIONS AND CHARITABLE ORGANIZATIONS IS HAPPY TO SEND YOU YOUR FILED DOCUMENT. THE BUREAU IS HERE TO SERVE YOU AND WANTS TO THANK YOU FOR DOING BUSINESS IN PENNSYLVANIA.

IF YOU HAVE ANY QUESTIONS PERTAINING TO THE BUREAU, PLEASE VISIT OUR WEB SITE LOCATED AT [WWW.CORPORATIONS.STATE.PA.US.CORP](http://WWW.CORPORATIONS.STATE.PA.US.CORP) OR PLEASE CALL OUR MAIN INFORMATION TELEPHONE NUMBER (717)787-1057. FOR ADDITIONAL INFORMATION REGARDING BUSINESS AND / OR UCC FILINGS, PLEASE VISIT OUR ONLINE "SEARCHABLE DATABASE" LOCATED ON OUR WEB SITE.

ENTITY NUMBER: 4172292

Mary Dubitsky LicenseLogix, LLC  
150 Grand st. 4th Floor  
White Plains, NY 10601

PENNSYLVANIA DEPARTMENT OF STATE  
CORPORATION BUREAU

Application for Registration - Foreign  
(15 Pa.C.S.)

- Registered Limited Liability General Partnership (§ 8211)  
 Registered Limited Liability Limited Partnership (§ 8211)  
 Limited Partnership (§ 8582)  
 Limited Liability Company (§ 8981)

Name	Mary Dubitsky LicenseLogix, LLC		
Address	150 Grand St. 4th Floor White Plains NY 10601		
City	State	Zip Code	

Commonwealth of Pennsylvania  
APPLICATION FOR REGISTRATION 3 Page(s)



T1307764028

Fee: \$2.50

In compliance with the requirements of the applicable provisions (relating to registration), the undersigned, as the [ ] register to do business in this Commonwealth, hereby states that:

1. The name of the limited liability company/limited liability partnership/limited partnership in the jurisdiction in which it is formed:  
Frontline Power Solutions, LLC

2. The name under which the limited liability company/limited liability partnership/limited partnership proposes to register and do business in this Commonwealth is:  
Frontline Power Solutions, LLC

3. The name of the jurisdiction under the laws of which it was organized and the date of its formation:  
Jurisdiction: NJ Date of Formation: 1/13/2013

4. The (a) address of its initial registered office in this Commonwealth or (b) name of its commercial registered office provider and the county of venue is:

(a) Number and street	City	State	Zip	County
(b) Name of Commercial Registered Office Provider	National Registered Agents, Inc.			County Dauphin

PA DEPT. OF STATE

PA DEPT. OF STATE 3 2 2013

MAR 1 1 2013



Corporations ▾ Search Business Entities (corpsearch.aspx) Search UCC Transactions (uccsearch.aspx) Forms ▾

Contact Corporations (http://www.dos.pa.gov/BusinessCharities/Pages/default.aspx) Login (https://hub.business.pa.gov/login)

Search entity / Select entity / Order documents

## Order Business Documents

Date: 06/07/2022

### Business Name History

Name	Name Type
Front Line Power Solutions, LLC	Current Name

### Business Entity Details Officers

Name	Front Line Power Solutions, LLC
Entity Number	4172292
Entity Type	Limited Liability Company
Status	Active
Citizenship	Foreign
Entity Creation Date	02/22/2013
Effective Date	02/22/2013
State Of Inc	RI
Address	%CORPORATION SERVICE COMPANY Dauphin

### Filed Documents

The information presented below is for your reference. To place an order you will need to log in. If you do not have a PENN File account, you may register for an account by clicking here (/Account/Register\_account).

Show 25 entries

Filter Records

Select	Date	Document	Pages	Plain Copy Quantity#	Price	Certified Copy Quantity#	Certified Copy Price	Microfilm #	Microfilm Start	Microfilm End	Line Total
<input type="checkbox"/>	02/22/2013	Application for Registration 1	2	1	\$3.00	0	\$40.00				

Select	Date	Document	Pages	Plain Copy Quantity#	Price	Certified Copy Quantity#	Certified Copy Price	Microfilm #	Microfilm Start	Microfilm End	Line Total
<input type="checkbox"/>	03/16/2020	Amendment - Foreign Registration Statement 2	2	1	\$3.00	0	\$40.00				

Showing 1 to 2 of 2 entries

Previous 1 Next

- All Dates All Certified Copies 4 Quantity # 1 \$52.00
- All Dates All Plain Copies 4 Quantity # 1 \$12.00

**Certified Documents**

Select	Date	Document	Pages	Quantity#	Price	Line Total
<input type="checkbox"/>	06/07/2022	Certificate of Registration	1	1	\$40.00	
<input type="checkbox"/>	05/07/2022	Index and Docket Report	1	1	\$15.00	
<input type="checkbox"/>	06/07/2022	Index and Docket Certified Report	1	1	\$55.00	

Order Total :

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[Login](#)

PA PUC - Reference Application, Section 8.a

Front Line Power Solutions, LLC - States of Energy Broker Operation and Licenses

	Electric	Gas
Connecticut	US-CT.BER:2548228	
Delaware	Docket No. 14-71 - Order 8631	
Illinois	U3898	
Massachusetts	EB-253	RA-123
New Jersey	EA-0694	
Ohio	13-0788-EL-AGG	22-111545G
Rhode Island	39-1-27-2.1(c)	
Texas	BR220033	BR220033

Jurisdiction: New York and Connecticut Energy Broker research

License: NY and CT electric and Gas Broker

Jurisdiction: New York and Connecticut Energy Broker research

Applicant Name: [unclear]

Attached is your license application, prepared by CT. Please review and if everything is correct, click on the instructions below:

New York:

Per NY: We do not regulate brokers, therefore there is no application process. However you must register with DOS (foreign Qualification).

The following link gives general information about broker/aggregators.

<http://www3.dps.ny.gov/W/PSCWeb.nsf/All/753D3D35C877963485257687006F39DB?OpenDocument>

Connecticut:

In the State of Connecticut, you do not need a license to become a broker, therefore there is no application. You only need a license if you are going to become a supplier or aggregator.



OClifford@LicenseLogix.com



# Secretary of the State of Connecticut Foreign Registration Statement

Foreign Limited Liability Company

DATE OF DEPOSIT

SEP 07 2022

PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU

## Filing Details

Filing Number: 0010572056

Filed On: 4/28/2022 3:24:51 PM

## Primary Details

**Name of Limited Liability Company in State or Country of Formation:**  
Frontline Power Solutions llc

Business ALEI: US-CT.BER:2548228  
Business Email Address: johnholmes@fpsenergy.com  
NAICS Information: Marketing Consulting Services (541613)  
State/Country of Formation: RHODE ISLAND  
Date of Formation: 02/03/2013  
Date Limited Liability Company: 04/28/2022  
Begin/Will Transacting Business in Connecticut:

## Business Location

Principal Office Address: 3 Shannon Ct, Bristol, RI, 02809-2753, United States  
Principal Office Mailing Address: po box 631, Bristol, RI, 02809, United States  
Office Address in State of Formation: 3 Shannon Ct, Bristol, RI, 02809-2753, United States  
Mailing Address in State of Formation: po box 631, bristol, RI, 02809, United States

## Appointment of Registered Agent

Type: Secretary of the State

The Limited Liability Company appoints the Secretary of the State of Connecticut and the Secretary's successors in office to be its Agent, upon whom any process, notice or demand may be served.

## Manager or Member Information

Name	Title	Business Address	Residence Address
john holmes	ceo	3 Shannon Ct, 310, Bristol, RI, 02809-2753, United States	3 Shannon Ct, 310, Bristol, RI, 02809-2753, United States

Filing Number: 0010572056

Filed On: 4/28/2022 3:24 PM



# Secretary of the State of Connecticut Foreign Registration Statement

Foreign Limited Liability Company

## Acknowledgement

I hereby certify and state under penalties of false statement that all the information set forth on this document is true.

I hereby electronically sign this document on behalf of:

Name of Signatory: john holmes - ceo  
Signatory Title: N/A

Filer Name: john holmes  
Filer Signature: john holmes  
Execution Date: 04/28/2022  
*This signature has been executed electronically*



Tim Dahler <dahler.tim@gmail.com>

**Fps Delaware Lic proof**

1 message

**John Holmes** <johnholmes@frontlinepowersolutions.com>  
To: Frontline Power <tdahler@frontlinepowersolutions.com>

Wed, Apr 20, 2022 at 3:11 PM

[://dep.sc.delaware.gov/wp-content/uploads/sites/54/2022/01/ElectricSupplierInfo-01122022-  
/sX](://dep.sc.delaware.gov/wp-content/uploads/sites/54/2022/01/ElectricSupplierInfo-01122022-<br/>/sX)

John T. Holmes,  
Frontline Power Solutions  
CEO  
c.401-474-4776  
psenergy.com

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BEFORE THE PUBLIC SERVICE COMMISSION

OF THE STATE OF DELAWARE

IN THE MATTER OF THE APPLICATION )  
OF FRONT LINE POWER SOLUTIONS, )  
LLC FOR A CERTIFICATE TO PROVIDE )  
ELECTRIC SUPPLY SERVICES WITHIN )       PSC DOCKET NO. 14-71  
THE STATE OF DELAWARE (FILED )  
AUGUST 8, 2014) )

ORDER NO. 8631

ELECTRIC SUPPLIER CERTIFICATE

This 9<sup>th</sup> day of September, 2014, the Public Service Commission (the "Commission") determines and orders the following:

WHEREAS, on August 8, 2014, Front Line Power Solutions, LLC ("Front Line" or the "Company") filed an application (the "Application") pursuant 26 Del. C. §1001 - §1020, the Electric Utility Restructuring Act (the "Act") and 26 Del. Admin. C. §3001, the Commission's Rules for Certification and Regulation of Electric Suppliers (the "Supplier Rules"),<sup>1</sup> seeking certification as a retail electric supplier in order to broker the sale or purchase of Electric Supply Service; and

WHEREAS, in the Application, the Company states it is seeking certification as a Broker<sup>2</sup> that will utilize appropriate

---

<sup>1</sup> Unless otherwise noted, capitalized terms shall have the meanings ascribed to them in the Act and the Supplier Rules.

<sup>2</sup> Pursuant to §1001(3) of the Act, "Broker" is defined as a person or entity that acts as an agent or intermediary in the sale or purchase of, but that does not take title to, electricity for sale to retail electric customers." Although a Broker never takes "title" to any electric supply product, §1001(14)(c) of the Act deems a broker an "Electric Supplier."



DATE OF DEPOSIT

SEP 07 2022

PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU

\_\_\_\_\_  
Commissioner  
/s/ James B. Lester

\_\_\_\_\_  
Commissioner  
/s/ Joann D. Conaway

\_\_\_\_\_  
Chair  
/s/ Dallas Winston

BY ORDER OF THE COMMISSION:

PSC Docket 14-71, Order No. 9631 Conf.

enforced by sanctions permitted by §1012(n) and 1019 of the Act and §3001-10.2 of the Supplier Rules.

3. The Company shall file such reports and pay such fees and assessments as may be required or imposed by §114, 115 and 1012(c) (2) of the Act and §3001-3.9 and 3.10 of the Supplier Rules.

4. The Company consents to the jurisdiction of the courts of the State of Delaware for all acts or omissions related to its ordering of Electric Supply Services in this state.

5. The Company is hereby placed on notice that the costs of this proceeding will be charged to it pursuant to §114(b) (1) of the Act.

6. The Commission reserves the jurisdiction and authority to enter such further Orders in this matter as may be deemed necessary or proper.

/s/ Jeffrey J. Clark  
Commissioner

/s/ Harold B. Gray  
Commissioner

ATTEST:

/s/ Alisa Carrow Bentley  
Secretary

DATE OF DEPOSIT

SEP 07 2022

PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU

# Utility Company Database Entity Search

Entity Name

Front Line Power Solutions

Authority Type

Agents, Brokers and Consultants (ABC)

ICC ENTITY SEARCH

[Motor Carrier Information System Entity Search](#)

[Utility Company Database Entity Search](#)

Search

Clear

1 results:

## Front Line Power Solutions, LLC

### Authorities

Agents, Brokers and Consultants (ABC)

Activated [13-0576](#) January 7, 2014

[Profile](#)



# The Commonwealth of Massachusetts

## DEPARTMENT OF PUBLIC UTILITIES

ONE SOUTH STATION, 5<sup>TH</sup> FLOOR  
BOSTON, MASSACHUSETTS 02110  
617-305-3500

### Competitive supplier and electricity broker license application -- renewal 220 CMR 11.05

Submit an original and one copy to: Secretary Mark D. Marini, One South Station, 5<sup>th</sup> floor, Boston, MA 02110. Submit an electronic copy of the application to: [dpu.electricsupply@mass.gov](mailto:dpu.electricsupply@mass.gov). Applications must be printed on one side only. Include a check in the amount of \$100.00, payable to the Commonwealth of Massachusetts. Applicant must file a license renewal application annually.

Applicant license number (starts with CS or EB): EB-253  
Year renewal submitted: 2021

1. Legal name of applicant: Frontline Power Solutions, LLC.
2. Business address: 3 Shannon Court, Unit 310, Bristol, RI 02809
3. Website URL (optional): fpsenergy.com
4. Name, title, toll-free telephone number, and email address of customer service contact person:
 

Name	Title
<u>John T Holmes</u> <u>CEO</u>	
<u>401-474-4773</u>	<u>johnholmes@fpsenergy.com</u>
Toll-free telephone number (required):	Email:

5. Name, title, and direct telephone number and direct email address of regulatory contact person:

John T Holmes	CEO
Name	Title
3 Shannon Court, Unit 310, Bristol, RI 02809	
Address	
401-474-4773	johnholmes@fpsenergy.com
Direct telephone number (required)	Email

6. Name and address of resident agent for service of process (must be located in Massachusetts):

Corporation Service Company	
Name	
84 State Street Boston, MA 02109	
Address	

7. Provide a summary of any history of bankruptcy, dissolution, merger, or acquisition of the entity in the last year.

NONE

8. Provide a statement identifying whether there have been any regulatory actions taken against the applicant in any jurisdiction in the last year.

NONE

**DECLARATION**

I/We, John T Holmes, CEO  
(print name and title)

declare that I/we have personally reviewed the above statements and that they are true and correct and complete in all material respects. I/We further declare that the information contained in this application was prepared and compiled under our supervision and control. I/We further declare that I/we are authorized by the applicant to file this application on its behalf. I/We acknowledge that we have a positive duty to ascertain the accuracy and completeness of this application and that I/we sign this declaration under personal pains and penalties of perjury, including, but not limited to, those provided by G.L. c. 268, § 6. I/We acknowledge that the applicant is liable for the actions of all third-party contractors whose services it may use.

Dated this 6 day of April, 2022, at 3 Shannon Court, Bristol, RI 02809  
(day) (month)(year) (place of execution)

Signature: [Handwritten Signature]  
Title: CEO

Signature: \_\_\_\_\_  
Title: \_\_\_\_\_

**NOTARIZATION:**

Notarial seal:



**DATE OF DEPOSIT**

**SEP 07 2022**

**PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU**





# The Commonwealth of Massachusetts

## DEPARTMENT OF PUBLIC UTILITIES

ONE SOUTH STATION, 5<sup>TH</sup> FLOOR  
BOSTON, MASSACHUSETTS 02110  
617-303-3500

### Competitive Gas Supplier and Retail Agent License Renewal Application 220 CMR 14.04

Submit an original and one copy to: Secretary Mark D. Martin, One South Station, 5<sup>th</sup> floor, Boston, MA 02110. Submit an electronic copy of the application to: [dpu.gassupply@mass.gov](mailto:dpu.gassupply@mass.gov). Applications must be printed on one side only. Include a check in the amount of \$100.00, payable to the Commonwealth of Massachusetts. Applicant must file a license renewal application annually.

Applicant license number (starts with GS or RA): RA-123  
Year renewal submitted: 2021

1. Legal name of applicant: Frontline Power Solutions, LLC
2. Business address: 3 Shannon Court, Unit 310, Bristol, RI 02809
3. Website URL (optional): fpsenergy.com
4. Name, title, and direct telephone number and direct email address of regulatory contact person:

<u>John T. Helmes</u>	<u>CEO</u>
Name	Title
<u>3 Shannon Court, Unit 310, Bristol, RI 02809</u>	
Address	
<u>401-474-4776</u>	<u>office@fps-energy.com</u>
Direct telephone number (required)	Email
5. Name, title, toll-free telephone number, and email address of customer service contact person:

**DECLARATION**

I/We, John T Holmes and, \_\_\_\_\_  
(print name and title) (print name and title)

declare that I/we have personally reviewed the above statements and that they are true and correct and complete in all material respects. I/We further declare that the information contained in this application was prepared and compiled under our supervision and control. I/We further declare that I/we are authorized by the applicant to file this application on its behalf. I/We acknowledge that we have a positive duty to ascertain the accuracy and completeness of this application and that I/we sign this declaration under personal pains and penalties of perjury, including, but not limited to, those provided by G.L.c. 258, § 6. I/We acknowledge that the applicant is liable for the actions of all third-party contractors whose services it may use.

Dated this 6 day of April, 2022 at Bristol, RI  
(day) (month) (year) (place of execution)

Signature: [Handwritten Signature]  
Title: CEO

Signature: \_\_\_\_\_  
Title: \_\_\_\_\_

NOTARIZATION:  
Notarial seal: \_\_\_\_\_



**DATE OF DEPOSIT**

SEP 07 2022

PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU



Philip D. Murphy  
Governor

Sheila Y. Oliver  
Lt. Governor

State of New Jersey

BOARD OF PUBLIC UTILITIES  
44 South Clinton Avenue, 1<sup>st</sup> Floor  
Post Office Box 350  
Trenton, New Jersey 08625-0350  
[www.nj.gov/bpu/](http://www.nj.gov/bpu/)  
(609)777-3300

Joseph L. Fiordaliso  
President

Mary-Anna Holden  
Commissioner

Dianne Solomon  
Commissioner

Bob Gordon  
Commissioner

Dr. Zenon Christodoulou  
Commissioner

August 17, 2022

John T. Holmes  
Owner  
Front Line Power Solutions LLC  
3 Shannon Court, Unit 310  
Bristol, Rhode Island 02809

Re: **Energy Agent Initial Registration**  
Dkt. No. EE22020115L

Dear Mr. Holmes:

In accordance with the Electric Discount and Energy Competition Act of 1999, N.J.S.A. 48:3-49 et seq., at its August 17, 2022 Agenda meeting, the New Jersey Board of Public Utilities ("Board") voted to issue an Energy Agent Registration to Front Line Power Solutions LLC. The company's registration number is EA-0694. Pursuant to N.J.A.C. 14:4-5.8, this registration shall not expire so long as a registration renewal fee accompanied by an annual information update form is submitted to the Board within 30 days prior to the annual anniversary date of August 17<sup>th</sup>.

This registration is effective August 17, 2022. This registration and the rights thereunder are Non-Transferable.

*This letter is not an endorsement of, nor is it intended for use in, the marketing promotions of the registrant. Registrants shall comply with all applicable law, including the Electric Discount and Energy Competition Act, which prohibits the unauthorized change of a customer's energy provider and other fraudulent and illegal marketing activities.*

If you have any questions, please contact Jehvson Espiritu at 609-913-6261.

Sincerely,

Carmen D. Diaz  
Acting Secretary

CDD/jas

DATE OF DEPOSIT

SEP 07 2022

PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU



**Public Utilities  
Commission**

Jenifer French, Chair

**Commissioners**

M. Beth Trombold  
Lawrence K. Friedeman  
Dennis P. Deters  
Daniel R. Conway

**Competitive Retail Electric Service Provider Certificate**

Certified Entity:

Front Line Power Solutions LLC

140 Grand Street Ste. 300  
White Plains, NY 10601

Certificate Number: 13-689E

Effective Date: July 23, 2022

Expiration Date: July 23, 2024

Issued Pursuant to Case Number(s):

**13-0788-EL-AGG**

The above referenced entity is hereby certified to provide competitive retail electric **Aggregator; Power Broker; Power Marketer** services within the State of Ohio.

The certification of competitive retail electric service providers is governed by Chapters 4901:1-24 and 4901:1-21 of the Ohio Administrative Code, and Section 4928.08 of the Ohio Revised Code. This Certificate is revocable if all of the conditions set forth in the aforementioned case(s) are not met.

The certified entity is subject to all rules and regulations of the Public Utilities Commission of Ohio now existing or hereafter promulgated.

Witness the seal of the Commission affixed at Columbus, Ohio.

Dated: 23 day of July, 2022.



By Order of  
The Public Utilities Commission of Ohio

Tariowa M. Troupe, Secretary  
Debbie Ryan, Acting Secretary  
Susan Patterson, Acting Secretary



**Public Utilities  
Commission**

Jenifer French, Chair

**Commissioners**

M. Beth Trombold  
Lawrence K. Friedeman  
Dennis P. Deters  
Daniel R. Conway

**Competitive Retail Natural Gas Service Provider or Governmental  
Aggregator Certificate**

Certified Entity:

Front Line Power Solutions LLC

140 Grand Street Ste. 300  
White Plains, NY 10601

Certificate Number: 22-111545G

Effective Date: July 22, 2022

Expiration Date: July 22, 2024

Issued Pursuant to Case Number(s):  
22-0615-GA-AGG

The above-referenced entity is hereby certified to provide competitive retail natural gas Retail Natural Gas Aggregator; Retail Natural Gas Broker services within the State of Ohio.

The certification of competitive retail natural gas service providers is governed by Chapters 4901:1-27, 4901:1-28, and 4901:1-29 of the Ohio Administrative Code, and Section 4929.20 of the Ohio Revised Code. This Certificate is revocable if all of the conditions set forth in the aforementioned case(s) are not met.

The certified entity is subject to all rules and regulations of the Public Utilities Commission of Ohio now existing or hereafter promulgated.

Witness the seal of the Commission affixed at Columbus, Ohio.

Dated: 22 day of July, 2022.



By Order of  
The Public Utilities Commission of Ohio

*Tanowa M. Troupe*

Tanowa M. Troupe, Secretary  
Debbie Ryan, Acting Secretary  
Susan Patterson, Acting Secretary



State of Rhode Island and Providence Plantations

A. Ralph Mollis

Secretary of State

2003

Certification Number: 14050005960

The office of the Secretary of State of the State of Rhode Island and Providence Plantations, HEREBY CERTIFIES, that

Front Line Power Solutions, LLC

a Rhode Island limited liability company, filed original articles of organization in this office on

January 13, 2013

Effective

January 13, 2013

IT IS FURTHER CERTIFIED that as of this date said limited liability company is duly organized and existing under and by virtue of the laws of the State of Rhode Island and is in good standing according to the records of this office.

SIGNED AND SEALED ON

Friday, May 02, 2014

Secretary of State

Authorized Agent



DATE OF DEPOSIT

SEP 07 2022

PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU



# Public Utility Commission of Texas

## Broker Report

### FRONT LINE POWER SOLUTIONS LLC BR220033

**Type:** Limited Liability Company, L.L.C

**Date Registered:** 4/4/2022

#### DBA Names

No DBA Records

#### Company Information

**Customer Types:**

**Customer Details:**

#### Contact Information

*Company / Physical (Mailing Address)*  
FRONT LINE POWER SOLUTIONS LLC  
3 SHANNON CT UNIT 310  
BRISTOL, RI 02809  
Email: jholmes@frontlinepowersolutions.com  
Phone: 401-474-4776

*Authorized Rep*  
FRONT LINE POWER SOLUTIONS LLC  
JOHN T HOLMES  
OWNER  
3 SHANNON CT UNIT 310  
BRISTOL, RI 02809  
Email: johnholmes@fpsenergy.com  
Phone: 401-240-0071

*Contact (Complain)*  
FRONT LINE POWER SOLUTIONS LLC  
JOHN T HOLMES  
OWNER  
3 SHANNON CT UNIT 310  
BRISTOL, RI 02809  
Email: johnholmes@fpsenergy.com  
Phone: 401-240-0071

#### Docket/Project/Control Numbers

49779-2193  
Type: PROJECT  
Open Date: 3/30/2022  
Close Date: 4/4/2022  
Filings: New  
Note: INITIAL BROKER REGISTRATION APPLICATION



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FROM: (PLEASE PRINT)

PHONE (401) 301 9915

Tim Dahler/John Holmes  
Frontline Power Solutions, LLC  
3 Shannon Ct, UNIT 310  
Bristol, RI 02809

DELIVERY OPTIONS (Customer Use Only)

SIGNATURE REQUIRED Note: The mailer must check the "Signature Required" box if the mailer: 1) Requires the addressee's signature; OR 2) Purchases additional insurance; OR 3) Purchases COD service; OR 4) Purchases Return Receipt service. If the box is not checked, the Postal Service will leave the item in the addressee's mail receptacle or other secure location without attempting to obtain the addressee's signature on delivery.

Delivery Options

- No Saturday Delivery (delivered next business day)
  - Sunday/Holiday Delivery Required (additional fee, where available\*)
- \*Refer to USPS.com® or local Post Office™ for availability.

TO: (PLEASE PRINT)

PHONE (717) 783 6163

Rosemary Chiavetta, Secretary  
PA Public Utilities Commission  
400 N. Street  
Harrisburg, PA

ZIP + 4® (U.S. ADDRESSES ONLY)

17120

- For pickup or USPS Tracking™, visit USPS.com or call 800-222-1811.
- \$100.00 insurance included.

PEEL FROM THIS CORNER

PAYMENT BY ACCOUNT (if applicable)

USPS® Corporate Acct. No.

Federal Agency Acct. No. or Postal Service™ Acct. No.

ORIGIN (POSTAL SERVICE USE ONLY)

<input checked="" type="checkbox"/> 1-Day	<input type="checkbox"/> 2-Day	<input type="checkbox"/> Military	<input type="checkbox"/> DPO
PO ZIP Code 02806	Scheduled Delivery Date (MM/DD/YY) 9/8/22	Postage \$ 26.95	
Date Accepted (MM/DD/YY) 9/7/22	Scheduled Delivery Time 12:00 PM	Insurance Fee \$	COD Fee \$
Time Accepted 3:26	<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM	Return Receipt Fee \$	Live Animal Transportation Fee \$
Special Handling/Fragile \$	Sunday/Holiday Premium Fee \$	Total Postage & Fees 26.95	
Weight 1.4 lbs.	Acceptance Employee Initials ST	\$	

DELIVERY (POSTAL SERVICE USE ONLY)

Delivery Attempt (MM/DD/YY)	Time <input type="checkbox"/> AM <input type="checkbox"/> PM	Employee Signature
Delivery Attempt (MM/DD/YY)	Time <input type="checkbox"/> AM <input type="checkbox"/> PM	Employee Signature

RECEIVED

SEP 09 2022

LABEL 11-B, MAY 2021

PSN 7690-02-000-9996

PA PUBLIC UTILITY COMMISSION SECRETARY'S BUREAU



EP13F May 2020  
OD: 12 1/2 x 9 1/2