

---

Nicholas A. Stobbe

nstobbe@postschell.com  
717-612-6033 Direct  
717-731-1985 Direct Fax  
File #: 140074

October 6, 2022

***VIA E-MAIL (C/O NMISKANIC@PA.GOV & DALBAN@PA.GOV)***

The Honorable Conrad A. Johnson  
Administrative Law Judge  
PA Public Utility Commission  
Suite 220, Piatt Place  
301 Fifth Avenue  
Pittsburgh, Pa 15222

**Re: Stephanie Boston v. PPL Electric Utilities Corporation  
Docket No. F-2022-3034056**

---

Dear Judge Johnson:

Pursuant to the Prehearing Order dated August 22, 2022, attached are copies of PPL Electric Utilities Corporation's exhibits that it plans to utilize at the evidentiary hearing in the above-referenced proceeding, which has been scheduled for October 13, 2022.

Copies will be provided as indicated on the Certificate of Service.

Respectfully submitted,



Nicholas A. Stobbe

NAS/dmc  
Attachments

cc: Secretary Rosemary Chiavetta (*Cover Letter and Certificate of Service only*)  
Certificate of Service

**CERTIFICATE OF SERVICE**

I hereby certify that a true and correct copy of the foregoing has been served upon the following persons, in the manner indicated, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant).

**VIA EMAIL ONLY**

Stephanie Boston  
501 E. Walnut Street  
Apt. 7  
Allentown, PA 18109  
[Stephanieboston50@gmail.com](mailto:Stephanieboston50@gmail.com)

Date: October 6, 2022



---

Nicholas A. Stobbe