



**COMMONWEALTH OF PENNSYLVANIA**  
PENNSYLVANIA PUBLIC UTILITY COMMISSION  
COMMONWEALTH KEYSTONE BUILDING  
400 NORTH STREET  
HARRISBURG, PENNSYLVANIA 17120

November 1, 2022

Docket No. U-2022-3036064  
Utility Code: 110500

MICHAEL J SHAFER, SENIOR COUNSEL  
PPL ELECTRIC UTILITIES CORPORATION  
TWO NORTH NINTH STREET  
ALLENTOWN PA 18101-1179

Re: Municipal Contract between Duquesne Light Company and Ashland Area Municipal Authority.

Dear Mr. Shafer:

On October 12, 2022, PPL Electric Utilities Corporation (PPL Electric) filed an agreement between PPL Electric and Ashland Area Municipal Authority (Ashland). In order for us to complete our analysis of the subject agreement, the Bureau of Technical Utility Services requires answers to the enclosed data requests. This information is necessary for completion of our review of the filing.

Please use the Commission's efilng system or an overnight delivery service to submit the requested information to the Secretary of the Commission **within 5 days** from the date of this letter. The Commission accepts all public documents through our efilng system and strongly recommends companies open an efilng account through the Commission's website at <https://efiling.puc.pa.gov>. Use of the efilng system will ensure that submissions by the company are received timely and receipt can be verified. Failure to respond timely may result in the application being denied.

If your filing contains confidential material, you are required to either file by overnight delivery or submit to the Secretary's Share Point File system to ensure the timely filing of your submission. Filers should contact the Secretary's Bureau in advance to gain access to the Share Point File system. Make sure to reference the Docket Number listed above when filing your response and mark the materials "CONFIDENTIAL" in bold or highlighted manner if any of the requested information is deemed to be of a confidential nature.

The overnight address for hard-copy or confidential responses is:

Rosemary Chiavetta, Secretary  
Pennsylvania Public Utility Commission  
400 North Street  
Harrisburg, PA 17120

**Your answers should be verified per 52 Pa Code § 1.36.** Accordingly, you must provide the following statement with your responses:

*I, [print name of appropriate company representative], hereby state that the facts above set forth are true and correct to the best of my knowledge, information and belief, and that I expect to be able to prove the same at a hearing held in this matter. I understand that the statements herein are made subject to the penalties of 18 Pa. C.S. § 4904 (relating to unsworn falsification to authorities).*

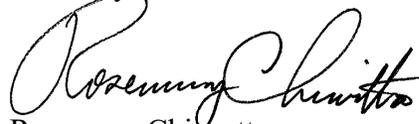
Signature \_\_\_\_\_  
Title \_\_\_\_\_  
Date \_\_\_\_\_

Please note that all documents requiring notary stamps must have original signatures.

If PPL Electric and Ashland have decided to withdraw the agreement, please reply notifying the Commission of such a decision.

Finally, in order to expedite the agreement review process, please send a copy of your response to Jordan Van Order at [jvanorder@pa.gov](mailto:jvanorder@pa.gov). If any problems arise that prevent a full timely response or if any clarification of these data requests is needed, please contact Jordan Van Order of the Bureau of Technical Utility Services via e-mail at [jvanorder@pa.gov](mailto:jvanorder@pa.gov) (preferred) or (717) 787-8763.

Sincerely,



Rosemary Chiavetta  
Secretary

Enclosure

Docket No. U-2022-3036064  
PPL Electric Utilities Corporation  
Data Requests

TUS-1 Reference the Additional Consideration Agreement. Please state the approximate amount of additional consideration to be provided to Ashland Area Municipal Authority.

TUS-2 Reference the Additional Consideration Agreement. Please state the approximate size (in acres) of the additional right-of-way to be acquired.