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November 18, 2022

VIA ELECTRONIC MAIL ONLY

Administrative Law Judge F. Joseph Brady
Pennsylvania Public Utility Commission
Office of Administrative Law Judge
801 Market Street
Philadelphia, PA 19107
fbrady@pa.gov

Re: Application of Aqua Pennsylvania Wastewater, Inc. pursuant to Sections 1102, 1329 and 507 of the Public Utility Code for approval of the acquisition by Aqua of the wastewater system assets of the Delaware County Regional Water Quality Control Authority; Docket No. A-2019-3015173; **ENERGY TRANSFER MARKETING & TERMINALS, L.P. (F/K/A SUNOCO PARTNERS MARKETING AND TERMINALS L.P.); REMAND DIRECT TESTIMONY (HIGHLY CONFIDENTIAL VERSION)**

Dear Judge Brady:

Enclosed you will find copies of the following Remand Direct Testimony submitted on behalf of Energy Transfer Marketing and Terminals L.P. in the above-referenced proceeding:

1. Energy Transfer Marketing & Terminals, L.P. Remand Direct Testimony and Exhibits of Edward Human (SPMT Statement No. 1-RDT) (**Highly Confidential Version**);
2. Energy Transfer Marketing & Terminals, L.P. Remand Direct Exhibit HJW-1RDT (I&E-III-2) (**Highly Confidential Version**); and
3. Energy Transfer Marketing & Terminals, L.P. Remand Direct Testimony and Exhibits of John Hanger (SPMT Statement No. 4-RDT) (**Highly Confidential Version**).

Highly Confidential versions are being served only those parties that have executed the Protective Order in this proceeding per the attached certificate of service. If you have any questions regarding this filing, please contact the undersigned.

Very truly yours,

/s/ Whitney E. Snyder

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Kevin J. McKeon
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Melissa A. Chapaska
Phillip D. Demanchick Jr.

*Counsel for Energy Transfer Marketing &
Terminals, L.P./Energy Transfer*

WES/das
Enclosure

cc: Rosemary Chiavetta (via efilings of letter and Certificate of Service)
Pamela McNeal (pmcneal@pa.gov)
Per Certificate of Service

CERTIFICATE OF SERVICE

I hereby certify that I have this day served a true copy of the forgoing document upon the persons listed below in accordance with the requirements of § 1.54 (relating to service by a party).

VIA ELECTRONIC MAIL ONLY

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Dated: November 18, 2022