

# BEFORE THE PENNSYLVANIA PUBLIC UTILITY COMMISSION

Application of Snyder Brothers Inc., d/b/a \_\_\_\_\_, for approval to offer, render, furnish, or supply electricity or electric generation services as a(n) Broker/Marketer to the public in the Commonwealth of Pennsylvania (Pennsylvania).

To the Pennsylvania Public Utility Commission:

## 1. IDENTIFICATION AND CONTACT INFORMATION

- a. **IDENTITY OF THE APPLICANT:** Provide name (including any fictitious name or d/b/a), primary address, web address, and telephone number of Applicant:

Snyder Brothers Inc.  
 PO Box 1022, 1 Glade Park East  
 Kittanning, PA 16201  
 www.snyderbrothersinc.com  
 724-548-8101

- b. **PENNSYLVANIA ADDRESS / REGISTERED AGENT:** If the Applicant maintains a primary address outside of Pennsylvania, provide the name, address, telephone number, and fax number of the Applicant's secondary office within Pennsylvania. If the Applicant does not maintain a physical location within Pennsylvania, provide the name, address, telephone number, and fax number of the Applicant's Registered Agent within Pennsylvania.

n/a

- c. **REGULATORY CONTACT:** Provide the name, title, address, telephone number, fax number, and e-mail address of the person to whom questions about this Application should be addressed.

Nathan Henry  
 VP Gas Marketing  
 PO Box 1022, 1 Glade Park East  
 Kittanning, PA 16201

PH: 724-548-8101  
 Fax: 724-919-4663  
 Email: nathan.henry@snydercos.com

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- d. **ATTORNEY:** Provide the name, address, telephone number, fax number, and e-mail address of the Applicant's attorney. If the Applicant is not using an attorney, explicitly state so.

Applicant is not using an attorney

- e. **CONTACTS FOR CONSUMER SERVICE AND COMPLAINTS: (Required of ALL Applicants)** Provide the name, title, address, telephone number, FAX number, and e-mail **OF THE PERSON AND AN ALTERNATE PERSON (2 REQUIRED)** responsible for addressing customer complaints. These persons will ordinarily be the initial point(s) of contact for resolving complaints filed with the Applicant, the Electric Distribution Company, the Pennsylvania Public Utility Commission, or other agencies. The main contact's information will be listed on the Commission website list of licensed EGSs.

Nathan Henry, Vice President - Gas Marketing  
 PO Box 1022, 1 Glade Park East, Kittanning, PA 16201  
 724-548-8101  
 724-919-4664  
 nathan.henry@snydercos.com

Kurt Marburger  
 PO box 1022, 1 Glade Park East, Kittanning, PA 16201  
 724-548-8101  
 724-919-4664  
 kurt.marburger@snydercos.com

## 2. BUSINESS ENTITY FILINGS AND REGISTRATION

a. **FICTITIOUS NAME:** *(Select appropriate statement and provide supporting documentation as listed.)*

The Applicant will be using a fictitious name or doing business as ("d/b/a")

Provide a copy of the Applicant's filing with Pennsylvania's Department of State pursuant to 54 Pa. C.S. §311, Form PA-953.

**or**

The Applicant will not be using a fictitious name.

b. **BUSINESS ENTITY AND DEPARTMENT OF STATE FILINGS:**

*(Select appropriate statement and provide supporting documentation. As well, understand that Domestic means being formed within Pennsylvania and foreign means being formed outside Pennsylvania.)*

The Applicant is a sole proprietor.

- If the Applicant is located outside the Commonwealth, provide proof of compliance with 15 Pa. C.S. §4124 relating to Department of State filing requirements.

**or**

The Applicant is a:

- domestic general partnership (\*)
- domestic limited partnership (15 Pa. C.S. §8511)
- foreign general or limited partnership (15 Pa. C.S. §4124)
- domestic limited liability partnership (15 Pa. C.S. §8201)
- foreign limited liability general partnership (15 Pa. C.S. §8211)
- foreign limited liability limited partnership (15 Pa. C.S. §8211)

- Provide proof of compliance with appropriate Department of State filing requirements as indicated above.
- Give name, d/b/a, and address of partners. If any partner is not an individual, identify the business nature of the partner entity and identify its partners or officers.
- Provide the state in which the business is organized/formed and provide a copy of the Applicant's charter documentation.
- \* If a corporate partner in the Applicant's domestic partnership is not domiciled in Pennsylvania, attach a copy of the Applicant's Department of State filing pursuant to 15 Pa. C.S. §4124.

**or**

The Applicant is a:

- domestic corporation (15 Pa. C.S. §1308)
- foreign corporation (15 Pa. C.S. §4124)
- domestic limited liability company (15 Pa. C.S. §8913)
- foreign limited liability company (15 Pa. C.S. §8981)
- Other (Describe):

- Provide proof of compliance with appropriate Department of State filing requirements as indicated above. See Attachment C
- Provide the state in which the business is incorporated/organized/formed and provide a copy of the Applicant's charter documentation. See Attachment C
- Give name and address of officers. see Attachment B

### 3. AFFILIATES AND PREDECESSORS

*(both in state and out of state)*

- a. **AFFILIATES:** Give name and address of any affiliate(s) currently doing business and state whether the affiliate(s) are jurisdictional public utilities. If the Applicant does not have any affiliates doing business, explicitly state so. Also, state whether the applicant has any affiliates that are currently applying to do business in Pennsylvania.

Snyder Brothers Energy Marketing, LLC - Ohio

- b. **PREDECESSORS:** Identify the predecessor(s) of the Applicant and provide the name(s) under which the Applicant has operated within the preceding five (5) years, including address, web address, and telephone number, if applicable. If the Applicant does not have any predecessors that have done business, explicitly state so.

not applicable

#### 4. OPERATIONS

a. **APPLICANT'S PRESENT OPERATIONS:** *(select and complete the appropriate statement)*

Definitions

- Supplier – an entity that sells electricity to end-use customers utilizing the jurisdictional transmission and distribution facilities of an EDC.
- Aggregator - an entity that purchases electric energy and takes title to electric energy as an intermediary for sale to retail customers.
- Broker/Marketer - an entity that acts as an intermediary in the sale and purchase of electric energy but does not take title to electric energy.

The Applicant is presently doing business in Pennsylvania as a

- municipal electric corporation
- electric cooperative
- local gas distribution company
- provider of electric generation, transmission or distribution services
- broker/marketer engaged in the business of supplying electricity services
- Other; Identify the nature of service being rendered.

\*\*\*\*Snyder Brothers Inc. is currently licensed as a natural Gas Supplier

**or**

The Applicant is not presently doing business in Pennsylvania.

b. **APPLICANT'S PROPOSED OPERATIONS:** The Applicant proposes to operate as a *(may check multiple)*:

- Generator of electricity
- Supplier of electricity
- Aggregator engaged in the business of supplying electricity
- Broker/Marketer engaged in the business of supplying electricity services
  - Check here to verify that your organization will not be taking title to the electricity nor will you be making payments for customers.
- Electric Cooperative and supplier of electric power
- Other (Describe):

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c. **PROPOSED SERVICES:** Describe in detail the electric services or the electric generation services which the Applicant proposes to offer.

After obtaining approval, Snyder Brothers would execute 3<sup>rd</sup> party supply agreements with certified electric generation suppliers that are certified by the PUCO. Snyder would use the retail agreement from the certified suppliers with the end-user for contracting service. The billing statements would be generated by the electric utility company and show the rate of service on the utility bill. There are some instances in which a larger customer may have a dual bill. In this situation, the certified electric generation supplier would generate the bill to the customer for the structured retail contract. All customer inquiries and complaint calls would be directed to the certified electric generator supplier. The contact information for customer service is on the certified electric generators contract.

d. **PROPOSED SERVICE AREA:** Check the box of each Electric Distribution Company for which the Applicant proposes to provide service.

- |   |   |
|---|---|
| <input type="checkbox"/> Citizens' Electric | <input type="checkbox"/> Pike                                 |
| <input type="checkbox"/> Duquesne Light     | <input type="checkbox"/> PPL                                  |
| <input type="checkbox"/> Met-Ed             | <input type="checkbox"/> UGI Utilities                        |
| <input type="checkbox"/> PECO               | <input type="checkbox"/> Wellsboro                            |
| <input type="checkbox"/> Penelec            | <input type="checkbox"/> West Penn                            |
| <input type="checkbox"/> Penn Power         |   |
|   | <input checked="" type="checkbox"/> Entire Commonwealth of PA |

e. **CUSTOMERS:** Applicant proposes to provide services to:

- Residential Customers
- Small Commercial Customers - (25 kW and Under)
- Large Commercial Customers - (Over 25 kW)
- Industrial Customers
- Governmental Customers
- All of above
- Other (Describe):
- Residential and Small Commercial Customers in a Mixed Meter Capacity -  
This customer class reflects situations in which a large commercial, industrial, and/or governmental customer account also contains features of residential and/or small commercial customers. In this instance, the residential and/or small commercial portion must be an incidental portion of the larger account. **This customer class alone does not allow marketing targeted directly to residential and/or small commercial customers.** Further information may be found in the Requirements Applicable to Mixed Meter Scenarios Secretarial Letter served March 25, 2011, at Docket No. M-2009-2082042.

f. **START DATE:** Provide the approximate date the Applicant proposes to actively market within the Commonwealth.

December 1, 2022

## 5. COMPLIANCE

- a. **CRIMINAL/CIVIL PROCEEDINGS:** State specifically whether the Applicant, an affiliate, a predecessor of either, or a person identified in this Application, has been or is currently the defendant of a criminal or civil proceeding within the last five (5) years.

Identify all such proceedings (active or closed), by name, subject and citation; whether before an administrative body or in a judicial forum. If the Applicant has no proceedings to list, explicitly state such.

not applicable

- b. **SUMMARY:** If applicable; provide a statement as to the resolution or present status of any such proceedings listed above.

not applicable

- c. **CUSTOMER/REGULATORY/PROSECUTORY ACTIONS:** Identify all formal or escalated actions or complaints, in the Commonwealth of Pennsylvania or any state, filed with or by a customer, regulatory agency, or prosecutory agency against the Applicant, an affiliate, a predecessor of either, or a person identified in this Application, for the prior five (5) years, including but not limited to customers, Utility Commissions, and Consumer Protection Agencies such as the Offices of Attorney General. **Applicant should also include if it had a Pennsylvania PUC EGS or NGS license previously cancelled by the Commission.** If the Applicant has no actions or complaints to list, explicitly state such.

not applicable

- d. **SUMMARY:** If applicable; provide a statement as to the resolution or present status of any actions listed above.

not applicable

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## 6. PROOF OF SERVICE

*Required of ALL Applicants regardless of operating as a supplier, broker, marketer, or aggregator.  
(Example Certificate of Service is attached at Appendix C)*

- a. **STATUTORY AGENCIES:** Pursuant to Section 5.14 of the Commission's Regulations, 52 Pa. Code §5.14, provide proof of service of a signed and verified Application with attachments on the following:

Bureau of Investigation & Enforcement  
Pennsylvania Public Utility Commission  
Commonwealth Keystone Building  
400 North Street, 2 West  
Harrisburg, PA 17120

Office of the Attorney General  
Bureau of Consumer Protection  
Strawberry Square, 14th Floor  
Harrisburg, PA 17120

Office of Consumer Advocate  
5th Floor, Forum Place  
555 Walnut Street  
Harrisburg, PA 17120

Department of Revenue  
Bureau of Compliance  
PO Box 281230  
Harrisburg, PA 17128-1230

Office of the Small Business Advocate  
Commerce Building, Suite 202  
300 North Second Street  
Harrisburg, PA 17101

- b. **EDCs:** Pursuant to Sections 1.57 and 1.58 of the Commission's Regulations, 52 Pa. Code §§1.57 and 1.58, provide Proof of Service of the Application and attachments upon each of the Electric Distribution Companies the Applicant proposed to provide service in. Upon review of the Application, further notice may be required pursuant to Section 5.14 of the Commission's Regulations, 52 Pa. Code §5.14. Contact information for each EDC is as follows.

**Pike County Light & Power Company:**  
Vice President – Energy Supply  
Corning Natural Gas Holding Corporation  
330 West William Street  
Corning, NY 14830

**West Penn:**  
Legal Department  
West Penn Power d/b/a Allegheny Power  
800 Cabin Hill Drive  
Greensburg, PA 15601-1689

**PECO:**  
Manager Energy Acquisition  
PECO Energy Company  
2301 Market Street  
Philadelphia, PA 19101-8699

**Duquesne Light:**  
Regulatory Affairs  
Duquesne Light Company  
411 Seventh Street, MD 16-4  
Pittsburgh, PA 15219

**PPL:**  
Office of General Counsel  
Attn: Kimberly A. Klock  
PPL  
Two North Ninth Street (GENTW3)  
Allentown, PA 18101-1179

**Met-Ed, Penelec, and Penn Power:**  
Legal Department  
First Energy  
2800 Pottsville Pike  
Reading PA, 19612

**UGI:**  
UGI Utilities, Inc.  
Attn: Rates Dept. – Choice Coordinator  
1 UGI Drive  
Denver, PA 17517

**Citizens' Electric Company:**  
Citizens' Electric Company  
Attn: EGS Coordination  
1775 Industrial Boulevard  
Lewisburg, PA 17837

**Wellsboro Electric Company:**  
Wellsboro Electric Company  
Attn: EGS Coordination  
33 Austin Street  
P. O. Box 138  
Wellsboro, PA 16901

## 7. FINANCIAL FITNESS

- a. **BONDING:** In accordance with 66 Pa. C.S. Section 2809(c)(1)(i), the Applicant is required to file a bond or other instrument to ensure its financial responsibilities and obligations as an EGS. Therefore, the Applicant is...

- Furnishing the **ORIGINAL** of an initial bond, letter of credit or proof of bonding to the Commission in the amount of \$250,000.
- Furnishing the **ORIGINAL** of another initial security for Commission approval, to ensure financial responsibility, such as a parental guarantee, in the amount of \$250,000.
- For Marketers and Brokers** - Filing for a modification to the \$250,000 requirement and furnishing the **ORIGINAL** of an initial bond, letter of credit or proof of bonding to the Commission in the amount of \$10,000. Applicant is required to provide information supporting an amount less than \$250,000. Such supporting information must include indication that the Applicant will not take title to electricity and will not pay electricity bills on behalf of its customers. Further details for modification may be described as well.

### CRITICAL BONDING NOTES:

Applicant is required to maintain a bond or other financial instrument the entire time it maintains an EGS license with the Commonwealth of Pennsylvania. If Applicant's security instrument is not continuous, Applicant **MUST** submit a Rider, Amendment, or Continuation Certificate annually based on the expiration date of its security instrument.

At least sixty days (60) prior to the security instrument's expiration date, Applicant should contact Stephen Jakab at [sjakab@pa.gov](mailto:sjakab@pa.gov) to determine the appropriate bonding amount based on a percentage of Applicant's gross receipts resulting from the sale of generated electricity consumed in Pennsylvania. Once the amount has been determined, Applicant should overnight the updated security instrument(s) at least thirty (30) days prior to the expiration date to ensure adequate time for staff review and approval of the security instrument(s).

Template versions of a continuous bond, fixed-term bond, continuous letter of credit, and parental guarantee are attached at Appendix E, F, G, & H, respectively. Applicant's security must follow language from these examples, and must include the unmodified language outlined in Appendix D. Any deviation from these examples must be identified in the application and may not be acceptable to the Commission.

b. **FINANCIAL RECORDS, STATEMENTS, AND RATINGS:** Applicant must provide sufficient information to demonstrate financial fitness commensurate with the service proposed to be provided. Examples of such information which may be submitted include the following:

- Actual (or proposed) organizational structure including parent, affiliated or subsidiary companies.
- Published Applicant or parent company financial and credit information (i.e. 10Q or 10K). (SEC/EDGAR web addresses are sufficient)
- Applicant's accounting statements, including balance sheet and income statements for the past two years.
- Evidence of Applicant's credit rating. Applicant may provide a copy of its Dun and Bradstreet Credit Report and Robert Morris and Associates financial form, evidence of Moody's, S&P, or Fitch ratings, and/or other independent financial service reports.
- A description of the types and amounts of insurance carried by Applicant which are specifically intended to provide for or support its financial fitness to perform its obligations as a licensee.
- Audited financial statements exhibiting accounts over a minimum two year period.
- Bank account statement, tax returns from the previous two years, or any other information that demonstrates Applicant's financial fitness.

c. **SUPPLIER FUNDING METHOD:** If Applicant is operating as anything other than **Broker/Marketer only**, explain how Applicant will fund its operations. Provide all credit agreements, lines of credit, etc., and elaborate on how much is available on each item.

not applicable

d. **BROKER PAYMENT STRUCTURE:** If applicant is a broker/marketer, explain how your organization will be collecting your fees.

see attachment A

e. **ACCOUNTING RECORDS CUSTODIAN:** Provide the name, title, address, telephone number, FAX number, and e-mail address of Applicant's custodian for its accounting records.

Ken Fredericks  
Vice President of Finance  
PO Box 1022, 1 Glade Park East  
Kittanning, PA 16201  
724-548-8101

ken.fredericks@snydercos.com

f. **TAXATION:** Complete the TAX CERTIFICATION STATEMENT attached as Appendix I to this application.

*All sections of the Tax Certification Statement must be completed. Submitting N/A on either the Sales Tax License Number or the Employer ID Number (items 7A and 7B) shall be accompanied by supporting documentation or an explanation validating the absence of such information.*

*Items 7A and 7C on the Tax Certification Statement are designated by the Pennsylvania Department of Revenue. Item 7B on the Tax Certification Statement is designated by the Internal Revenue Service.*

## 8. TECHNICAL FITNESS:

To ensure that the present quality and availability of service provided by electric utilities does not deteriorate, the Applicant shall provide sufficient information to demonstrate technical fitness commensurate with the service proposed to be provided.

a. **EXPERIENCE, PLAN, STRUCTURE:** such information may include:

- Applicant's previous experience in the electricity industry.
- Summary and proof of licenses as a supplier of electric services in other states or jurisdictions.
- Type of customers and number of customers Applicant currently serves in other jurisdictions.
- Staffing structure and numbers as well as employee training commitments.
- Business plans for operations within the Commonwealth.
- Documentation of membership in PJM, ECAR, MAAC, other regional reliability councils, or any other membership or certification that is deemed appropriate to justify competency to operate as an EGS within the Commonwealth.
- Any other information appropriate to ensure the technical capabilities of the Applicant.

b. **PROPOSED MARKETING METHOD** (*check all that apply*)

- Internal – Applicant will use its own internal resources/employees for marketing
- External EGS – Applicant will contract with a PUC LICENSED EGS broker/marketer
- Affiliate – Applicant will use a **NON-EGS** affiliate marketing company and or individuals.
- External Third-Party – Applicant will contract with a **NON-EGS** third party marketing company and or individuals
- Other (Describe):

c. **DOOR TO DOOR SALES:** Will the Applicant be implementing door to door sales activities?

- Yes
- No

If yes, will the Applicant be using verification procedures?

- Yes
- No

If yes, describe the Applicant's verification procedures.

- d. **OVERSIGHT OF MARKETING:** Explain all methods Applicant will use to ensure all marketing is performed in an ethical manner, for both employees and subcontractors.

See attachment A

- e. **OFFICERS:** Identify Applicant's chief officers, and include the professional resumes for any officers directly responsible for operations. All resumes should include date ranges and job descriptions containing actual work experience.

See attached

- f. **FERC FILING:** Applicant has:

- Filed an Application with the Federal Energy Regulatory Commission to be a Power Marketer.
- Received approval from FERC to be a Power Marketer at Docket or Case Number \_\_\_\_\_.
- Not applicable

## 9. DISCLOSURE STATEMENTS:

**Disclosure Statements:** If proposing to serve Residential and/or Small Commercial (under 25 kW) Customers, provide a Residential and/or Small Commercial disclosure statement. A sample disclosure statement is provided as Appendix J to this Application.

- Electricity should be priced in clearly stated terms to the extent possible. Common definitions should be used. All consumer contracts or sales agreements should be written in plain language with any exclusions, exceptions, add-ons, package offers, limited time offers or other deadlines prominently communicated. Penalties and procedures for ending contracts should be clearly communicated.

***Not applicable for an applicant applying for a license exclusively as a broker/marketer.***

## 10. VERIFICATIONS, ACKNOWLEDGEMENTS, AND AGREEMENTS

- a. **PJM LOAD SERVING ENTITY REQUIREMENT:** As a prospective EGS, the applicant understands that those EGSs which provide retail electric supply service (i.e. takes title to electricity) must provide either:
- proof of registration as a PJM Load Serving Entity (LSE), or
  - proof of a contractual arrangement with a registered PJM LSE that facilitates the retail electricity services of the EGS.

The Applicant understands that compliance with this requirement must be filed within 120 days of the Applicant receiving a license. As well, the Applicant understands that compliance with this requirement may be filed with this instant application.

*(Select only one of the following)*

- AGREED - Applicant has included compliance with this requirement in the instant application, labeled in correspondence with this section (10).
- AGREED - Applicant will provide compliance with this requirement within 120 days of receiving its license
- ACKNOWLEDGED - Applicant is not proposing to provide retail electric supply service at this time, and therefore is not presently obligated to provide such information

**b. STANDARDS OF CONDUCT AND DISCLOSURE:** As a condition of receiving a license, Applicant agrees to conform to any Uniform Standards of Conduct and Disclosure as set forth by the Commission. Further, the Applicant agrees that it must comply with and ensure that its employees, agents, representatives, and independent contractors comply with the standards of conduct and disclosure set out in Commission regulations at 52 Pa. Code § 54.43, as well as any future amendments.

AGREED

**c. REPORTING REQUIREMENTS:** Applicant agrees to provide the following information to the Commission or the Department of Revenue, as appropriate:

- Retail Electricity Choice Activity Reports: The regulations at 52 Pa. Code §§ 54.201--54.204 require that all active EGSs report sales activity information. An EGS will file an annual report reporting for customer groups defined by annual usage. Reports must be filed using the appropriate report form that may be obtained from the PUC's Secretary's Bureau or the forms officer, or may be down-loaded from the PUC's internet web site.
- Reports of Gross Receipts: Applicant shall report its Pennsylvania intrastate gross receipts to the Commission on a quarterly and year to date basis no later than 30 days following the end of the quarter.
- The Treasurer or other appropriate officer of Applicant shall transmit to the Department of Revenue by March 15, an annual report, and under oath or affirmation, of the amount of gross receipts received by Applicant during the prior calendar year.
- Net Metering Reports: Applicant shall be responsible to report any Net Metering per the Standards on [http://www.puc.pa.gov/consumer\\_info/electricity/alternative\\_energy.aspx](http://www.puc.pa.gov/consumer_info/electricity/alternative_energy.aspx). Scroll down to the Net Metering Standards Section.
- Applicant shall report to the Commission the percentages of total electricity supplied by each fuel source on an annual basis per 52 Pa. Code § 54.39(d).
- Applicant will be required to meet periodic reporting requirements as may be issued by the Commission to fulfill the Commission's duty under Chapter 28 pertaining to reliability and to inform the Governor and Legislature of the progress of the transition to a fully competitive electric market.

AGREED

- d. **TRANSFER OF LICENSE:** The Applicant understands that if it plans to transfer its license to another entity, it is required to request authority from the Commission for permission prior to transferring the license. See 66 Pa. C.S. Section 2809(D). Transferee will be required to file the appropriate licensing application.

AGREED

- e. **ANNUAL FEES:** The Public Utility Code authorizes the PUC to collect an annual fee of \$350 from suppliers, brokers, marketers, and aggregators selling electricity in the Commonwealth of PA, and an annual supplemental fee based on annual gross intrastate revenues, applicable to suppliers only.

ACKNOWLEDGED

- f. **FURTHER DEVELOPMENTS:** Applicant is under a continuing obligation to amend its application if substantial changes occur to the information upon which the Commission relied in approving the original filing. See 52 Pa. Code § 54.34.

AGREED

- g. **FALSIFICATION:** The Applicant understands that the making of false statement(s) herein may be grounds for denying the Application or, if later discovered, for revoking any authority granted pursuant to the Application. This Application is subject to 18 Pa. C.S. §§4903 and 4904, relating to perjury and falsification in official matters.

AGREED

- h. **NOTIFICATION OF CHANGE:** If your answer to any of these items changes during the pendency of your application or if the information relative to any item herein changes while you are operating within the Commonwealth of Pennsylvania, you are under a duty to so inform the Commission, within twenty (20) days, as to the specifics of any changes which have a significant impact on the conduct of business in Pennsylvania. See 52 Pa. Code § 54.34.

AGREED

- i. **CEASING OF OPERATIONS:** Applicant is also required to officially notify the Commission if it plans to cease doing business in Pennsylvania, 90 days prior to ceasing operations.

AGREED

- j. **Electronic Data Interchange:** The Applicant acknowledges the Electronic Data Interchange (EDI) requirements and the relevant contacts for each EDC, as listed at Appendix M.

AGREED

- k. **FILING FEE:** The Applicant has enclosed or paid the required, non-refundable filing fee by **CERTIFIED CHECK OR MONEY ORDER** in the amount of **\$350.00** payable to the Commonwealth of Pennsylvania. The Commission does not accept corporate or personal checks for filing fees.

PAYMENT ENCLOSED

## 11. AFFIDAVITS

**Must be notarized before filing.**

- a. **APPLICATION AFFIDAVIT:** Complete and submit with your filing an officially notarized Application Affidavit stating that all the information submitted in this application is truthful and correct. An example copy of this Affidavit can be found at Appendix A.
  
- b. **OPERATIONS AFFIDAVIT:** Provide an officially notarized affidavit stating that you will adhere to the reliability protocols of the North American Electric Reliability Council, the appropriate regional reliability council(s), and the Commission, and that you agree to comply with the operational requirements of the control area(s) within which you provide retail service. An example copy of this Affidavit can be found at Appendix B.

## 12. NEWSPAPER PUBLICATIONS

**Required of ALL Applicants regardless of operating as a supplier, broker, marketer, or aggregator.**

Notice of filing of this Application must be published in newspapers of general circulation covering each county in which the applicant intends to provide service. The newspapers in which proof of publication are required is dependent on the service territories the applicant is proposing to serve.

The chart below dictates which newspapers are necessary for each EDC. For example, an applicant that wants to operate in Penn Power would need to run ads in both The Erie Times-News and the Pittsburgh Post-Gazette. If the applicant is proposing to serve the entire Commonwealth, please file proof of publication in all seven newspapers.

The only acceptable verification of this requirement is with Notarized Proofs of Publication, which may be requested from each newspaper and must be supplied with this application. Applicants do not need a docket number in their publication. Docket numbers will be issued when all criteria on the item 14 checklist (see below) are satisfied.

	Erie Times-News	Harrisburg Patriot-News	Philadelphia Daily News or Philadelphia Inquirer	Pittsburgh Post-Gazette	Scranton Times-Tribune	Williamsport Sun-Gazette	Johnstown Tribune-Democrat
Citizens' Electric						X	
Duquesne				X			
Met Ed		X	X		X		
PECO			X				
Penelec	X	X			X	X	X
Penn Power	X			X			
Pike					X		
PPL		X	X		X	X	
UGI					X		
Wellsboro						X	
West Penn		X		X		X	X
Entire Commonwealth	X	X	X	X	X	X	X

*(Newspaper Publication Templates are provided at Appendices K and L)*

**13. SIGNATURE**

DATE OF DEPOSIT

Applicant: Snyder Brothers Inc.  
 By: Nathan A Henry Nathan A Henry  
 Title: Vice President - Gas Marketing

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**14. CHECKLIST**

For the applicant's convenience, please use the following checklist to ensure all relevant sections are complete. The Commission Secretary's Bureau will not accept an application unless each of the following sections are complete.

**Applicant:** Snyder Brothers Inc.

	<b>Signature</b>	
	<b>Filing Fee (CERTIFIED CHECK OR MONEY ORDER ONLY)</b>	
	<b>Application Affidavit</b>	
	<b>Operations Affidavit</b>	
	<b>Proof of Publication</b>	
	<b>Bond, Letter of Credit, or Parental/Affiliate Guarantee</b>	
	<b>Tax Certification Statement</b>	
	<b>Commonwealth Department of State Verification</b>	
	<b>Certificate of Service</b>	

Applicant's Use

PUC Secretary's Bureau Use

Appendix A

APPLICATION AFFIDAVIT

DATE OF DEPOSIT

[Commonwealth/State] of Pennsylvania :

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ss.

PA PUBLIC UTILITY COMMISSION  
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County of Armstrong :

Nathan Henry, Affiant, being duly [sworn/affirmed] according to law, deposes and says that:

[He/she is the Vice President (Office of Affiant) of Snyder Brothers (Name of Applicant);  
Gas Marketing Inc.

[That he/she is authorized to and does make this affidavit for said Applicant;]

That the Applicant herein Snyder Brothers<sup>Inc</sup> has the burden of producing information and supporting documentation demonstrating its technical and financial fitness to be licensed as an electric generation supplier pursuant to 66 Pa. C.S. § 2809 (B).

That the Applicant herein Snyder Brothers<sup>Inc</sup> has answered the questions on the application correctly, truthfully, and completely and provided supporting documentation as required.

That the Applicant herein Snyder Brothers<sup>Inc</sup> acknowledges that it is under a duty to update information provided in answer to questions on this application and contained in supporting documents.

That the Applicant herein Snyder Brothers acknowledges that it is under a duty to supplement information provided in answer to questions on this application and contained in supporting documents as requested by the Commission.

That the facts above set forth are true and correct to the best of his/her knowledge, information, and belief, and that he/she expects said Applicant to be able to prove the same at hearing.

Nathan Henry  
Signature of Affiant

Sworn and subscribed before me this 26th day of October, 2022.

Lisa D. Calhoun  
Signature of official administering oath

My commission expires March 16, 2026

Commonwealth of Pennsylvania - Notary Seal  
Lisa D. Calhoun, Notary Public  
Armstrong County  
My commission expires March 16, 2026  
Commission number 1328233  
Member, Pennsylvania Association of Notaries

DATE OF DEPOSIT

NOV 01 2022

PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU

Appendix B

OPERATIONS AFFIDAVIT

[Commonwealth/State] of Pennsylvania :

ss.

County of Armstrong :

Nathan Henry, Affiant, being duly [sworn/affirmed] according to law, deposes and says that:

[He/she is the VP Gas Marketing (Office of Affiant) of Snyder Brothers Inc. (Name of Applicant);]

[That he/she is authorized to and does make this affidavit for said Applicant:]

That Snyder Brothers Inc. the Applicant herein, acknowledges that [Applicant] may have obligations pursuant to this Application consistent with the Public Utility Code of the Commonwealth of Pennsylvania, Title 66 of the Pennsylvania Consolidated Statutes; or with other applicable statutes or regulations including Emergency Orders which may be issued verbally or in writing during any emergency situations that may unexpectedly develop from time to time in the course of doing business in Pennsylvania.

That Snyder Brothers Inc. the Applicant herein, asserts that [he/she/it] possesses the requisite technical, managerial, and financial fitness to render electric service within the Commonwealth of Pennsylvania and that the Applicant will abide by all applicable federal and state laws and regulations and by the decisions of the Pennsylvania Public Utility Commission.

That Snyder Brothers Inc. the Applicant herein, certifies to the Commission that it is subject to , will pay, and in the past has paid, the full amount of taxes imposed by Articles II and XI of the Act of March 4, 1971 (P.L. 6, No. 2 ), known as the Tax Reform Act of 1971 and any tax imposed by Chapter 28 of Title 66. The Applicant acknowledges that failure to pay such taxes or otherwise comply with the taxation requirements of Chapter 28, shall be cause for the Commission to revoke the license of the Applicant. The Applicant acknowledges that it shall report to the Commission its jurisdictional Gross Receipts and power sales for ultimate consumption, for the previous year or as otherwise required by the Commission. The Applicant also acknowledges that it is subject to 66 Pa. C.S. §506 (relating to the inspection of facilities and records).

As provided by 66 Pa. C.S. §2810 (C)(6)(iv), Applicant, by filing of this application waives confidentiality with respect to its state tax information in the possession of the Department of Revenue, regardless of the source of the information, and shall consent to the Department of Revenue providing that information to the Pennsylvania Public Utility Commission.

**Appendix B (Continued)**

That Snyder Brothers Inc. the Applicant herein, acknowledges that it has a statutory obligation to conform with 66 Pa. C.S. §506, §2807 (C), §2807(D)(2), §2809(B) and the standards and billing practices of 52 PA. Code Chapter 56.

That the Applicant agrees to provide all consumer education materials and information in a timely manner as requested by the Bureau of Public Liaison or other Commission bureaus. Materials and information requested may be analyzed by the Commission to meet obligations under applicable sections of the law.

That the facts above set forth are true and correct/true and correct to the best of his/her knowledge, information, and belief.



\_\_\_\_\_  
Signature of Affiant

Sworn and subscribed before me this 26<sup>th</sup> day of October, 2022.



\_\_\_\_\_  
Signature of official administering oath

My commission expires March 16, 2026.

Commonwealth of Pennsylvania - Notary Seal  
Lisa D. Calhoun, Notary Public  
Armstrong County  
My commission expires March 16, 2026  
Commission number 1328233  
Member, Pennsylvania Association of Notaries

DATE OF DEPOSIT

NOV 01 2022

PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU

**PENNSYLVANIA DEPARTMENT OF STATE  
BUREAU OF CORPORATIONS AND CHARITABLE ORGANIZATION**

Entity# : 2636894  
Date Filed : 12/18/2020  
Pennsylvania Department of State

Return document by mail to:  
Kimberly Frie  
Name  
625 Liberty Avenue, Dentons Cohen & Grigsby PC  
Address  
Pittsburgh PA 15222  
City State Zip Code  
 Return document by email to: \_\_\_\_\_

Change of Registered Office  
DSCB: 15-1507/5507/8625/8825  
(rev. 2/2017)



15076

Read all instructions prior to completing. This form may be submitted online at <https://www.corporations.pa.gov/>.

Fee: \$5.00

The type of domestic association (check only one):

- Business Corporation     Limited Liability Company     Limited Liability Limited Partnership  
 Nonprofit Corporation     Limited Partnership

In compliance with the requirements of the applicable provisions of 15 Pa.C.S. § 1507/5507/8625/8825 (relating to change of registered office), the undersigned domestic corporation, limited liability company, limited partnership or limited liability limited partnership, desiring to effect a change of registered office, hereby states that:

- The name of the association is: SNYDER BROTHERS, INC.
- The current registered office address as on file with the Department of State. Complete part (a) OR (b) – not both:
 

(a) 409 BUTLER RD.                      KITTANNING                      PA                      16201-0                      Armstrong  
Number and Street                      City                      State                      Zip                      County

(b) c/o: \_\_\_\_\_  
Name of Commercial Registered Office Provider                      County
- New address. Complete part (a) or (b) – not both:
 

(a) The address in this Commonwealth to which the registered office of the corporation, limited partnership or limited liability company is to be changed is:  
One Glade Park East.                      Kittanning                      PA                      16201                      Armstrong  
Number and Street                      City                      State                      Zip                      County

(b) The registered office of the corporation, limited partnership or limited liability company shall be provided by:  
c/o: \_\_\_\_\_  
Name of Commercial Registered Office Provider                      County
- For corporations only: Such change was authorized by the Board of Directors of the corporation.

IN TESTIMONY WHEREOF, the undersigned has caused this Statement or Certificate of Change of Registered Office to be signed by a duly authorized officer, general partner, member or manager thereof this

16 day of December, 2020.

DATE OF DEPOSIT

NOV 01 2022

PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU

SNYDER BROTHERS, INC.  
Name of Corporation/Limited Partnership/  
Limited Liability Limited Partnership/Limited Liability Company  
David E Snyder  
Signature  
President  
Title

9531-1157

MAY 11 1995 (17)

Microfilm Number \_\_\_\_\_

Filed with the Department of State on \_\_\_\_\_

File Number 2636894

*Gretchen K...*  
Secretary of the Commonwealth

**ARTICLES OF INCORPORATION-FOR PROFIT**

DSCB:15-1306/2102/2303/2702/2903/7102A (Rev 90)

Indicate type of domestic corporation (check one):

- Business-stock (15 Pa.C.S. § 1306)                      \_\_\_ Management (15 Pa.C.S. § 2702)
- \_\_\_ Business-nonstock (15 Pa.C.S. § 2102)                      \_\_\_ Professional (15 Pa.C.S. § 2903)
- \_\_\_ Business-statutory close (15 Pa.C.S. § 2303)                      \_\_\_ Cooperative (15 Pa.C.S. § 7102A)

In compliance with the requirements of the applicable provisions of 15 Pa.C.S. (relating to corporations and unincorporated associations) the undersigned, desiring to incorporate a corporation for profit hereby state(s) that:

The name of the corporation is: **Snyder Brothers, Inc.**

The (a) address of this corporation's initial registered office in this Commonwealth or (b) name of its commercial registered office provider and the county of venue is:

(a) <u>409 Butler Road, P. O. Box 1022, Kittanning, Pennsylvania 16201,</u>	<u>Armstrong County</u>
Number and Street                      City                      State                      Zip                      County	

(b) c/o: \_\_\_\_\_  
 Name of Commercial Registered Office Provider                      County

For a corporation represented by a commercial registered office provider, the county in (b) shall be deemed the county in which the corporation is located for venue and official publication purposes.

3. The corporation is incorporated under the provisions of the Business Corporation Law of 1988.

The aggregate number of shares authorized is: **500,000** (other provisions, if any, attach 8 1/2 x 11 sheet)

5. The name and address, including street and number, if any, of each Incorporator is:

Name	Address
<b>D. E. Snyder, President, Snyder Brothers, Inc., a Pennsylvania business trust,</b>	<b>409 Butler Road,</b>
<b>P. O. Box 1022, Kittanning, Pennsylvania 16201</b>	

The specified effective date, if any, is: **October 1, 1995, at 12:01 a.m.**

_____	_____	_____	_____
month	day	year	hour, if any

7. Any additional provisions of the articles, if any, attach an 8 1/2 x 11 sheet.

**Statutory close corporation only:** Neither the corporation nor any shareholder shall make an offering of any of its shares of any class that would constitute a "public offering" within the meaning of the Securities Act of 1933 (15 U.S.C. § 77a et seq.).

95 MAY 11 AM 11:35

PA DEPT OF STATE

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Cooperative corporations only: (Complete and strike out inapplicable term) The common bond of membership among its members/shareholders is: \_\_\_\_\_

IN TESTIMONY WHEREOF, the incorporator(s) has (have) signed these Articles of Incorporation this 4th day of April, 1995.

x *D. E. Snyder*  
D. E. SNYDER, PRESIDENT, SNYDER BROTHERS, INC.,  
A PENNSYLVANIA BUSINESS TRUST

9533- 421

MAY 12 1995 (30)

Microfilm Number \_\_\_\_\_

Filed with the Department of State on \_\_\_\_\_

Entity Number 2636894

*[Signature]*  
Secretary of the Commonwealth

**ARTICLES OF MERGER-DOMESTIC BUSINESS CORPORATION**

(MERGER OF PENNSYLVANIA BUSINESS TRUST INTO PENNSYLVANIA BUSINESS CORPORATION)

DSCB:15-1926 (Rev 91)

In compliance with the requirements of 15 Pa.C.S. §1926 (relating to articles of merger or consolidation), the undersigned business corporation and business trust, desiring to effect a merger, hereby state that:

The name of the business corporation surviving the merger is: **Snyder Brothers, Inc.**

2. (Check and complete one of the following):

The surviving business corporation is a domestic business corporation and the (a) address of its current registered office in this Commonwealth or (b) name of its commercial registered office provider and the county of venue is (the Department is hereby authorized to correct the following information to conform to the records of the Department):

(a) 409 Butler Road (P. O. Box 1022) Kittanning, Pennsylvania 16201 Armstrong  
Number and Street City State Zip County

(b) c/o: \_\_\_\_\_  
Name of Commercial Registered Office Provider County

For a corporation represented by a commercial registered office provider, the county in (b) shall be deemed the county in which the corporation is located for venue and official publication purposes.

\_\_\_\_ The surviving corporation is a qualified foreign business corporation incorporated under the laws of \_\_\_\_\_ and the (a) address of its current registered office in this Commonwealth or (b) name of its commercial registered office provider and the county of venue is (the Department is hereby authorized to correct the following information to conform to the records of the Department):

(a) \_\_\_\_\_  
Number and Street City State Zip County

(b) c/o: \_\_\_\_\_  
Name of Commercial Registered Office Provider County

For a corporation represented by a commercial registered office provider, the county in (b) shall be deemed the county in which the corporation is located for venue and official publication purposes.

\_\_\_\_ The surviving corporation is a nonqualified foreign business corporation incorporated under the laws of \_\_\_\_\_ and the address of its principal office under the laws of such domiciliary jurisdiction is:

\_\_\_\_\_  
Number and Street City State Zip County

3. The name and the address of the registered office in this Commonwealth or name of its commercial registered office provider and the county of venue of each other domestic business corporation and qualified foreign business corporation which is a party to the plan of merger are as follows:

Name of Corporation Address of Registered Office or Name of Commercial Registered Office Provider County

Snyder Brothers, Inc. (a Pennsylvania business trust pursuant to 15 Pa. C.S.A. Section 1921(c)).  
In merger purposes corporate treatment is given to Pennsylvania business trusts. This business trust was formed November 2, 1992. Entity #2147047. This entity was originally named Snyder Brothers Associates, but the name was changed to Snyder Brothers, Inc. pursuant to Amendment No. 1 filed with the Department on December 28, 1992 (9295-19), 409 Butler Road, Kittanning, Pennsylvania 16201, Armstrong County

MAY 12 95

0495L33.AGM

PA Dept. of State

(Check, and if appropriate complete, one of the following):

The plan of merger shall be effective upon filing these Articles of Merger in the Department of State.

The plan of merger shall be effective on October 1, 1995, at 12:02 a.m.

5. The manner in which the plan of merger was adopted by each entity is as follows:

Name of entity	Manner of adoption
----------------	--------------------

Snyder Brothers, Inc. (a Pennsylvania business corporation, Entity # _____), adopted by the directors and shareholders pursuant to 15 Pa. C.S. Section 1924(a)	
--	--

Snyder Brothers, Inc. (a Pennsylvania business trust, Entity #2147047), adopted by the co-trustees and unitholder pursuant to 15 Pa. C.S. Section 1924(a)	
---	--

~~6. (Strike out this paragraph if no foreign corporation is a party to the merger). The plan was authorized, adopted or approved, as the case may be, by the foreign business corporation (or each of the foreign business corporations) party to the plan in accordance with the laws of the jurisdiction in which it is incorporated.~~

(Check, and if appropriate complete, one of the following):

The plan of merger is set forth in full in Exhibit A attached hereto and made a part hereof.

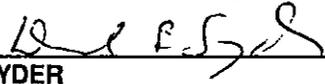
Pursuant to 15 Pa.C.S. § 1901 (relating to omission of certain provisions from filed plans) the provisions, if any, of the plan of merger that amend or constitute the operative Articles of Incorporation of the surviving corporation as in effect subsequent to the effective date of the plan are set forth in full in Exhibit A attached hereto and made a part hereof. The full text of the plan of merger is on file at the principal place of business of the surviving corporation, the address of which is:

Number and Street	City	State	Zip
-------------------	------	-------	-----

IN TESTIMONY WHEREOF, the undersigned corporation or each undersigned corporation has caused these Articles of merger to be signed by a duly authorized officer thereof this 14th day of March, 1995.

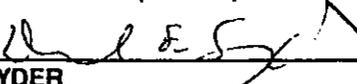
SNYDER BROTHERS, INC. (A PENNSYLVANIA BUSINESS CORPORATION)

(Name of Corporation)

BY:   
D. E. SNYDER

TITLE: PRESIDENT

SNYDER BROTHERS, INC. (A PENNSYLVANIA BUSINESS TRUST)  
(Name of Corporation)

BY:   
D. E. SNYDER

TITLE: PRESIDENT

## EXHIBIT A

**PLAN OF MERGER  
MERGER OF PENNSYLVANIA BUSINESS TRUST  
INTO PENNSYLVANIA BUSINESS CORPORATION**

ARTICLE I  
GENERAL

1.1 Plan Of Merger. Snyder Brothers, Inc., a corporation organized and existing under the laws of the Commonwealth of Pennsylvania ("Corporation")

and

Snyder Brothers, Inc., a business trust organized and existing under the laws of the Commonwealth of Pennsylvania ("Trust"), dated November 2, 1992, by and between Elmer A. Snyder, Grantor therein, and Snyder Development Corporation, Trustee therein, which Trust was originally named Snyder Brothers Associates (as such Trust was amended by Amendment #1 to Declaration of Business Trust substituting Snyder Associated Companies, Inc., et al. as successor Trustee and changing the name of the Trust to Snyder Brothers, Inc.)

shall effect the merger of Trust with and into Corporation under the laws of the Commonwealth of Pennsylvania on the terms and conditions set forth in this Plan of Merger. Corporation and Trust are hereinafter collectively referred to as the "Constituent Entities". This merger is being effected pursuant to Section 1924 of the Act of December 21, 1988 (P.L. 1444 No. 177) of the Commonwealth of Pennsylvania known as the Pennsylvania Business Corporation Law of 1988 (the "BCL").

1.2 Authorized Capital Of Corporation. The authorized capital stock of Corporation consists of 500,000 shares of no par value common stock ("Corporation Common Stock"), 100 Corporation Common Stock shares of which were issued, with 100 Corporation Common Stock shares outstanding, and all of the outstanding Corporation Common Stock of which is owned by Trust.

1.3 Authorized Capital Of Trust. The authorized capitalization of Trust consists of 1,000 units ("Units") of beneficial interest, no par value having been established by the Trustee, ("Trust Beneficial Interests"), one of which Unit is issued and outstanding and is owned by Snyder Associated Companies, Inc. ("Owners").

ARTICLE II  
THE MERGER

2.1 Merger. Trust shall merge with and into Corporation (the "Merger"). The existence of Corporation shall continue unaffected and unimpaired by the Merger and as the surviving entity in the Merger (the "Surviving Entity"). Corporation shall continue to be governed by the laws of the Commonwealth of Pennsylvania. The separate existence of Trust shall cease after the Merger.

2.2 Effective Time. The Merger shall become effective (the "Effective Time") at 12:02 a.m. on October 1, 1995, following the filing of Articles of Merger with the Department of State for the Commonwealth of Pennsylvania.

EXHIBIT A

0495L34.AGM

**2.3 Articles Of Incorporation.** The Articles of Incorporation creating Corporation, which has been filed with the Department of State for the Commonwealth of Pennsylvania as in effect prior to the Merger, shall be the Articles of Incorporation of the Surviving Entity.

**2.4 Board Of Directors And Officers.** The directors and officers of Corporation immediately prior to the Merger shall be the directors and officers of the Surviving Entity, who shall hold office until their successors are duly elected and qualified.

**2.5 Rights And Obligations.** At the Effective Time of the Merger, all rights, franchises, Department of Environmental Resources licenses, permits and bonds, assets and property (including all real, personal and mixed, tangible and intangible, choses in action, rights and credits) owned by Trust immediately prior to the Merger, or which would inure to it, shall immediately and automatically, by operation of law and without any conveyance, transfer or further action, become the property of the Surviving Entity, and all debts, liabilities, and obligations of Trust, whether accrued, absolute, contingent or otherwise, and whether or not reflected upon or reserved against on the balance sheets, books of accounts or other records of Trust, shall be those of the Surviving Entity and shall not be released or impaired by the Merger. The Surviving Entity shall be deemed to be a continuation of Trust, and shall succeed in all respects to all of the rights and obligations of Trust. All rights of creditors and other obligees and all liens on property of Trust shall be preserved unimpaired.

**ARTICLE III**  
**EFFECTING THE MERGER**

**3.1 Effecting The Merger.** Each share of Corporation stock issued and outstanding at the Effective Time of the Merger shall, by virtue of the Merger, remain issued and outstanding from and after the Effective Time of the Merger, although the owner of the stock shall be Owners, rather than Trust.

All of the Units of Trust Beneficial Interest issued and outstanding and owned by Owners at the Effective Time of the Merger shall, by virtue of the Merger and without any further action on the part of Trust, be cancelled and retired and the Owners shall receive as a replacement for such units 100 shares of common stock of Corporation which are all of the 100 presently authorized, issued, and outstanding shares of Corporation.

**ARTICLE IV**  
**ABANDONMENT OF MERGER**  
**AMENDMENT OF PLAN OF MERGER**

**4.1 Abandonment Of Merger; Amendment Of Plan Of Merger.** Notwithstanding the approval of this Plan of Merger by the Board of Directors of the Corporation as the Surviving Entity, this Plan of Merger may be amended, supplemented or terminated and the Merger abandoned at any time prior to the Effective Time by action of the Board of Directors of the Corporation as the Surviving Entity, except as otherwise restricted by applicable law.

9531-1156  
DEPARTMENT OF STATE

19

CONSENT TO APPROPRIATION OF NAME  
DSCB:17.2 (Rev 91)

#2147047

Pursuant to 19 Pa. Code § 17.2 (relating to appropriation of the name of a senior corporation) the undersigned association, desiring to consent to the appropriation of its name by another association, hereby certifies that:

1. The name of the association executing this Consent of Appropriation of Name is:

Snyder Brothers, Inc. (a Pennsylvania business trust). See Section 3 below for related information.

2. The (a) address of this association's current registered office in this Commonwealth of (b) name of its commercial registered office provider and the county of venue is (the Department is hereby authorized to correct the following information to conform to the records of the Department):

(a) 409 Butler Road, P. O. Box 1022, Kittanning, Pennsylvania 16201 Armstrong  
Number and Street City State Zip County

(b) c/o: \_\_\_\_\_  
Name of Commercial Registered Office Provider

For an association represented by a commercial registered office provider, the county in (b) shall be deemed the county in which the association is located for venue and official publication purposes.

3. The date of its incorporation or other organization is:

On November 2, 1992, a Declaration of Business Trust of Snyder Brothers Associates was filed of record with the Department of State at 9282-145. The entity number of Snyder Brothers Associates is 2147047. On December 28, 1992, Application for Registration of Fictitious Name (9302-1815) was filed by the co-trustees of the said Pennsylvania business trust registering the fictitious name "Snyder Brothers, Inc."

4. The statute under which it was incorporated or otherwise organized is: Pennsylvania Business Trust Law, 15 Pa. C.S.A. Section 9501, et seq.

5. The association is (check one):

- About to change its name.
- About to cease to do business.
- Being wound up.
- About to withdraw from doing business in this Commonwealth.

6. The association(s) entitled to the benefit of this Consent to Appropriation of Name is (are):

A newly formed corporation to be named "Snyder Brothers, Inc.", the Articles of Incorporation with respect to which are being filed concurrently with this "Consent to Appropriation of Name".

IN TESTIMONY WHEREOF, the undersigned association has caused this consent to be signed by a duly authorized officer thereof this 4th day of April, 1995.

BY: D. E. Snyder  
D. E. SNYDER, PRESIDENT, SNYDER BROTHERS, INC.,  
A PENNSYLVANIA BUSINESS TRUST

## Attachment A

### Section 7.d

-After being licensed, Snyder will execute agent agreements to price accounts through generators. Within the agency agreements, it will identify how Snyder will be paid. In short, any fees that are in a specific deal will be paid by the generator directly to Snyder (Snyder will not get paid from the customer). The generator will send us a transaction confirmation to specify the fee to be paid on every transaction that is executed. Snyder would be paid on a monthly basis (paid on actual flow), but there will be several month lag times for the monthly payments.

### Section 8.d

-All electric deals will have a letter of authorization (LOA) signed by the customer to obtain utility data for pricing accounts. This LOA will be provided to the physical supplier to obtain the utility data needed to structure a price. The pricing will be provided to individuals within Snyder that have energy experience of more than 15 years' energy experience. The pricing will be sent directly to the customer or the sub-agent that requested the price. Snyder will only provide pricing to sub-agents that have at least 5 years of proven electric experience. If the sub-agent is not qualified, then Snyder will work directly with the sub-agent and customer directly before a contract is executed. All electric transactions will be reviewed by individuals within Snyder that have at minimum 15 years of energy experience. They will have to go through a final clearing process with the physical supplier before a contract is accepted for execution.

-Snyder has over 25 plus years of serving natural gas customers in Pennsylvania as a direct supplier.

**SECTION 2. BUSINESS ENTITY'S FILINGS & REGISTRATIONS**

**SNYDER BROTHERS, INC.**

**NAME, TITLE AND HOME ADDRESS**

**DAVID E. SNYDER, PRESIDENT**  
1529 THIRD STREET SOUTH  
NAPLES, FL 34102

**DENNIS C. SNYDER, VICE-PRESIDENT**  
537 EAST BRADY ROAD  
KITTANNING, PA 16201

**RICHARD G. SNYDER, VICE-PRESIDENT**  
521 MANDALAY AVENUE, UNIT 502  
CLEARWATER, FL 33767

**BRYAN K. SNYDER, VICE-PRESIDENT**  
4 WOODLAND HOLLOW DRIVE  
BRADFORD, PA 16701

**JEFFREY A. MILLER, VICE PRESIDENT OF LAND MANAGEMENT**  
1025 OVERBROOK DRIVE  
FORD CITY, PA 16226

**NATHAN A. HENRY, VICE PRESIDENT OF GAS MARKETING**  
4942 APPLE RIDGE DRIVE  
ALLISON PARK, PA 15101

**LLOYD W. CRAVENER, VICE PRESIDENT OF SALES**  
601 HAWTHORNE AVENUE  
KITTANNING, PA 16201

**TODD KUNSELMAN, VICE PRESIDENT/DRILLING & COMPLETIONS**  
120 ROSSFORD LANE  
FORD CITY, PA 16226

**CARL ROSE, VICE PRESIDENT/CONSTRUCTION OF MIDSTREAM OPERATIONS**  
217 ACRE AVENUE  
BUTLER, PA 16001

**THOMAS C. SNYDER, TREASURER**  
UNIT 201, 6131 MESSINA LANE  
COCOA BEACH, FL 32931

**MARK A. SNYDER, SECRETARY**  
160 E. BRADY ROAD  
COWANSVILLE, PA 16218

**MARK A. KARENCHAK, ASSISTANT SECRETARY/CFO**  
110 ASHE DRIVE  
KITTANNING, PA 16201

DATE OF DEPOSIT

NOV 01 2022

PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU

COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF STATE

10/10/2022

DATE OF DEPOSIT

NOV 01 2022

PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU

TO ALL WHOM THESE PRESENTS SHALL COME, GREETING:

I DO HEREBY CERTIFY THAT,

SNYDER BROTHERS, INC.

is duly registered as a Pennsylvania Business Corporation under the laws of the Commonwealth of Pennsylvania and remains subsisting so far as the records of this office show, as of the date herein.

I DO FURTHER CERTIFY THAT this Subsistence Certificate shall not imply that all fees, taxes and penalties owed to the Commonwealth of Pennsylvania are paid.



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Seal of the Secretary's Office to be affixed, the day and year above written

A handwritten signature in cursive script that reads "Leigh M. Chapman".

Acting Secretary of the Commonwealth

Certification Number: TSC221010160995-1

Verify this certificate online at <http://www.corporations.pa.gov/orders/verify>

The Scranton Times (Under act P.L. 877 No 160. July 9, 1976)  
Commonwealth of Pennsylvania, County of Lackawanna

SNYDER BROTHERS INC  
PO BOX 1022  
1 GLADE PARK EAST KITTANNING PA 16201

Account # 647171  
Order # 82671141  
Ad Price: 244.00

DATE OF DEPOSIT

NOV 01 2022

PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU

PENNSYLVANIA PUBLIC UTILI

Sharon Venturi

Being duly sworn according to law deposes and says that (s)he is Billing clerk for The Scranton Times, owner and publisher of The Scranton Times, a newspaper of general circulation, established in 1870, published in the city of Scranton, county and state aforesaid, and that the printed notice or publication hereto attached is exactly as printed in the regular editions of the said newspaper on the following dates:

10/14/2022

Affiant further deposes and says that neither the affiant nor The Scranton Times is interested in the subject matter of the aforesaid notice or advertisement and that all allegations in the foregoing statement as time, place and character or publication are true Sharon Venturi

Sworn and subscribed to before me  
this 14th day of October A.D., 2022

[Signature]  
(Notary Public)

Commonwealth of Pennsylvania - Notary Seal  
Kathleen Weaver, Notary Public  
Lackawanna County  
My commission expires June 14, 2025  
Commission number 1314506  
Member, Pennsylvania Association of Notaries

**PENNSYLVANIA  
PUBLIC UTILITY COMMISSION  
NOTICE**

Application of Snyder Brothers, Inc. For Approval To Offer, Render, Furnish Or Supply Electricity Or Electric Generation Services As a **Marketer/Broker** Engaged In The Business Of Supplying Electricity To The Public In The Commonwealth Of Pennsylvania.

**Snyder Brothers, Inc.** will be filing an application with the Pennsylvania Public Utility Commission ("PUC") for a license to supply electricity or electric generation services as a broker/marketer engaged in the business of supplying electricity. Snyder Brothers, Inc. proposes to sell electricity and related services in the Entire Commonwealth of Pennsylvania under the provisions of the new Electricity Generation Customer Choice and Competition Act.

The PUC may consider this application without a hearing. Protests directed to the technical or financial fitness of Snyder Brothers, Inc. may be filed within 15 days of the date of this notice with the Secretary of the PUC, 400 North Street, Harrisburg, PA 17120. You should send copies of any protest to Snyder Brothers, Inc.'s attorney at the address listed below.

**Snyder Brothers Inc.**  
P.O. Box 1022, 1 Glade Park East  
Kittanning, PA 16201  
724-548-8101  
724-919-4664

# LOCALiQ

Erie Times-News | The Intelligencer  
Bucks County Courier Times  
The Daily American | Beaver County Times  
Pocono Record | Burlington County Times

PO Box 630531 Cincinnati, OH 45263-0531

## PROOF OF PUBLICATION

Snyder Brothers Inc.  
Po Box 1022  
Kittanning PA 16201-5022

### STATE OF PENNSYLVANIA, COUNTY OF ERIE

The Erie Times-News is a newspaper of general circulation, whose principal place of business is at 205 W 12<sup>th</sup> Street, Erie, Pennsylvania. That a copy of the printed notice, hereto attached, is exactly as the same was printed and published in the regular edition of the Erie Times-News, published in the issue dated:

10/14/2022

Sworn to and subscribed before on 10/14/2022

### PENNSYLVANIA PUBLIC UTILITY COMMISSION NOTICE

Application of Snyder Brothers, Inc. For Approval To Offer, Render, Furnish Or Supply Electricity Or Electric Generation Services As a Marketer/Broker Engaged In The Business Of Supplying Electricity To The Public In The Commonwealth Of Pennsylvania.

Snyder Brothers, Inc. will be filing an application with the Pennsylvania Public Utility Commission ("PUC") for a license to supply electricity or electric generation services as a broker/marketer engaged in the business of supplying electricity. Snyder Brothers, Inc. proposes to sell electricity and related services in the Entire Commonwealth of Pennsylvania under the provisions of the new Electricity Generation Customer Choice and Competition Act.

The PUC may consider this application without a hearing. Protests directed to the technical or financial fitness of Snyder Brothers, Inc. may be filed within 15 days of the date of this notice with the Secretary of the PUC, 400 North Street, Harrisburg, PA 17120. You should send copies of any protest to Snyder Brothers, Inc.'s attorney at the address listed below.

Snyder Brothers Inc.  
P.O. Box 1022, 1 Glade Park East  
Kittanning, PA 16201  
724-548-8101  
724-919-4664

(10-7919657-NT-14)

\_\_\_\_\_  
Legal Clerk

\_\_\_\_\_  
Notary, State of WI, County of Brown  
7/27/25

My commission expires

Publication Cost: \$229.14  
Order No: 7919657 # of Copies:  
Customer No: 852403 -1  
PO #:

**THIS IS NOT AN INVOICE!**

*Please do not use this form for payment remittance.*

DATE OF DEPOSIT

NOV 01 2022

PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU

SARAH BERTEGSEN  
Notary Public  
State of Wisconsin



The Patriot News  
LEGAL AFFIDAVIT

AD#: 0010474495

Commonwealth of Pennsylvania,) ss  
County of Cumberland)

Shannon Garman being duly sworn, deposes that he/she is principal clerk of PA Media Group; that The Patriot News is a public newspaper published in the city of Mechanicsburg, with general circulation in Cumberland and Dauphin and surrounding counties, and this notice is an accurate and true copy of this notice as printed in said newspaper, was printed and published in the regular edition and issue of said newspaper on the following date(s):

The Patriot News 10/20/2022

Principal Clerk of the Publisher

Sworn to and subscribed before me this 25th day of October 2022

Notary Public

Commonwealth of Pennsylvania - Notary Seal  
Crystal B. Rosensteel, Notary Public  
Dauphin County  
My commission expires June 27, 2024  
Commission number 1299212  
Member, Pennsylvania Association of Notaries

**PENNSYLVANIA  
PUBLIC UTILITY COMMISSION  
NOTICE**

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724-919-4664

DATE OF DEPOSIT

NOV 01 2022

PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU

**WILLIAMSPORT SUN-GAZETTE  
PROOF OF PUBLICATION**

**STATE OF PENNSYLVANIA  
COUNTY OF LYCOMING, CLINTON, SULLIVAN &  
TIOGA/BRADFORD SS:**

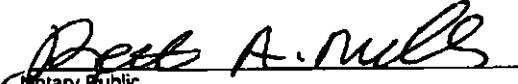
Robert O. Rolley, Jr., Publisher of the Williamsport Sun-Gazette LLC publishes Williamsport Sun-Gazette, successor to the Williamsport Sun and the Gazette & Bulletin, both daily newspapers of general circulation, published at 252 West Fourth Street, Williamsport, Pennsylvania, being duly sworn, deposes and says that the Williamsport sun was established in 1870 and the Gazette & Bulletin was established in 1801, since which dates said successor, the Williamsport Sun-Gazette has been regularly issued and published in the County of Lycoming aforesaid, and that a copy of the printed notice is attached hereto exactly as the same was printed and published in the regular editions of said Williamsport Sun-Gazette on the following dates, viz:

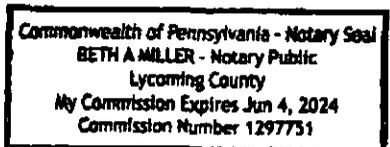
17 Oct 2022

Affiant further deposes that he is an officer duly authorized by the Sun-Gazette LLC, publisher of the Williamsport Sun-Gazette, to verify the foregoing statement under oath and declare that affiant is not interested in the subject matter of the aforesaid notice of publication, and that all the allegations in the foregoing statement as to time, place and character of publication are true

  
\_\_\_\_\_  
SUN-GAZETTE LLC

Sworn to and subscribed before me  
The 17<sup>th</sup> day of October, 2022

  
\_\_\_\_\_  
Notary Public



**PENNSYLVANIA  
PUBLIC UTILITY  
COMMISSION  
NOTICE**

*Application of Snyder Brothers, Inc. For Approval To Offer, Render, Furnish Or Supply Electricity Or Electric Generation Services As a Marketer Broker Engaged In The Business Of Supplying Electricity To The Public In The Commonwealth Of Pennsylvania.*

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P.O. Box 1022,  
1 Glade Park East  
Kittanning, PA 16201  
724-548-8101  
724-919-4664**

DATE OF DEPOSIT

NOV 01 2022

# The Philadelphia Inquirer

801 MARKET STREET SUITE 300, PHILADELPHIA PA 19107

## Affidavit of Publication

On Behalf of:  
SNYDER BROTHERS INC  
PO BOX 1022  
1 GLADE PARK EAST  
KITTTANNING, PA 16201

STATE OF PENNSYLVANIA COUNTY OF PHILADELPHIA:

Before the undersigned authority personally appeared the undersigned who, on oath represented a and say: that I am an employee of The Philadelphia Inquirer, LLC, and am authorized to make this affidavit of publication, and being duly sworn, I depose and say:

1. The Philadelphia Inquirer, LLC is the publisher of the Philadelphia Daily News, with its headquarters at 801 Market Street, Suite 300, Philadelphia, Pennsylvania 19107.
2. The Philadelphia Daily News is an edition of The Philadelphia Inquirer. The Philadelphia Daily News is continuously published and distributed Sunday-Friday in the City of Philadelphia, count and state aforesaid.
3. The printed notice or publication attached hereto set forth on attached hereto was published in all regular print editions of the Philadelphia Daily News on

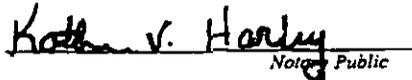
### Legal Notices

as published in Daily News Legals in the issue(s) of:

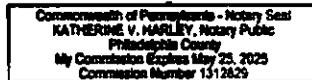
10/17/2022

4. Under oath, I state that the following is true and correct, and that neither I nor The Philadelphia Inquirer, LLC have any interest in the subject matter of the aforesaid notice or advertisement.



  
Notary Public

My Commission Expires:



Ad No: 118111  
Customer No: 116171

## COPY OF ADVERTISEMENT

### PENNSYLVANIA PUBLIC UTILITY COMMISSION NOTICE

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724-919-4664

DATE OF DEPOSIT

NOV 01 2022

PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU

COMMONWEALTH OF PENNSYLVANIA }  
 County of Cambria } SS

PENNSYLVANIA  
 PUBLIC UTILITY COMMISSION  
 NOTICE

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**Snyder Brothers Inc.**  
 P.O. Box 1022, 1 Glade Park East  
 Kittanning, PA 16201  
 724-548-8101 or 724-919-4864

On this 20th day of October A.D. 2022, before me, the subscriber, a Notary Public in and for said County and State, personally appeared Christine Marhefka, who being duly sworn according to law, deposes and says as Sales Manager / Major Accounts of the Tribune-Democrat, Johnstown, PA, a newspaper of general circulation as defined by the "Newspaper Advertising Act", a merger September 8, 1952, of the Johnstown Tribune, established December 7, 1853; and of the Johnstown Democrat, established March 5, 1863,

publish. that the annexed is a true copy of a notice published in said publication in the regular issues of The Johnstown Tribune-Democrat, Johnstown, PA, on October 14, 2022; and that the Affiant is not interested in the subject matter of said notice or advertising and that all of the allegations as to time, place and character of said publication are true.

*Christine Marhefka*

STATEMENT OF ADVERTISING COSTS

Signed and sworn to before me on 20th day of October, 2022, by Christine Marhefka making the statement.

*Juan Oh*

0.00 Lines @ \$2.70 per line	0.00
5.5 Inches @ \$27.00 per inch	148.50
Notary Fee	5.00
Clerical Fee	2.50
<b>Total Cost</b>	<b>156.00</b>

Commonwealth of Pennsylvania - Notary Seal  
 Vivian Ohs, Notary Public  
 Cambria County  
 My commission expires December 6, 2024  
 Commission number 1123017  
 Member, Pennsylvania Association of Notaries

To The Tribune-Democrat, Johnstown, PA  
 For publishing the notice or publication  
 attached hereto on the above stated dates.

PUBLISHER'S RECEIPT FOR ADVERTISING COSTS

*Vivian Ohs* for publisher of *TRIBUNE-DEMOCRAT*  
 a newspaper of general circulation, hereby acknowledges receipt of the aforesaid  
 and publication costs and certifies that the same has been duly paid.

*TRIBUNE-DEMOCRAT*  
 (Name of Newspaper)  
 By *Juan Oh*

DATE OF DEPOSIT

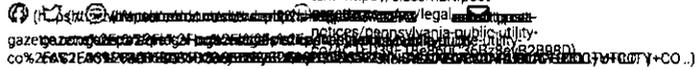
NOV 01 2022

> Legal Notices (/pa/legal-notices/search)

# PENNSYLVANIA PUBLIC UTILITY CO...

## Share

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PENNSYLVANIA  
PUBLIC UTILITY COMMISSION  
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1 Glade Park East  
Kittanning, PA 16201  
724-548-8101  
724-919-4664

Viewed 0 times    Posted October 20, 2022

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**VUCHINICH JR.,** (/pa/legal-notices/vuchinich-jr.-theodore-decea/AC1E05C618a3a0C36FzoNk844704)  
Theodore, decea...

(/pa/legal-notices/vuchinich-jr.-theodore-decea/AC1E05C618a3a0C36FzoNk844704)  
VUCHINICH JR., Theodore, deceased, of Pittsburgh, PA No. 06067 of 2022. Mariene Hill Van Buskirk, Extrx., 103 Allison Dr., Pittsburgh, PA 15216 or to Elaine Schaum, Co-Extrx., 1128 Wisconsin Ave., Pittsburgh, PA 15216 or to Andrew G Sykes, Esq., Sykes Elder Law L.L.C., 615 Washington Rd., Ste ... [More](#) →

Posted October 09, 2022

**MOLINARO, Jr.,** (/pa/legal-notices/molinaro-jr.-armelindo-r-armelindo R, de...de/AC1E05C618a3a0C36FMZtv2B1DE2)

(/pa/legal-notices/molinaro-jr.-armelindo-r-de/AC1E05C618a3a0C36FMZtv2B1DE2)  
MOLINARO, Jr., Armelindo R, deceased, of Pittsburgh, PA. No. 04079 of 2022. Marc Molinaro, Extr., 3009 Warwick Dr., North Huntingdon, PA 15642 [More](#) →

Posted October 09, 2022

**SCOTT, Alvin V,** (/pa/legal-notices/scott-alvin-v-deceased-of-deceased, of m/AC1E05C618a3a0C36F94wwCFBEFD)  
M...

(/pa/legal-notices/scott-alvin-v-deceased-of-m/AC1E05C618a3a0C36F94wwCFBEFD)  
SCOTT, Alvin V, deceased, of Mt Lebanon, PA No. 06374 of 2022. Elnor Bayer, Extrx., c/o Megan E. Loftis, Esq., 1650 Broadway Ave., Floor 1, Pittsburgh, PA 15216. [More](#) →

Posted October 09, 2022

See More (/pa/legal-notices/search)

## Appendix C

Required of ALL Applicants regardless of operating as a supplier, broker, marketer, or aggregator.

### Example CERTIFICATE OF SERVICE

On this the 31 day of October 2022, I certify that a true and correct copy of the foregoing application form for licensing within the Commonwealth of Pennsylvania as an Electric Generation Supplier and all **NON-CONFIDENTIAL** attachments have been served, as either a hardcopy or a searchable PDF version on a cd-rom, upon the following:

Bureau of Investigation & Enforcement  
Pennsylvania Public Utility Commission  
Commonwealth Keystone Building  
400 North Street, 2 West  
Harrisburg, PA 17120

Office of the Attorney General  
Bureau of Consumer Protection  
Strawberry Square, 14th Floor  
Harrisburg, PA 17120

Office of Consumer Advocate  
5th Floor, Forum Place  
555 Walnut Street  
Harrisburg, PA 17120

Department of Revenue  
Bureau of Compliance  
PO Box 281230  
Harrisburg, PA 17128-1230

Small Business Advocate  
Commerce Building, Suite 202  
300 North Second Street  
Harrisburg, PA 17101

Vice President – Energy Supply  
Corning Natural Gas Holding Corporation  
330 West William Street  
Corning, NY 14830

Legal Department  
West Penn Power d/b/a Allegheny Power  
800 Cabin Hill Drive  
Greensburg, PA 15601-1689

Manager Energy Acquisition  
PECO Energy Company  
2301 Market Street  
Philadelphia, PA 19101-8699

Regulatory Affairs  
Duquesne Light Company  
411 Seventh Street, MD 16-4  
Pittsburgh, PA 15219

Office of General Counsel  
Attn: Kimberly A. Klock  
PPL  
Two North Ninth Street (GENTW3)  
Allentown, PA 18101-1179

Legal Department  
First Energy  
2800 Pottsville Pike  
Reading PA, 19612

UGI Utilities, Inc.  
Attn: Rates Dept. – Choice Coordinator  
1 UGI Drive  
Denver, PA 17517

Citizens' Electric Company  
Attn: EGS Coordination  
1775 Industrial Boulevard  
Lewisburg, PA 17837

Wellsboro Electric Company  
Attn: EGS Coordination  
33 Austin Street  
P. O. Box 138  
Wellsboro, PA 16901

DATE OF DEPOSIT

NOV 01 2022

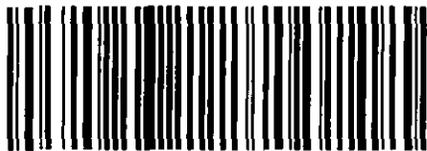
PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU

*Nathan A. Henry*

**Nathan Henry, Vice President of Gas Marketing  
Snyder Brothers Inc.**

PLACE STICKER AT TOP OF ENVELOPE TO THE RIGHT  
OF THE RETURN ADDRESS. FOLD AT DOTTED LINE

**CERTIFIED MAIL**



7018 3090 0000 4018 5202

RECEIVED

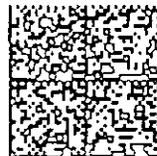
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PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU

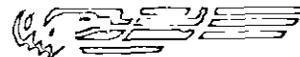
Snyder Brothers, Inc.  
PO BOX 1022  
KITTANNING, PA 16201

**TO:**

Pennsylvania Public Utility  
Commission Secretary  
400 North Street, Keystone Building  
Harrisburg, PA 17120



US POSTAGE AND PITNEY BOWES



ZIP 16201 \$016.25<sup>0</sup>  
02 4W  
0000377806 NOV 01 2022