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Garrett P. Lent

glent@postschell.com  
717-612-6032 Direct  
717-731-1985 Direct Fax  
File #: 176154

February 1, 2023

***VIA ELECTRONIC FILING***

Rosemary Chiavetta, Secretary  
Pennsylvania Public Utility Commission  
Commonwealth Keystone Building  
400 North Street, 2nd Floor North  
P.O. Box 3265  
Harrisburg, PA 17105-3265

**Re: PA PUC v. National Fuel Gas Distribution Corporation**  
**Docket No. R-2022-3035730**

Dear Secretary Chiavetta:

On January 30, 2023, National Fuel Gas Distribution Corporation (“National Fuel”) filed certain Proofs of Publication evidencing that notice of the public input hearings in the above-captioned proceeding were published in certain newspapers of general circulation throughout its service territory. In its January 30, 2023 submission, National Fuel indicated that it was awaiting further Proofs of Publication from other newspapers where the notices of the public input hearings were published, and that it would e-file the remaining Proofs of Publication when they were received.

Attached for filing are the remaining Proofs of Publication evidencing that notice of the public input hearings in the above-captioned proceeding were published in certain newspapers of general circulation throughout National Fuel’s service territory on the dates indicated therein.

Copies of this letter will be provided as indicated on the Certificate of Service.

If you have any questions or concerns, please feel free to contact our office.

Rosemary Chiavetta, Secretary  
February 1, 2023  
Page 2

Respectfully submitted,

A handwritten signature in cursive script, appearing to read "Garrett P. Lent". The signature is written in black ink and is positioned below the text "Respectfully submitted,".

Garrett P. Lent

GPL/ks  
Attachment

cc: The Honorable Mary D. Long  
Certificate of Service

## CERTIFICATE OF SERVICE

I hereby certify that a true and correct copy of the foregoing has been served upon the following persons, in the manner indicated, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant).

### VIA E-MAIL

Steven C. Gray, Esquire  
Office of Small Business Advocate  
555 Walnut Street  
Forum Place, 1<sup>st</sup> Floor  
Harrisburg, PA 17101  
[sgray@pa.gov](mailto:sgray@pa.gov)

Aron J. Beatty, Esquire  
Mackenzie C. Battle, Esquire  
Lauren E. Guerra, Esquire  
Andrew J. Zerby, Esquire  
Office of Consumer Advocate  
555 Walnut Street  
Forum Place, 5th Floor  
Harrisburg, PA 17101-1923  
[OCANFG2022BRC@paoca.org](mailto:OCANFG2022BRC@paoca.org)

Scott B. Granger, Esquire  
Bureau of Investigation & Enforcement  
Commonwealth Keystone Building  
400 North Street, 2nd Floor West  
P.O. Box 3265  
Harrisburg, PA 17105-3265  
[sgranger@pa.gov](mailto:sgranger@pa.gov)

Kevin C. Higgins  
Energy Strategies  
111 East Broadway, Suite 1200  
Salt Lake City, UT 84111  
[khiggins@energystrat.com](mailto:khiggins@energystrat.com)  
*Consultant for OSBA*

Lauren N. Berman, Esquire  
John W. Sweet, Esquire  
Ria M. Pereira, Esquire  
Elizabeth R. Marx, Esquire  
Pennsylvania Utility Law Project  
118 Locust Street  
Harrisburg, PA 17101  
[pulp@pautilitylawproject.org](mailto:pulp@pautilitylawproject.org)  
*Counsel for CAUSE-PA*

Joseph L. Vullo, Esquire  
1460 Wyoming Avenue  
Forty Fort, PA 18704  
[jlvullo@bvrrlaw.com](mailto:jlvullo@bvrrlaw.com)  
*Counsel for Intervenor PA Weatherization  
Providers Task Force, Inc.*

Date: February 1, 2023



Garrett P. Lent

**THE PROGRESS NEWSPAPER  
236 EAST MARKET STREET  
CLEARFIELD, PA 16830  
(814)765-5581**

January 27, 2023

To Whom It May Concern:

I wanted to let you know that an order (#46758) was emailed to me by Mansi beginning of January. One of the dates were changes and I received a revised order to publish 1/10 & 1/13...then a third revision came in and I missed the last run date of January 17<sup>th</sup>, so it did not get into our paper. It was a miss-sight on my part and I apologize.



*Diane McBride*  
*Display Advertising*  
*The Progress Newspaper*  
*[dmcbride@thecourierexpress.com](mailto:dmcbride@thecourierexpress.com)*  
*814-765-9495 ext 2264 office*

## NEWSPAPER ORDER

Mansi Media  
 PO BOX 69493  
 Baltimore, MD 21264-9493

717-703-3000

**Publication :** Mansi Media  
**Client :** National Fuel  
**Division :** National Fuel  
**Product :** National Fuel  
**Market :**

**Order No. :** 069195      **Date :** 1/6/2023  
**Page :** 1 of 8      **Ven/Rep :** MANMED  
**Buyer :** Jillian Murzynski  
**Description :** Fuel\_JanuaryNotice\_Mansi\_23

Line	Date	Day	Ad Size	Headline	Net Amount
<b>Order Instructions :</b> Affidavits and tearsheets to be sent to 50 Fountain Plz #1300, Buffalo, NY 14202. Please Email a scanned copy of both before mailing.					
001	1/5/2023	Thu	Newspaper Ad	KITTANNING LEADER TIMES	513.00
<b>Edition/Issue :</b> January 5 <b>Section :</b> Main News, FF, RHR <b>Material :</b> 5.25" x 10.25"					
005	1/5/2023	Thu	Newspaper Ad	BRADFORD ERA	541.00
<b>Edition/Issue :</b> January 5 <b>Section :</b> Main News, FF, RHR <b>Material :</b> 4 col. x 8.25"					
027	1/5/2023	Thu	Newspaper Ad	GREENVILLE RECORD ARGUS	787.00
<b>Edition/Issue :</b> January 5 <b>Section :</b> Main News, FF, RHR <b>Material :</b> 7.45" x 10"					
032	1/5/2023	Thu	Newspaper Ad	WARREN TIMES OBSERVER	485.00
<b>Edition/Issue :</b> January 5 <b>Section :</b> Main News, FF, RHR <b>Material :</b> 3" x 8"					
036	1/5/2023	Thu	Newspaper Ad	CORRY JOURNAL	308.00
<b>Edition/Issue :</b> January 5 <b>Section :</b> Main News, FF, RHR <b>Material :</b> 5.75" x 10.5"					
003	1/6/2023	Fri	Newspaper Ad	BUTLER EAGLE	615.00
<b>Edition/Issue :</b> January 6 <b>Section :</b> Main News, FF, RHR <b>Material :</b> 4 col. x 8"					
011	1/6/2023	Fri	Newspaper Ad	MEADVILLE TRIBUNE	642.00

# NEWSPAPER ORDER

**Publication :** Mansi Media  
**Client :** National Fuel  
**Division :** National Fuel  
**Product :** National Fuel  
**Market :**

**Order No. :** 069195     **Date :** 1/6/2023  
**Page :** 2 of 8     **Ven/Rep :** MANMED  
**Buyer :** Jillian Murzynski  
**Description :** Fuel\_JanuaryNotice\_Mansi\_23

Line	Date	Day	Ad Size	Headline	Net Amount
<b>Edition/Issue :</b> January 6 <b>Section :</b> Main News, FF, RHR <b>Material :</b> 6.781" x 10"					
017	1/6/2023	Fri	Newspaper Ad	ERIE TIMES NEWS	1,042.00
<b>Edition/Issue :</b> January 6 <b>Section :</b> Main News, FF, RHR <b>Material :</b> 4 col. x 8"					
013	1/9/2023	Mon	Newspaper Ad	RIDGEWAY RECORD	744.00
<b>Edition/Issue :</b> January 9 <b>Section :</b> Main News, FF, RHR <b>Material :</b> 4.9375" x 9"					
015	1/9/2023	Mon	Newspaper Ad	ST. MARY'S DAILY PRESS	817.00
<b>Edition/Issue :</b> January 9 <b>Section :</b> Main News, FF, RHR <b>Material :</b> 4.9375" x 9"					
023	1/9/2023	Mon	Newspaper Ad	NEW CASTLE NEWS	835.00
<b>Edition/Issue :</b> January 9 <b>Section :</b> Main News, FF, RHR <b>Material :</b> 6.79" x 8"					
025	1/9/2023	Mon	Newspaper Ad	KANE REPUBLICAN	400.60
<b>Edition/Issue :</b> January 9 <b>Section :</b> Main News, FF, RHR <b>Material :</b> 4.9375" x 9"					
029	1/9/2023	Mon	Newspaper Ad	SHARON HERALD	917.00
<b>Edition/Issue :</b> January 9 <b>Section :</b> Main News, FF, RHR <b>Material :</b> 6.833" x 8"					
007	1/10/2023	Tue	Newspaper Ad	DUBOIS COURIER EXPRESS	782.00
<b>Edition/Issue :</b> January 10 <b>Section :</b> Main News, FF, RHR <b>Material :</b> 4 col. x 9"					
009	1/10/2023	Tue	Newspaper Ad	CLEARFIELD PROGRESS	704.00
<b>Edition/Issue :</b> January 10 <b>Section :</b> Main News, FF, RHR <b>Material :</b> 8.44" x 11"					

## NEWSPAPER ORDER

**Publication :** Mansi Media  
**Client :** National Fuel  
**Division :** National Fuel  
**Product :** National Fuel  
**Market :**

**Order No. :** 069195    **Date :** 1/6/2023  
**Page :** 3 of 8    **Ven/Rep :** MANMED  
**Buyer :** Jillian Murzynski  
**Description :** Fuel\_JanuaryNotice\_Mansi\_23

Line	Date	Day	Ad Size	Headline	Net Amount
021	1/10/2023	Tue	Newspaper Ad	ELLWOOD CITY LEDGER	770.00
<b>Edition/Issue :</b> January 10 <b>Section :</b> Main News, FF, RHR <b>Material :</b> 10" x 9.95"					
031	1/10/2023	Tue	Newspaper Ad	OIL CITY THE DERICK	3,372.00
<b>Edition/Issue :</b> January 10 <b>Section :</b> Main News, FF, RHR <b>Material :</b> 5.55" x 7"					
034	1/10/2023	Tue	Newspaper Ad	CLARION NEWS	1,684.00
<b>Edition/Issue :</b> January 10 <b>Section :</b> Main News, FF, RHR <b>Material :</b> 5.55" x 7"					
002	1/12/2023	Thu	Newspaper Ad	KITTANNING LEADER TIMES	513.00
<b>Edition/Issue :</b> January 12 <b>Section :</b> Main News, FF, RHR <b>Material :</b> 5.25" x 10.25"					
006	1/12/2023	Thu	Newspaper Ad	BRADFORD ERA	541.00
<b>Edition/Issue :</b> January 12 <b>Section :</b> Main News, FF, RHR <b>Material :</b> 4 col. x 8.25"					
019	1/12/2023	Thu	Newspaper Ad	CORRY JOURNAL	308.00
<b>Edition/Issue :</b> January 12 <b>Section :</b> Main News, FF, RHR <b>Material :</b> 5.75" x 10.5"					
020	1/12/2023	Thu	Newspaper Ad	JEFFERSONIAN DEMOCRAT	758.00
<b>Edition/Issue :</b> January 12 <b>Section :</b> Main News, FF, RHR <b>Material :</b> 10.17" x 10.5"					
028	1/12/2023	Thu	Newspaper Ad	GREENVILLE RECORD ARGUS	787.00
<b>Edition/Issue :</b> January 12 <b>Section :</b> Main News, FF, RHR <b>Material :</b> 7.45" x 10"					
033	1/12/2023	Thu	Newspaper Ad	WARREN TIMES OBSERVER	485.00
<b>Edition/Issue :</b> January 12 <b>Section :</b> Main News, FF, RHR					

## NEWSPAPER ORDER

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**Order No. :** 069195     **Date :** 1/6/2023  
**Page :** 4 of 8     **Ven/Rep :** MANMED  
**Buyer :** Jillian Murzynski  
**Description :** Fuel\_JanuaryNotice\_Mansi\_23

Line	Date	Day	Ad Size	Headline	Net Amount
<b>Material :</b> 3" x 8"					
035	1/12/2023	Thu	Newspaper Ad	CLARION NEWS	1,684.00
<b>Edition/Issue :</b> January 12					
<b>Section :</b> Main News, FF, RHR					
<b>Material :</b> 5.55" x 7"					
004	1/13/2023	Fri	Newspaper Ad	BUTLER EAGLE	615.00
<b>Edition/Issue :</b> January 13					
<b>Section :</b> Main News, FF, RHR					
<b>Material :</b> 4 col. x 8"					
008	1/13/2023	Fri	Newspaper Ad	DUBOIS COURIER EXPRESS	782.00
<b>Edition/Issue :</b> January 13					
<b>Section :</b> Main News, FF, RHR					
<b>Material :</b> 4 col. x 9"					
010	1/13/2023	Fri	Newspaper Ad	CLEARFIELD PROGRESS	704.00
<b>Edition/Issue :</b> January 13					
<b>Section :</b> Main News, FF, RHR					
<b>Material :</b> 8.44" x 11"					
012	1/13/2023	Fri	Newspaper Ad	MEADVILLE TRIBUNE	642.00
<b>Edition/Issue :</b> January 13					
<b>Section :</b> Main News, FF, RHR					
<b>Material :</b> 6.781" x 10"					
018	1/13/2023	Fri	Newspaper Ad	ERIE TIMES NEWS	1,042.00
<b>Edition/Issue :</b> January 13					
<b>Section :</b> Main News, FF, RHR					
<b>Material :</b> 4 col. x 8"					
022	1/13/2023	Fri	Newspaper Ad	ELLWOOD CITY LEDGER	770.00
<b>Edition/Issue :</b> January 13					
<b>Section :</b> Main News, FF, RHR					
<b>Material :</b> 10" x 9.95"					
037	1/13/2023	Fri	Newspaper Ad	OIL CITY THE DERICK	3,372.00
<b>Edition/Issue :</b> January 13					
<b>Section :</b> Main News, FF, RHR					
<b>Material :</b> 5.55" x 7"					
014	1/16/2023	Mon	Newspaper Ad	RIDGEWAY RECORD	744.00
<b>Edition/Issue :</b> January 16					



# NEWSPAPER ORDER

**Publication :** Mansi Media  
**Client :** National Fuel  
**Division :** National Fuel  
**Product :** National Fuel  
**Market :**

**Order No. :** 069195     **Date :** 1/6/2023  
**Page :** 5 of 8     **Ven/Rep :** MANMED  
**Buyer :** Jillian Murzynski  
**Description :** Fuel\_JanuaryNotice\_Mansi\_23

Line	Date	Day	Ad Size	Headline	Net Amount
<b>Section :</b> Main News, FF, RHR <b>Material :</b> 4.9375" x 9"					
016	1/16/2023	Mon	Newspaper Ad	ST. MARY'S DAILY PRESS	817.00
<b>Edition/Issue :</b> January 16 <b>Section :</b> Main News, FF, RHR <b>Material :</b> 4.9375" x 9"					
024	1/16/2023	Mon	Newspaper Ad	NEW CASTLE NEWS	835.00
<b>Edition/Issue :</b> January 16 <b>Section :</b> Main News, FF, RHR <b>Material :</b> 10.25" x 10"					
026	1/16/2023	Mon	Newspaper Ad	KANE REPUBLICAN	400.60
<b>Edition/Issue :</b> January 16 <b>Section :</b> Main News, FF, RHR <b>Material :</b> 4.9375" x 9"					
030	1/16/2023	Mon	Newspaper Ad	SHARON HERALD	917.00
<b>Edition/Issue :</b> January 16 <b>Section :</b> Main News, FF, RHR <b>Material :</b> 6.833" x 8"					
038	1/17/2023	Tue	Newspaper Ad	ECL - GANNETT PROCESSING FEE	25.00
039	1/17/2023	Tue	Newspaper Ad	ECL - GANNETT PROCESSING FEE	25.00
040	1/17/2023	Tue	Newspaper Ad	DUBOIS COURIER EXPRESS	782.00
<b>Edition/Issue :</b> January 17 <b>Section :</b> Main News, FF, RHR <b>Material :</b> 4 col. x 9"					
041	1/17/2023	Tue	Newspaper Ad	CLEARFIELD PROGRESS	704.00
<b>Edition/Issue :</b> January 17 <b>Section :</b> Main News, FF, RHR <b>Material :</b> 8.44" x 11"					
042	1/17/2023	Tue	Newspaper Ad	OIL CITY THE DERICK	3,372.00
<b>Edition/Issue :</b> January 17 <b>Section :</b> Main News, FF, RHR <b>Material :</b> 5.55" x 7"					
043	1/17/2023	Tue	Newspaper Ad	CLARION NEWS	1,684.00
<b>Edition/Issue :</b> January 17					

# NEWSPAPER ORDER

**Publication :** Mansi Media  
**Client :** National Fuel  
**Division :** National Fuel  
**Product :** National Fuel  
**Market :**

**Order No. :** 069195     **Date :** 1/6/2023  
**Page :** 6 of 8     **Ven/Rep :** MANMED  
**Buyer :** Jillian Murzynski  
**Description :** Fuel\_JanuaryNotice\_Mansi\_23

Line	Date	Day	Ad Size	Headline	Net Amount
<b>Section :</b> Main News, FF, RHR <b>Material :</b> 5.55" x 7"					
044	1/17/2023	Tue	Newspaper Ad	ELLWOOD CITY LEDGER	770.00
<b>Edtion/Issue :</b> January 17 <b>Section :</b> Main News, FF, RHR <b>Material :</b> 10" x 9.95"					

**Sub-Total :** 40,037.20

<b>Order Total</b>	<b>\$40,037.20</b>
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**Agency Authorization:** \_\_\_\_\_ *Jillian Murzynski* \_\_\_\_\_ **Date:** 1/6/2023  
**Vendor Acceptance:** \_\_\_\_\_ Kaitlin Tewell \_\_\_\_\_ **Date:** 1/6/2023

- 1 – This order can be cancelled prior to and inclusive of space closing date and earned rates adjusted as earned.
- 2 – All material instructions to come from this office. All proofs to be sent directly to us.
- 3 – No material to be run without our approval – no ads repeated unless so instructed.
- 4 – Invoice to be sent to us at apinvoices@mower.com with TEAR SHEETS and DETAIL to also INCLUDE CLIENT, CAMPAIGN, AD DATES, and INSERTION ORDER NUMBER(S).
- 5 – Invoices to be sent to us no later than 15 days after end of month in which advertising runs.

**CONDITIONS**

The advertising agency (hereinafter called "the Agency") placing advertising covered by this order on behalf of the Advertiser named on the face of this form and the publisher accepting this order (hereinafter called "the Publisher") hereby agree to be governed by the following conditions:

**1. TERMS OF PAYMENT**

a. **Liability** - The Agency agrees to pay for all advertising published by the Publisher in accordance with the contract. The Agency shall make such payment at the office of the Publisher or the Publisher's authorized representative on or before the last day of the month following that in which the advertising is published, unless otherwise stipulated on the Publisher's rate card. When cash discount is deducted, such payment shall be made on or before the cash discount date specified on said rate card, or if the cash discount date is not specified thereon, on or before the 15th day of the month following.

Unless otherwise set forth by the Agency on the face of this form, the Publisher agrees to hold the Agency solely liable for payment to the extent the proceeds have cleared from the Advertiser to the Agency for advertising published in accordance with the contract. For sums owing but not cleared to the Agency, the Publisher agrees to hold the Advertiser named on the front of this form solely liable.

The Publisher agrees to render bills to the Agency not less often than monthly. Failure to bill at least monthly shall not constitute breach of contract.

b. **Artwork done by Publisher** - If the Publisher at the request of the Agency furnishes drawings, compositions, cuts, or mats, the Agency agrees to pay for the same, in accordance with the Publisher's rate card and in the manner specified in Paragraph (a) above.

c. **Shipping** - The agency agrees to prepay transportation and import charges on all advertising material

# NEWSPAPER ORDER

**Publication :** Mansi Media  
**Client :** National Fuel  
**Division :** National Fuel  
**Product :** National Fuel  
**Market :**

**Order No. :** 069195      **Date :** 1/6/2023  
**Page :** 7 of 8      **Ven/Rep :** MANMED  
**Buyer :** Jillian Murzynski  
**Description :** Fuel\_JanuaryNotice\_Mansi\_23

Line	Date	Day	Ad Size	Headline	Net Amount
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sent to the Publisher. If such charges are not prepaid, the Publisher may either reject the advertising material or accept them and pay the charges. In the latter case the Agency shall promptly reimburse the Publisher.

**d. Short Rate/Rebate -** If, at the end of the advertising period named in the contract or upon prior termination of the contract for any cause, the Agency has not used the full amount of advertising contracted for, the Agency agrees to pay the publisher an additional sum on all advertising published, such sum to equal the difference, if any, between the amount due at the rate named in this contract and the amount due at the rate applicable to the quantity of space used as stated in the Publisher's rate card. Such additional sum shall not be due unless the Publisher renders a bill therefore within 60 days after such expiration or termination. Upon rendition of such bill, such additional sum shall become immediately due and payable. Subject to the payment of such additional sum of advertising published, the Agency may cancel the contract at any time or may use less space than the amount contracted for.

**e. Billing -** Unless the Agency makes written objection within 60 days from the Agency receiving of any bill for advertising published under the contract, such bill shall be conclusive as to the correctness of the items therein set forth and shall constitute an account stated.

**f. Cancellation -** The publisher reserves the right to cancel the contract at any time upon default by the Agency in the payment of bills or in the event of any other substantial breach of the contract by the Agency. Upon such cancellation charges for all advertising published and all other charges payable under this contract, including the short rates defined in paragraph (d), shall become immediately due and payable by the Agency upon rendition of bills thereof.

If the agency defaults in the payment of bills, or if in the judgment of the Publisher its credit becomes impaired, the Publisher shall have the right to require payment for further advertising under the contract upon such terms as he may see fit.

**g. Payment Date -** The postmark date on the envelope properly addressed to the Publisher or to the Publisher's representative shall be considered the date when payment is made.

## 2. RATES

**a.** The Publisher represents that all of his rates are published; the Publisher shall furnish his rates to this Agency if requested.

**b.** "Publisher's rate card" shall be understood to mean the schedule of advertising rates of the Publisher upon which the contract is based.

**c.** The publisher represents that the rate stated in the contract is the minimum rate at which an equal or less amount of space, for the same class of advertising, to be published in a like position, under the same conditions, within the same period of time, can be secured at the time the contract is entered into.

**d.** If additional space is used within the period covered by the contract, where the Publisher has a schedule of graduated rates, any lower rate shall be given if earned, according to the Publisher's rate card on which the contract is based.

## 3. ADVERTISING MATERIAL

**a.** The subject matter, form, size, wording, illustration, and typography of the advertising shall be subject to the approval of the Publisher, but unless otherwise authorized in advance no change shall be made without the consent of the Agency.

**b.** If the Publisher is unable to set any advertisement in the type or style requested, the Publisher shall immediately notify the Agency and follow the instructions.

**c.** Where materials furnished by the Agency occupy more space than specified in the contract or insertion order, the Publisher shall immediately communicate with the Agency for definite instructions. If the Publisher is unable to secure definite instructions from the Agency, the advertising shall be omitted.

**d.** If the Agency has contracted for a series of insertions in a publication, and before closing date insertion order and copy for next issue have not been received by the Publisher, the Publisher shall immediately notify the Agency and follow the Agency's instructions.

## 4. PROOF OF INSERTION

# NEWSPAPER ORDER

**Publication :** Mansi Media  
**Client :** National Fuel  
**Division :** National Fuel  
**Product :** National Fuel  
**Market :**

**Order No. :** 069195      **Date :** 1/6/2023  
**Page :** 8 of 8      **Ven/Rep :** MANMED  
**Buyer :** Jillian Murzynski  
**Description :** Fuel\_JanuaryNotice\_Mansi\_23

Line	Date	Day	Ad Size	Headline	Net Amount
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a. The page containing the advertising or, at the request of the Agency, a copy of each issue in which the advertising appears, shall be mailed or otherwise supplied to the Agency, which shall be deemed to have received such copy or page unless the Publisher is notified in writing of the non-receipt thereof within thirty days after the date of publication, the Publisher may mail or otherwise supply an affidavit of publication in lieu of a second copy or page containing the advertisement. Failure to forward or garnish such copy, page, or affidavit shall not constitute a breach of contract.

**5. CIRCULATION**

a. Unless the Publisher is a member of the Audit Bureau of Circulations or Business Publications Audit Circulation, the Agency shall be entitled, upon request, to a statement of net paid circulation verified by a certified public accountant. If further verification is requested, the Publisher shall be required to open his circulation records for examination by the Agency.

**6. OMISSION OF ADVERTISING**

a. Failure by the Publisher to insert in any particular issue or issues invalidates the order for insertion in the missed issue but shall not constitute a breach of contract.

The advertising must appear in all ordered regular editions issued on the date for which the advertising is ordered. Advertisements omitted from any particular edition or editions must be reported to the Agency and if received in time and omitted through fault of the publisher must be made up or adjusted unless otherwise instructed.

Unless otherwise stipulated, the Publisher shall have the right to omit any advertisement when the space allotted to advertising in the issue for which such advertisement is ordered has all been taken, and also to limit the amount of space an advertiser may use in any one issue.

**7. GENERAL**

a. In dealing with agencies, the Publisher shall follow a uniform policy to avoid discrimination.

b. Unless later date is specified in the Publisher's rate card, advertising shall begin within thirty days from the date of this contract, or contract becomes null and void.

c. A waiver by either party hereto of any default or breach by the other party shall not be considered as a waiver of any subsequent default or breach of the same or any other provisions thereof.

**COPYRIGHT NOTICE**

Any A.A.A.A. member is authorized to use this copyrighted form. Non-member agencies are permitted to use the form without the "Member of A.A.A.A." imprint and with a disclaimer on the front that states they are non-members.  
 Copyright 2009 American Association of Advertising Agencies

# Collapse of Bills' Hamlin deepens Buffalo's anguish, resolve

By CAROLYN THOMPSON  
Associated Press

DUFFALO — Buffalo Mayor Byron Brown asked for a moment of silence on New Year's Eve to remember those lost to tragedy in 2022. It was a year that had heaped miseries on the city, including a racist mass shooting in the spring, a deadly blizzard the weekend of Christmas and, just that morning, a house fire that killed five children.

Then, looking ahead to what he hoped would be a better 2023, Brown predicted a Super Bowl victory for the hometown Bills.

Football and the winning Bills had been a reliable bright spot for Buffalonians through their recent travails — until Monday night, when team safety Damar Hamlin suffered a cardiac arrest after making a hard tackle during a rationally leveled game in Cincinnati.

Suddenly, a team that had been a beacon of good news became another source of despair.

The anguish on the faces of Bills players as they watched medical workers restart Hamlin's heart was mirrored by legions of fans in a city



Joey Wetzler (left) and Johnny Wetzler (right) hold signs of support during a candlelight vigil for Buffalo Bills safety Damar Hamlin on Tuesday in Orchard Park.

still recovering from the traumatic, catastrophic Christmas storm that trapped people in cars, left them freezing in powerless homes and killed more than 40 people.

Many in Western New York had been looking forward to the game as a release after a week of

trauma. "The Bills are often like that warm hug," said Del Reid, who owns a local apparel business and is a well-known team booster. "This hit the thing that is what gives us so much joy."

The bond between Bills fans and their team grew particularly strong in the 1990s, as the region struggled with economic and population declines. That hardship coincided with the team's heartbreaking heyday — a period when the Bills made it to four consecutive Super Bowls, only to lose them all.

The team's recent run of success — they've clinched their fourth consecutive playoff berth — is reminiscent of that period, and expectations had been running sky-high before Hamlin's frightening injury.

As Hamlin remained hospitalized in critical condition Tuesday, Buffalo found itself rallying behind a team that had sought to be a source of resiliency for its community.

After the white supremacist supermarket attack that killed 10 Black people in May, Buffalo Bills players and staff — along with those from the Sabres hockey team

— arrived on buses to deliver meals, handshakes and hugs to the grieving neighborhood.

When as much as 6 feet of snow fell on some parts of the Buffalo region during a November storm, Bills players became the center of a feel-good story when they took to social media with accounts of neighbors digging them out so they could leave town to play — and win — their relocated home game against

Cleveland in Detroit. "This team has embedded themselves in this city," Tom Calderone, chief executive and president of Buffalo/Toronto Public Media, which operates public radio and television stations in western New York and Canada.

While the NFL deliberates whether to reschedule the Bills-Bengals game, Bills supporters are focused on Hamlin's health and looking for ways to honor the team.

Mayor Brown announced the dome of City Hall would be lit in red and blue Tuesday, the Bills colors "to signify our collective prayers for Damar Hamlin, his family, the Bills organization and his complete recovery."

Canada's Niagara Parks announced that nearby Niagara Falls also would be illuminated in blue.

Fans gathered outside the Bills stadium in Orchard Park twice Tuesday for prayer services, including one organized by the wife of retired Bills quarterback Jim Kelly.

"Within the last year, we've been through so much together, it's just unimaginable," one person said at the evening vigil, where others voiced similar messages.

Buffalo Sabres players arriving before their overtime win against the Washington Capitals Tuesday wore shirts emblazoned with "LOVE FOR 3," Hamlin's jersey number.

"There's an emotional connection to the city from our team," general manager Kevin Adams said.

Mary Friona-Celani, who founded the Totally Buffalo website and stones to celebrate the region, said she's been inundated with requests for a No. 3 T-shirt from fans who want to show support.

## The Bradford Era ANOTHER ERA

By MARCIE SCHELLHAMMER  
10 YEARS AGO

Port Allegheny senior Matt Bodamer already has been named the Governor's Player of the Year in Pennsylvania, Class A Offensive Player of the Year by Pennsylvania Football News, been featured in Sports Illustrated and voted first-team Class A All-State by the Pennsylvania Sportswriters — so what's one more award? The record-breaking quarterback was named Pennsylvania's Mr. Football by the Pennsylvania Football News Friday, an award that, if possible, may be even more impressive than any of the others.

50 YEARS AGO

Charles P. Grow, a Bradford architect, has been elected chairman of the Kiwanis Housing Authority succeeding J. Michael Mitchell, who served in that capacity for two years. The board consists of nine members and assumes the responsibility of financing and supervising the 50-unit Kiwanis Court Housing project, which cost about \$1 million to erect on West Corydon and Bushnell streets, and today is fully occupied.

100 YEARS AGO

The value of war memories and the part they will play in the lives of veterans of the World War in the days to come were recited to members of Lieut. John C. Roche Post No. 212, Veterans of Foreign Wars and members of the Frances Sherman Auxiliary to the post gathered for the second annual banquet in honor of the auxiliary in the State Armory last night by J.W. Milligan, the principal speaker.

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Damar Hamlin

### Public Input Hearings Re: National Fuel Gas Rate Increase

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Thursday, January 19, 2023 at 1:00 p.m.  
Thursday, January 19, 2023 at 6:00 p.m.

To participate in the hearing: (1) you must dial the toll-free number listed below; (2) you must enter a PIN number when instructed to do so, also listed below; and (3) you must speak your name when prompted. The telephone system will connect you to the hearing.

Toll-free Conference Number: 866.566.0649  
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Student news

INDIANA, Pa. - The following students have been named to the fall 2022 dean's list at INDIANA UNIVERSITY OF PENNSYLVANIA. Students achieve dean's list status when they are full-time (12 or more credits) with a grade point average of 3.25 or higher. The full list of dean's list students is available at www.iup.edu.

Dean's List students, their hometowns, majors and degrees they are seeking are:

- Emporium: Hayden Stuart Brown, Reserve Road, B.S. in Political Science/Pre-law; Jordan Dean Crosby, Bo Mar Drive, B.S. in Physical Education and Sport/Exercise Science; Mikienna Rose Farnbaugh, Nickler Road, B.S. Ed. in Early Childhood Education; Dylan Todd Guisto, Willowood Drive, B.S. in Marketing; and Emily Patricia Richrafsky, Pine Tree Road, B.S. in Nursing. Johnsonburg: Sydney Lynn Barnett, Silver Creek Road, B.S. in Communications Media/Media Marketing; Kylie Mary Hoffman, High Street, B.S. in Human Dev and Family Science; Cole Kilhoffer, Hickory Street, B.S. in Communications Media/Media Production; Ella Rose Stauffer, Elk Avenue, B.S. in Management/Entrepreneurship and Small Business; and Hayden Matthew Welsh, Wilcox Road, B.S. in Marketing. Kersey: Carly Bankovich, Fairview Road, B.S. in Management/Entrepreneurship and Small Business; Katherine Garverick, Ridge Road, B.S. in Nursing; Nariann Meyer, Hilltop Drive, B.S. in Safety, Health, and Environmental Applied Sciences; and Aayana Rachelle Pesce, Scotland Street, B.S. Ed. in English Education. Ridgway: Karissa Renee Carlson, B.A. in Psychology; Christina Marie Pulkun, Walnut Street, B.S. in Speech-Language Pathology; Evan Gregory Johnson, Smith Street, B.S. in Computer Science/Languages and Systems; and Chloe Lainea Kessler, Allenhurst Avenue, B.S.

- in Speech-Language Pathology. Saint Marys: Elizabeth Michele Anderson, South Michael Street, B.S. in Accounting; Kael James Azzio, Muenster Road, B.S. in Biology/Pre-medical; Lauryn Elizabeth Dippold, Maurus Street, B.A. in Criminology; Alex Fedus, Las Glorias Road, B.S. in Computer Science/Software Engineering; Kyla Jean Johnson, Rambler Road, B.S. in Nursing; Luke Jason Lasko, Reserve Road, B.S. in Finance; Gina Meyer, Meyer Reserve, B.S. in Biology/Ecology, Conservation and Environmental; Adam Joseph Picolo, Las Glorias Road, B.S. in Finance; Kiam Elizabeth Schauer, Walnut Street, B.A. in Criminology; Brady Alan Schaeffer, Grandview Road, B.S. in Marketing; Sydney Christine Shaw, South Ridge Road, B.S. in Management/Entrepreneurship and Small Business; and Isaac William Wortman, Las Glorias Road, B.S. Ed. in Mathematics Education. Westville: Mary Katelyn Veronika Pyne, McClintick Road, B.S. in Nursing. Wilcox: Lauren Elizabeth Croyle, Kane Street, B.A. in the Honors Program in Psychology. Jindorf: Destinee A. Deitz, Burnsides Avenue, B.S. in Interior Design. Duke Center: Chloe Mae Stickle, Rocky Road, B.S. in Natural Science/Pre-optimetry. Kane: Kelsie Korinne Alexander, North Elk Avenue, B.A. in Criminology/Pre-Law; and Mikayla Deane, Welsh Street, B.A. in Psychology. Coudersport: Blaine Adam Osborne, Elk Street, B.A. in International Studies; and Mason S. Tarabori, Ice Mine Road, B.A. in History. Genesee: Alexandra Bryant, French Rooney Road, B.S. Ed. in Art Education. And in Roulette: Shannon Marie Curfano, Brophy Avenue, B.S. in Nursing.

PennDOT: Use public transit app, transportation assistance

HARRISBURG - The Pennsylvania departments of Transportation (PennDOT) and Human Services (DHS) urged Pennsylvanians on Wednesday to use Find My Ride (FMR), find-myride.pennidot.pa.gov/fmr-edu/home, to learn about public transit options and apply for transportation assistance programs. More than 12,500 Pennsylvanians have been approved for services since FMR launched in May 2021. Public transportation services are available in every county in Pennsylvania, including: ■ Shared ride service in all 67 counties; ■ Fixed route bus service in 49 counties; and ■ Fixed route rail service in Philadelphia and Pittsburgh.

apply for services on behalf of a rider. Collectively, 24.4 million trips supported by these programs were provided to Pennsylvanians in the 2021-22 fiscal year. An additional 141 million trips - including 17.7 million free senior trips - were provided through fixed route service in the 2020-21 fiscal year. Since the rollout of FMR Apply in May 2021 via transit agencies, it's easier for the public to access these programs. Customers do not need to determine what programs they are eligible for, and this, coupled with the user-friendly application, has resulted in increased applications. Automatic data validation within the application has resulted in improved data accuracy, saving transit agencies time and money in processing applications. Transit agencies can process applications more efficiently, which allows transit users to access benefits faster.

transit users to access benefits faster. "Find My Ride is an excellent example of collaboration between state agencies, and we encourage anyone who may need transportation services to use this too. Nobody should get in a lack of transportation keep you from getting to a doctor's appointment or filling your prescription," said DHS Acting Secretary Meg Sneed. DHS MATP program provides non-emergency medical transportation for Medicaid-eligible consumers who do not have access to transportation. MATP has funded more than 15 million trips since 2019, and each county provides the type of transportation that is the least expensive while still meeting an individual's needs. Find My Ride's education and application modules were developed over two years, made possible by \$1 million from the Federal Transit Administration (FTA) and \$1 million in state transit

directly to their bank account; ■ Creating an interface between FMR and DHS's PROMISE system, which will allow MATP administrators to verify a consumer's MATP eligibility automatically; ■ Allowing MATP administrators to issue fixed route tickets and passes directly to a consumer's mobile ticketing app; and ■ Giving health care providers a means to verify a visit occurred using the system. More information on public transit and alternative transportation options like ridesharing, biking, and walking, is available on PennDOT's website.

The Bradford Era ANOTHER ERA By MARCIE SCHELLHAMMER 10 YEARS AGO Construction of the Ashley Booth Griffin CARE for Children Center at 723 E. Main St. is set to wrap up over the next month and the agency is scheduled to move-in to the new facility in April. Most of the construction project will be completed by the end of January, while remaining interior work will finish up in mid-February, according to Nick Cummins of Bob Cummins Construction Co. 50 YEARS AGO Employment was up and unemployment was down in McKean County in 1972, according to the annual averages on the key work force items, Glenn J. Ryan, manager of the Bureau of Employment Security, announced. 100 YEARS AGO Fire of mysterious origin, believed to have been caused by spontaneous combustion of greasy clothing, in the attic of a small garage on the lot adjoining the Alex Greenberg home at State and Howard street last night caused an alarm to be sent in immediately answered by the firefighters of the central police station. The blaze was extinguished with chemicals and little damage was done to the garage and to an automobile.

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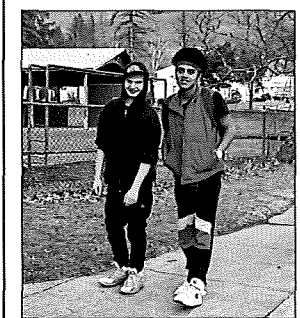
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Two local area students stopped briefly for a photo while on their way to Callahan Park in Bradford on Wednesday afternoon.

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# Mortimer won't seek re-election to Clarion Co. post

By Evanne Garels  
LV Staff Writer

CLARION — After more than three decades in office, one Clarion County elected official is preparing for a new chapter outside of the courthouse.

Clarion County Register and Recorder Greg Mortimer announced last week that he will not seek re-election to a 10th term in the 2023 primary and general elections. "I just feel that it's time," Mortimer said Monday about his decision to step down after completing his ninth term at the end of the year, making him the longest serving row officer in the history of Clarion County.

"It's been an honor and privilege to serve the people of Clarion County as Clarion County Register and Recorder over what will be 36 years at the end of 2023," said Mortimer, who is currently the longest serving employee working for the county, in a press statement. "But it's time for new blood and new ideas to move the office into a much more digitally-focused future."

From the time he was a child, politics have always been of interest to Mortimer.

"I can remember as a little kid back in 1964 watching the Republican and Democrat conventions," he said. "It just seemed to grow from that."

According to the release, Mortimer's total county service spans nearly five decades, starting in 1976 with his first experience in the Clarion County Office on Aging as a political science intern from Indiana University of Pennsylvania (IUP). After graduating from college the same year, he was hired as a case worker in the Aging Office and was eventually promoted to director of the office.

Around 1980, Mortimer resigned from the Aging Office to run against David Black for the open Register and Recorder position.

"I lost by 15 votes in the primary," Mortimer recalled. "It was really close."

After his election loss, Mortimer owned and operated his own business in Rimersburg for eight years, during which time he served on Rimersburg Borough Council and as tax collector.

"Since my college graduation, I've always been involved in some kind of public service," he said.

In 1984, Mortimer returned to county employment as sealer of weights and measurers for Clarion



Evanne Garels, The Leader-Vindicator After nearly 36 years in office, Clarion County Register and Recorder Greg Mortimer announced last week that he will not seek re-election to a 10th term.

County, a longtime county position that was responsible for checking the accuracy of retail store scales and gas pumps.

On the heels of Black's resignation, he was appointed county commissioner, and a decision from the acting register and recorder not to seek election, Mortimer decided to run for the office a second time. He was elected Clarion County Register and Recorder in November 1987 and began his first term in January 1988.

"I've always enjoyed the challenge of running the office to better serve the people," Mortimer said of his time in office, noting that he's made it a priority to make the Register and Recorder's Office easily accessible for county residents. "I've really enjoyed trying to improve the office to be more efficient and consumer friendly."

According to Mortimer, his tenure in office has also been marked by conservative fiscal management — which has resulted in 35 years of annual surpluses handed over to the county treasurer — and major digital upgrades. Over the years, Mortimer has worked to digitally scan and store many office records, which has allowed the office to retrieve requested records in a faster and efficient manner. These efforts have also aided in the preservation of timeless land, estate and Orphans' Court records from the beginning of the county to the present.

"The Register and Recorder is basically a service office, so you have to put service to the people first," Mortimer said. "That's what I've tried to do over the years, while at the same time being conscious of costs."

He also thanked his staff members over the years for their work and dedication to the office. "I'd like to thank my staff members who have worked with me over the years," Mortimer said in the release. "Their hard work and dedication have made my job much easier and enjoyable throughout my many years of service in the county."

Reflecting on his time as Register and Recorder, Mortimer said some of his most memorable moments have come from marriage license applications.

"You can get taken aback a little by some of the answers you get while people complete the form," he said, pointing out that he's heard divorce stories, as well as medical histories. "Those are some of the things that really stick with you."

In addition to his work in the office, Mortimer served as president of the Pennsylvania Recorder of Deeds Association and the president of the Pennsylvania Registers of Wills and Clerks of Orphans' Court Association.

He's held the Republican Committee post in Rimersburg since the age of 18, and was later elected by GOP Committee members from southwestern Clarion County to a seat on the Executive Committee of the Clarion County Republican Committee. Shortly thereafter, and through much of the 1990s, he was elected by county Republicans as Republican State Committeeman from Clarion County to sit on the Republican State Committee of Pennsylvania. For nearly eight years beginning in the early 2000s, Mortimer assumed the political post of chairman of the Clarion County Republican Committee, during which time he was elected county Register and Recorder from Democratic to Republican.

Looking to the future, Mortimer said he is looking forward to rest and relaxation, and possibly more traveling in retirement.

"I still plan to be involved in the community," he said. "It just won't necessarily be a government position."

Mortimer will continue to serve in the county post until the end of 2023. Clarion County voters will decide who will assume his duties in the November 2023 municipal election. The winner of that election will be sworn into office in January 2024.

# Jill Beck, Superior Court candidate, to visit Punxsutawney

PUNXSUTAWNEY — Attorney Jill Beck (D), a candidate for one of two open positions on the Pennsylvania Superior Court in 2023, is traveling/campaigning throughout the state to promote her candidacy.

The Jefferson County Democratic Party has announced that Beck will be in Jefferson County on Monday, Jan. 16, from 4:10-5:10 p.m., at The Burrow, 108 N. Findley St., Punxsutawney.

Beck, a Pittsburgh attorney, is "highly recommended" by the Allegheny County Bar Association in the race for Superior Court. Since launching her campaign on Dec. 1, Beck has visited 19 of Pennsylvania's 67 counties.

Residents are encouraged to attend this "Meet & Greet" event for Beck to learn about her candidacy. Light snacks and cash bar will be available.

# Slippery Rock University announces fall Dean's List

SLIPPERY ROCK

— Slippery Rock University has announced its dean's list for the fall 2022 semester. The dean's list consists of SRU undergraduate students who earned an adjusted semester grade-point average of 3.5 or higher, based on a schedule of at least 12 newly attempted and earned credits.

The following students from your coverage area were named to the dean's list:

- Kaleb Hand of DuBois
- Kelsey Hand of Ridgway
- Michael Herzig of Ridgway
- Kyle Kover of DuBois
- Lauren Hoover of DuBois
- Taylor Johnson of Ridgway
- Nova Labe of Brookville
- Alyssa Kaminski of Ridgway
- Ethan Kenner of Ridgway
- Ian Keebler of Fall Creek
- Shane Kramovich of Dayton
- Jason Kuzmarick of Ridgway
- Stephen Labadie of Slippery Rock
- Brough Mackling of Clarion
- Tyler Marlett of Ridgway
- Morgan Monroy of Brookville
- Madison Moore of Wayport
- Tory Morgan of DuBois
- Salem Murray of Brookway
- Stephen Peterson of Ridgway
- William Peterson of Clarion
- Alexander Phillips of Reynoldsville
- Ethan Preisdal of Punxsutawney
- Mikayla Robertson of Reynoldsville
- Samuel Rodgers of Reynoldsville
- Joshua Salada of Brookway
- Eric Saberg of Ridgway
- Erica Seibridge of DuBois
- Claire Shaffer of DuBois
- Hester Steffen of Ridgway
- Abbey Stella of Punxsutawney
- Kelli Telle of DuBois
- Caylee Thompson of DuBois
- Savannah Weller of Punxsutawney
- Elizabeth Wingard of Brookville
- Madison Wolfe of Sigt
- Brett Corral of Brookville
- Madeline Corder of Ridgway
- Isaac Cowan of DuBois
- Luke Cousins of Marietta
- Mia Daniels of Dayton
- Austin Daboy of Brookville
- Bryan Dewash of Brookville
- Austin Fish of Ridgway
- Acher Fleming of Brookville
- Leah Fife of DuBois
- Jordan Fries of DuBois
- Justin Gutzara of Somersville
- Ryan Geer of Brookville
- Elizabeth Grever of Stratwatsney
- Grace Hill of Punxsutawney

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Toll-free Conference Number: 866.566.0649  
Passcode: 83345259

If you wish to testify at one of the telephonic public input hearings, please preregister by 4:00 p.m. on Tuesday, January 17, 2023. If you do not preregister and provide the information listed below, you may not be able to testify. Individuals will testify in the order in which they preregister. You may preregister by email or by phone.

To preregister by email, please email Judge Long's legal assistant, Daniela Alban, at dalban@pa.gov, and provide: (1) your first and last name, (2) the date and time of the hearing at which you wish to testify, (3) the phone number you will be using to call into the public input hearing, and (4) if you require an interpreter to participate in the hearing, the language of the interpreter.

To preregister by phone, please call Judge Long's office at 412-565-3550 and leave a message providing: (1) your first and last name, (2) the date and time of the hearing at which you wish to testify, (3) the phone number you will be using to call into the public input hearing, (4) a phone number where you can be reached prior to the hearing if we need to contact you, (5) your email address, if you have one, and (6) if you require an interpreter to participate in the hearing, the language of the interpreter.

Requests for interpreters: If you require an interpreter, please pre-register as soon as possible. If you register too close to the hearing date, we may not have enough time to arrange for an interpreter. If you request an interpreter, we will make every reasonable effort to have one present.

If you need assistance preregistering to testify, you may have someone register for you, but they will need to provide us all the information listed above. Additionally, if more than one person in your household would like to testify, one person may preregister for other individuals in the same household, but we will need the information for each individual.

If you do not wish to testify but want to listen to the public input hearing(s), please contact Judge Long's office by email at dalban@pa.gov or phone at 412-565-3550 and provide your name and the hearing(s) you want to listen to so we can ensure we have adequate caller capacity on the conference bridge to accommodate all callers.

The deadline for signing up for the public input hearings is Tuesday, January 17, 2023, at 4:00 p.m.

If you intend to offer any exhibits at the public input hearing, you must email your proposed exhibit(s) to Judge Long at malong@pa.gov by Tuesday, January 17, 2023. In your email to Judge Long you must copy all individuals listed in the "full-service list" in the attached parties' list. Failure to comply with these instructions may result in you not being allowed to present your proposed exhibit(s). Proposed video evidence must be submitted in the MP4 format and cannot exceed 2 MB. Proposed video evidence that does not meet these criteria will not be permitted.

AT&T Relay Service number for persons who are deaf or hearing-impaired: 1.800.654.5988

**AFFIDAVIT OF INSERTION**

**Please Fill out Information Below:**

(Note: Any line marked with an asterisk (\*) must be filled in completely & accurately)

\*Name of Publication: Jeffersonian Democrat

\*City, State: Brookville, Pa

\*Advertiser Name: National Fuel

Insertion Order #: 46762

\*Date of Insertion: 11/2/23

Caption: National Fuel

\*Ad Size: 6x 10.5

\*Total # Inserted:

**Please return completed & signed affidavit to any of the following:**

**E-mail:** tearsheets@mansimedia.com

**Fax:** (717) 703-3022

**Mail:**

MANSI Media – Tearsheet Dept.  
3899 N. Front St.  
Harrisburg, PA 17110

My signature verifies that this ad was inserted as scheduled according to the above specifications.

[Handwritten Signature]

Signature

11/2/23

Date

Heather Hunkeler

Name (Please Print)

*\*Please note, this form does **NOT** need to be notarized, unless you are told otherwise by a MANSI Media representative.*

Mansi  
717-703-3022 | northwest.com

**AFFIDAVIT OF INSERTION**

**Please Fill out Information Below:**

(Note: Any line marked with an asterisk (\*) must be filled in completely & accurately)

\*Name of Publication: The Kane Republican

\*City, State: 200 North Fraley Street, Kane, PA 16735

\*Advertiser Name: National Fuel

Insertion Order #: 46772

\*Date of Insertion: January 9, 2023

Caption: Public Notice

\*Ad Size: 4.9375" x 9"

\*Total # Inserted: 1

**Please return completed & signed  
affidavit to any of the following:**

E-mail: [tearsheets@mansimedia.com](mailto:tearsheets@mansimedia.com)

Fax: (717) 703-3022

**Mail:**

MANSI Media – Tearsheet Dept.  
3899 N. Front St.  
Harrisburg, PA 17110

My signature verifies that this ad was inserted as scheduled according to the above specifications.

Christu Gardner

Signature

1/31/2023

Date

Christu Gardner

Name (Please Print)

*\*Please note, this form does **NOT** need to be notarized, unless you are told otherwise by a MANSI Media representative.*

**AFFIDAVIT OF INSERTION**

**Please Fill out Information Below:**

(Note: Any line marked with an asterisk (\*) must be filled in completely & accurately)

\*Name of Publication: The Kane Republican

\*City, State: 200 North Fraley Street, Kane, PA 16735

\*Advertiser Name: National Fuel

Insertion Order #: 46722

\*Date of Insertion: January 16, 2023

Caption: Public Notice

\*Ad Size: 4.9375" x 9"

\*Total # Inserted: 1

**Please return completed & signed affidavit to any of the following:**

**E-mail:** [tearsheets@mansimedia.com](mailto:tearsheets@mansimedia.com)

**Fax:** (717) 703-3022

**Mail:**

MANSI Media – Tearsheet Dept.  
3899 N. Front St.  
Harrisburg, PA 17110

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Christie Gardner  
Signature

1/31/2023  
Date

Christie Gardner  
Name (Please Print)

*\*Please note, this form does **NOT** need to be notarized, unless you are told otherwise by a MANSI Media representative.*

**AFFIDAVIT OF INSERTION**

**Please Fill out Information Below:**

(Note: Any line marked with an asterisk (\*) must be filled in completely & accurately)

\*Name of Publication: The Ridgway Record

\*City, State: 325 Main Street Ridgway, PA 15853

\*Advertiser Name: National Fuel

Insertion Order #: 46769

\*Date of Insertion: January 9, 2023

Caption: Public Notice

\*Ad Size: 4.9375" x 9"

\*Total # Inserted: 1

**Please return completed & signed affidavit to any of the following:**

**E-mail:** [tearsheets@mansimedia.com](mailto:tearsheets@mansimedia.com)

**Fax:** (717) 703-3022

**Mail:**

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3899 N. Front St.  
Harrisburg, PA 17110

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Christie Gardner  
Signature

1/31/2023  
Date

Christie Gardner  
Name (Please Print)

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**AFFIDAVIT OF INSERTION**

**Please Fill out Information Below:**

(Note: Any line marked with an asterisk (\*) must be filled in completely & accurately)

\*Name of Publication: The Ridgway Record  
\*City, State: 325 Main Street Ridgway, PA 15853  
\*Advertiser Name: National Fuel

Insertion Order #: 46769  
\*Date of Insertion: January 16, 2023  
Caption: Public Notice  
\*Ad Size: 4.9375" x 9"  
\*Total # Inserted: 1

**Please return completed & signed affidavit to any of the following:**

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**Fax:** (717) 703-3022

**Mail:**  
MANSI Media – Tearsheet Dept.  
3899 N. Front St.  
Harrisburg, PA 17110

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Christie Gardner  
Signature

1/31/2023  
Date

Christie Gardner  
Name (Please Print)

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**AFFIDAVIT OF INSERTION**

**Please Fill out Information Below:**

(Note: Any line marked with an asterisk (\*) must be filled in completely & accurately)

\*Name of Publication: The Daily Press

\*City, State: 245 Bruxelles St., St. Marys, PA 15857

\*Advertiser Name: National Fuel

Insertion Order #: 46770

\*Date of Insertion: January 16<sup>g</sup>, 2023

Caption: Public Notice

\*Ad Size: 4.9375" x 9"

\*Total # Inserted: 1

**Please return completed & signed  
affidavit to any of the following:**

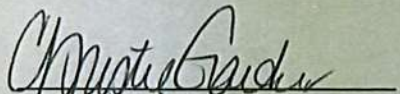
**E-mail:** [tearsheets@mansimedia.com](mailto:tearsheets@mansimedia.com)

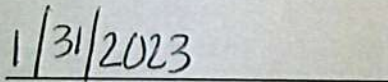
**Fax:** (717) 703-3022

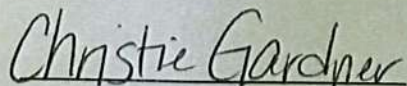
**Mail:**

MANSI Media – Tearsheet Dept.  
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Harrisburg, PA 17110

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Signature

  
Date

  
Name (Please Print)

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\*Advertiser Name: National Fuel

Insertion Order #: 46770

\*Date of Insertion: January 16, 2023

Caption: Public Notice

\*Ad Size: 4.9375" x 9"

\*Total # Inserted: 1

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**Fax: (717) 703-3022**

**Mail:**

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3899 N. Front St.  
Harrisburg, PA 17110

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Signature

1/31/2023  
Date

Christie Gardner  
Name (Please Print)

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