

Rosemary Chiavetta, Secretary
Pennsylvania Public Utility Commission
400 North Street
Harrisburg, PA 17120

DATE OF DEPOSIT

JAN 30 2023

PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU

1/27/2023

Dear Rosemary,

Included with this cover letter is the complete natural gas broker license application revisions for Bright Power, Inc.'s natural gas application. Please see the pages attached outlining the revisions and our edits.

I, Sophia Spangler, hereby state that the facts above set forth are true and correct to the best of my knowledge, information and belief, and that I expect to be able to prove the same at a hearing held in this matter. I understand that the statements herein are made subject to the penalties of 18 Pa. C.S. § 4904 (relating to unsworn falsification to authorities).

Signature

Title

Date

Sophia Spangler
Energy Markets Analyst
1/27/2023

In reference to Docket No. A-2022-3037230, Bright Power is stating our original application contains numerous typographical errors, and the correct name of our application should be consistent with "Bright Power, Inc."

If you have any questions, please let us know. Thank you for your assistance with this process.

Regards,

Sophia Spangler

516.268.3686

sspangler@brightpower.comprocurement@brightpower.com

Bright Power Inc.



1. Reference Application, Section 1.a, Identity of Applicant – The applicant stated throughout the application that the name of the applicant is “Bright Power Inc.” This is not consistent with the Pennsylvania Department of State filing which shows the company’s name as “Bright Power, Inc.” (notice the punctuation difference). Please either provide a corrected application page or submit a letter stating that the application contains numerous typographical errors and stating the correct name of the applicant consistent with the Pennsylvania Department of State.

Noted above on Cover Page.

2. Reference Application, Section 3.a, Affiliates – Applicant failed to list its affiliates in this section. Please file an updated application page with the information requested.

Please see updated application pg. 1

3. Reference Application, Section 3.b, Predecessors – Applicant provided information about its affiliates in this section rather than its predecessors. If applicant does not have predecessors, please write “none” or “not applicable”. Please file an updated application page with the information requested.

Please see updated application pg. 1

4. Reference Application, Section 11.a, Application Affidavit – The Application Affidavit submitted with this application was for the Electric Generation Supplier license. Correct affidavit templates can be found in application package. Please resubmit the Natural Gas Application Affidavit.

Please see updated application pg. 18 (Appendix A)

5. Reference Application, Section 12, Notarized Proofs – Applicant provided a notarized proof of publication for the Johnstown Tribune-Democrat in which the ad was missing the applicant’s contact information. Please provide a complete notarized proof of publication for the above Newspaper.

See Attachment A

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3. AFFILIATES AND PREDECESSORS

(both in state and out of state)

- a. **AFFILIATES:** Give name and address of any affiliate(s) currently doing business and state whether the affiliate(s) are jurisdictional public utilities. If the Applicant does not have any affiliates doing business, explicitly state so. Also, state whether the applicant has any affiliates that are currently applying to do business in Pennsylvania.

None

- b. **PREDECESSORS:** Identify the predecessor(s) of the Applicant and provide the name(s) under which the Applicant has operated within the preceding five (5) years, including address, web address, and telephone number, if applicable. If the Applicant does not have any predecessors that have done business, explicitly state so.

None

18

Appendix A

DATE OF DEPOSIT

APPLICATION AFFIDAVIT

JAN 30 2023

PA PUBLIC UTILITY REGULATORY COMMISSION
SECRETARY'S OFFICE

State of New York:

ss.

New York County:

Andrew Kern, Affiant, being duly [sworn/affirmed] according to law, deposes and says that:

[He/she is the Vice President of Commercial & Energy Markets of Bright Power, Inc.]

[That he/she is authorized to and does make this affidavit for said Applicant;]

That the Applicant herein Bright Power, Inc. has the burden of producing information and supporting documentation demonstrating its technical and financial fitness to be licensed as a natural gas supplier pursuant to 66 Pa. C.S. § 2208 (c)(1).

That the Applicant herein Bright Power, Inc. has answered the questions on the application correctly, truthfully, and completely and provided supporting documentation as required.

That the Applicant herein Bright Power, Inc. acknowledges that it is under a duty to update information provided in answer to questions on this application and contained in supporting documents.


That the Applicant herein Bright Power, Inc. acknowledges that it is under a duty to supplement information provided in answer to questions on this application and contained in supporting documents as requested by the Commission.

That the facts above set forth are true and correct to the best of his/her knowledge, information, and belief, and that he/she expects said Applicant to be able to prove the same at hearing.



Signature of Affiant

Sworn and subscribed before me this 26th day of January, 2023



Signature of official administering oath

My commission expires 7/7/2023

PRISTINE JOHANNESSEN
NOTARY PUBLIC, STATE OF NEW YORK
Registration No. 02JO6095108
Qualified in Kings County
Commission Expires July 07, 2023

COMMONWEALTH OF PENNSYLVANIA } SS
County of Cambria

PENNSYLVANIA PUBLIC Utility Commission Notice
Applications of Bright Power, Inc. ("Bright Power") For Approval To Offer, Render, or Furnish Services as a Marketer/Broker Engaged in The Business Of Supplying Natural Gas Supply Services and Electricity Supply or Electric Generation Services, To The Public in The Commonwealth Of Pennsylvania. Bright Power will be filing an application with the Pennsylvania Public Utility Commission ("PUC") for a license to provide natural gas supply services as (1) a broker/marketer engaged in the business of providing natural gas services. Bright Power will also be filing an application with the PUC for a license to supply electricity or electric generation services as (1) a broker/marketer engaged in the business of supplying electricity. Bright Power proposes to sell electricity, natural gas, and related services in all EDC's and NGDC's in the Commonwealth of Pennsylvania under the provisions of the new Natural Gas Choice and Competition Act and the Electricity

Generation Customer Choice and Competition Act. The PUC may consider this application without a hearing. Protests directed to the technical or financial fitness of Bright Power may be filed within 15 days of the date of this notice with the Secretary of the PUC, 400 North Street, Harrisburg, PA 17120. You should send copies of any protest to Bright Power's attorney at the address listed below.

By and through Counsel:
Pristine Johannessen
Bright Power, Inc.
11 Hanover Square, 21st Floor
New York, NY 10005
212-803-5888
Fax Number: 866-379-8026

On this 20th day of January A.D. 2023, before me, the subscriber, a Notary Public in and for said County and State, personally appeared Christine Marhefka, who being duly sworn according to law, deposes and says as Sales Manager / Major Accounts of the Tribune-Democrat, Johnstown, PA, a newspaper of general circulation as defined by the "Newspaper Advertising Act", a merger September 8, 1952, of the Johnstown Tribune, established December 7, 1853; and of the Johnstown Democrat, established March 5, 1863,

published on that the anniversary of The Johnstown Tribune, interested in the character of the notice in the above matter published in said publication in the regular issues at, Johnstown, PA, on January 19, 2023; and that the Affiant is not said notice or advertising and that all of the allegations as to time, place and true.

Christine Marhefka

STATEMENT OF ADVERTISING COSTS

Signed and sworn to before me on 20th day of January, 2023, by Christine Marhefka making the statement.

[Signature]

60 Lines @ \$2.70 per line	162.00
0.00 Inches @ \$27.00 per inch	0.00
Notary Fee	5.00
Clerical Fee	2.50
Total Cost	169.50

Commonwealth of Pennsylvania - Notary Seal
Vivian Ohs, Notary Public
Cambria County
My commission expires December 6, 2024
Commission number 1123017
Member, Pennsylvania Association of Notaries

To The Tribune-Democrat, Johnstown, PA
For publishing the notice or publication attached hereto on the above stated dates.

PUBLISHER'S RECEIPT FOR ADVERTISING COSTS

Vivian Ohs for publisher of *TRIBUNE-DEMOCRAT*
a newspaper of general circulation, hereby acknowledges receipt of the aforesaid and publication costs and certifies that the same has been duly paid.

DATE OF DEPOSIT

JAN 30 2023

TRIBUNE-DEMOCRAT
(Name of Newspaper)
By *[Signature]*

PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU

COMMONWEALTH OF PENNSYLVANIA }
County of Cambria } SS

PENNSYLVANIA PUBLIC Utility Commission Notice
 Applications of Bright Power, Inc. ("Bright Power") For Approval To Offer, Render, or Sell Electric Service at a Point in the System. The Commission has received more than 100 comments from interested parties. The Commission has held several public hearings and has received many suggestions for improvements. The Commission is currently reviewing these suggestions and will issue a decision within 15 days of the date of this notice with the Secretary of the PUC, 400 North Street, Harrisburg, PA 17120. You should send copies of any protest to Bright Power's attorney at the address listed below.

By and through Counsel:
 Pristine Johannessen
 Bright Power, Inc.
 11 Hanover Square, 21st Floor
 New York, NY 10005
 212-803-5868
 Fax Number: 866-379-8026

On this 20th day of January A.D. 2023, before me, the subscriber, a Notary Public in and for said County and State, personally appeared Christine Marhefka, who being duly sworn according to law, deposes and says as Sales Manager / Major Accounts of the Tribune-Democrat, Johnstown, PA, a newspaper of general circulation as defined by the "Newspaper Advertising Act", a merger September 8, 1952, of the Johnstown Tribune, established December 7, 1853; and of the Johnstown Democrat, established March 5, 1863,

published continuously at Johnstown Pa. in the County of Cambria, and Commonwealth of Pennsylvania and that the annexed is a true copy of a notice in the above matter published in said publication in the regular issues of The Johnstown Tribune-Democrat, Johnstown, PA, on January 19, 2023; and that the Affiant is not interested in the subject matter of said notice or advertising and that all of the allegations as to time, place and character of said publication are true.

Christine Marhefka
STATEMENT OF ADVERTISING COSTS

Signed and sworn to before me on 20th day of January, 2023, by Christine Marhefka making the statement.

Vivian Ohs

60 Lines @ \$2.70 per line	162.00
0.00 Inches @ \$27.00 per inch	0.00
Notary Fee	5.00
<u>Clerical Fee</u>	<u>2.50</u>
Total Cost	169.50

Commonwealth of Pennsylvania - Notary Seal
 Vivian Ohs, Notary Public
 Cambria County
 My commission expires December 6, 2024
 Commission number 1123017
 Member, Pennsylvania Association of Notaries

To The Tribune-Democrat, Johnstown, PA
 For publishing the notice or publication attached hereto on the above stated dates.

PUBLISHER'S RECEIPT FOR ADVERTISING COSTS
Vivian Ohs for publisher of TRIBUNE-DEMOCRAT
 a newspaper of general circulation, hereby acknowledges receipt of the aforesaid and publication costs and certifies that the same has been duly paid.
TRIBUNE-DEMOCRAT
 (Name of Newspaper)
 By *Vivian Ohs*

ORIGIN ID: SXVA (648) 780-5511
BRIGHT POWER

11 HANOVER SQUARE,
21ST FL
NEW YORK, NY 10005
UNITED STATES US

SHIP DATE: 30JAN23
ACTWGT: 1.00 LB
CAD: 110704081/INET4580

BILL SENDER

TO ROSEMARY CHIAVETTA, SECRETARY
PENNSYLVANIA PUBLIC UTILITY COMMISS
400 NORTH STREET

HARRISBURG PA 17120

(717) 783-6163

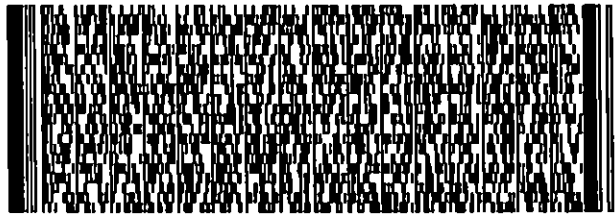
REF:

INV.

PO:

DEPT:

581-JY8602/FE2D

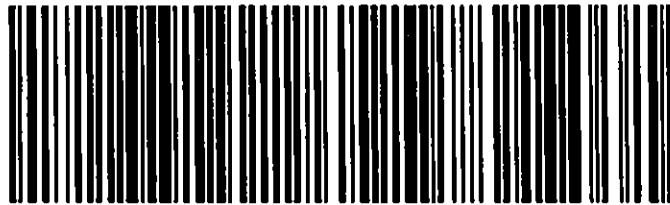


TUE - 31 JAN 10:30A
PRIORITY OVERNIGHT

TRK# 7711 6619 9062
0201

EN MDTA

17120
PA-US MDT



RECEIVED

JAN 31 2023

PA PUBLIC UTILITY COMMISSION
SECRETARY'S BUREAU

After printing this label:

1. Use the 'Print' button on this page to print your label to your laser or inkjet printer.
2. Fold the printed page along the horizontal line.
3. Place label in shipping pouch and affix it to your shipment so that the barcode portion of the label can be read and scanned.

Warning: Use only the printed original label for shipping. Using a photocopy of this label for shipping purposes is fraudulent and could result in additional billing charges, along with the cancellation of your FedEx account number.

Use of this system constitutes your agreement to the service conditions in the current FedEx Service Guide, available on fedex.com. FedEx will not be responsible for any claim in excess of \$100 per package, whether the result of loss, damage, delay, non-delivery, misdelivery, or misinformation, unless you declare a higher value, pay an additional charge, document your actual loss and file a timely claim. Limitations found in the current FedEx Service Guide apply. Your right to recover from FedEx for any loss, including intrinsic value of the package, loss of sales, income interest, profit, attorney's fees, costs, and other forms of damage whether direct, incidental, consequential, or special is limited to the greater of \$100 or the authorized declared value. Recovery cannot exceed actual documented loss. Maximum for items of extraordinary value is \$1,000, e.g. jewelry, precious metals, negotiable instruments and other items listed in our Service Guide. Written claims must be filed within strict time limits, see current FedEx Service Guide.



Shipment Receipt

Address Information**Ship to:**

Rosemary Chiavetta, Secretary
Pennsylvania Public Utility

Commiss

400 North Street

HARRISBURG, PA

17120

US

(717) 783-6163

Ship from:

Bright Power

11 Hanover Square,

21st FL

New York, NY

10005

US

6467805511

Shipment Information:

Tracking no.: 771166199062

Ship date: 01/30/2023

Estimated shipping charges: 26.41 USD

Package Information

Pricing option: FedEx Standard Rate

Service type: Priority Overnight

Package type: FedEx Envelope

Number of packages: 1

Total weight: 1 LBS

Declared Value: 0.00 USD

Special Services:

Pickup/Drop-off: Drop off package at FedEx location

Billing Information:

Bill transportation to: East Coast-579

Your reference:

P.O. no.:

Invoice no.:

Department no.:

Thank you for shipping online with FedEx ShipManager at [fedex.com](https://www.fedex.com).

Please Note

FedEx will not be responsible for any claim in excess of \$100 per package, whether the result of loss, damage, delay, non-delivery, misdelivery or misinformation, unless you declare a higher value, pay an additional charge, document your actual loss and file a timely claim. Limitations found in the current FedEx Service Guide apply. Your right to recover from FedEx for any loss, including intrinsic value of the package, loss of sales, income, interest, profit, attorney's fees, costs, and other forms of damage whether direct, incidental, consequential, or special is limited to the greater of \$100 or the authorized declared value. Recovery cannot exceed actual documented loss. Maximum for items of extraordinary value is \$1000, e.g., jewelry, precious metals, negotiable instruments and other items listed in our Service Guide. Written claims must be filed within strict time limits. Consult the applicable FedEx Service Guide for details. The estimated shipping charge may be different than the actual charges for your shipment. Differences may occur based on actual weight, dimensions, and other factors. Consult the applicable FedEx Service Guide or the FedEx Rate Sheets for details on how shipping charges are calculated.