

Act 127 Pennsylvania Pipeline Operator Annual Registration Form

Please submit completed form by March 31										
Decidential for Decision Advantage Very Fortium										
	stration for Previous Calendar Year End	aing:								
	et Number:		<u> </u>							
ir you	need help getting your docket number,		- > Issues Sues 9 Das	Matings & Ast 407 (Displies Ast)						
•	Go to www.puc.pa.gov > Filing & Resc									
	On the Act 127 page you will see a link on the lower section of the page under Pipeline Operators Registry.									
	Click on the link to "View Current List of Registered Pipeline Operators."									
•	 Click on the utility code next to your name; find the Docket Number (A-2012-xxxxxx) under the Docketed Cases. 									
1.	Registrant (Full name of pipeline operator): MONROE COUNTY HOUSING AUTHORITY									
	Tropiculari (r. d.) Harris de pripolitico opor		. (
Com	ments: If applicable, explain any changes	to yo	our company name or le	gal status (acquisition, merger, etc.) in the						
	calendar year.									
-										
2.	Types of Pipelines and/or Facilities.									
	Please note that natural gas public uti									
ļ				with the following types of facilities and						
	transport the following types of comm	roditi	es: (select all that app	lly) <u></u>						
	Gas Distribution		<u> </u>							
	Natural Gas 4	. Prop	pane Gas 🔲	·						
				19. 3. 3. 3. 3. 4. 4. 4.						
	Gas Transmission			'A						
	Natural Gas	<u> </u>	· · · · · · · · · · · · · · · · · · ·							
	Propane Gas	ᄔᅼ								
	Other Gas	<u> [</u>	Define:	•						
		_								
	Gas Gathering	<u> </u>								
	Hazardous Liquid	┞╠╃	D . C							
	Other	Щ.	Define:							
3.	Main Mailing Address:		· · · · · · · · · · · · · · · · · · ·							
٥.		nmies	sion will some all corr	espondence relating to this registration.						
l	Street Address/P. O. Box:		WEST MAIN STREET							
	City, State, Zip Code:		OUDSBURG, PA 18360							
	Only, Claro, Zip Code.	OIIX	000000000,1 A 10000	<u> </u>						
4.	Physical Address:			· ·						
		enns	svlvania facility. This	address is needed by the Commission to						
	perform inspections and onsite visits.			decrees to headed by the commission to						
	Do not provide a post office box numl									
	Street Address:	MONROE COUNTY, PA								
	City, State, Zip Code:			ELOW FOR ADDITIONAL INFORMATION)						
•				·- /-						
5.	US DOT Operator ID Number:	NO NUMBER ASSIGNED YET.								
•	Provide the number assigned to you i									
	Department of Transportation, Pipelin									
<u> </u>	Materials Safety Administration (PHM	ISA).								
6.	PA L&I Propane Registration Number		***	N/A						
	Provide your propane registration num									
	Pennsylvania Department of Labor an									
	If you do not have a number, please e	nter	"N/A",							

	Name:	ing to your registration and operations. LINDA KAUFMAN				
	Street Address:	1055 WEST MAIN STREET				
	Clty, State, Zip Code:	STROUDSBURG, PA 18360				
	Email Address:	lkaufman@housingauthoritymonroecounty.org				
•	Telephone Number:	(570) 421-7770				
B .	Assessment Contact Information: Complete in full with contact information of the person in your company who is responsible for receiving th Commission's assessment (billing) invoices and paying the assessment under Act 127.					
	Name:	LINDA KAUFMAN				
	Street Address:	1055 WEST MAIN STREET				
	City, State, Zip Code:	STROUDSBURG, PA 18360				
	Email Address:	Ikaufman@housing authoritymonroecounty.org				
		(570) 421-7770				
	Telephone Number:	((310) 421-1770				
9.	Pipeline Emergency (PEMA) Contact Complete in full with contact inform	24-6002355 t Information: ation of the person in your company who the Commission can call in lation is critical to the Commission's interactions with the Pennsylvania				
	Pipeline Emergency (PEMA) Contact Complete in full with contact informan emergency situation. This inform	24-6002355 t Information: ation of the person in your company who the Commission can call in lation is critical to the Commission's interactions with the Pennsylvania				
	Federal EIN Number (If applicable): Pipeline Emergency (PEMA) Contact Complete in full with contact inform an emergency situation. This inform Emergency Management Authority (Name: Street Address:	24-6002355 It Information: ation of the person in your company who the Commission can call in leation is critical to the Commission's interactions with the Pennsylvania (PEMA). LINDA KAUFMAN 1055 WEST MAIN STREET				
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mileage in operation as of December 31 of the prior year, by	class and by county. Mileage should be reported for				
 Complete Attachment "C" by providing the country of manuf 	acture and mileage data for all tubular steel products				
installed in the prior calendar year in Pennsylvania for the ex	oploration, gathering or transmission of natural gas or				
hazardous liquids. If you have no data to report on this attac	hment, check the appropriate block at the top of the form.				
	<u> </u>				
	A Lui of a borough, you are exempt from paying this				
	11211				
Fee Exemptions (please indicate if either exemption app	olies):				
					
14. Verification:					
The person responsible (corporate officer or attorney) for fi	ling your Annual Registration Form must affix his or				
her signature and verify that all information provided on the	form is true to the best of his or her knowledge,				
information and belief. NOTE: Registration Forms that are	not verified will not be accepted for filing.				
	to the penalties of 18 Pa. C.S. § 4904 (relating to				
unsworn falsification to authorities).					
	Signature: Zhule Mugm				
Linda Kaufman					
	1				
	· ···\				
Executive Director	2/14/2023				
installed in the prior calendar year in Pennsylvania for the exploration, gathering or transmission of natural gas or hazardous liquids. If you have no data to report on this attachment, check the appropriate block at the top of the form. 13. Filling Fee: The filling Fee for this Annual Registration Form is \$250, payable to the "Commonwealth of Pennsylvania." The filling fee can either be mailed or electronically paid when efilling your form with the Commission's efilling system. NOTE: If you are a Propane Distributor registered with the PA L&I or a Borough, you are exempt from paying this filing fee. Fee Exemptions (please indicate if either exemption applies): Propane Distributor registered with PA L&I Borough					
— <u> </u>	ag your rangual form, an to http://www.nuo.no.gov.and				
	ivews a reports. Flease choose Existing case as the				
	······································				
	h attachments and filing fee (if applicable) to:				
	in diagram on and minigroup (in applicable) to:				
	•				
Harrisburg, PA 17120					
Reminders:	- · · · · · · · · · · · · · · · · · · ·				
It is the responsibility of registrants to keep the Cor	nmission notified of any changes to your contact				
information by providing notice, in writing, to the Co	ommission's Secretary at the above address.				
 Incomplete registration forms or those missing any 	attachments are unacceptable for filing and will be				
delayed for processing until the required information	n is sent to the Commission's Secretary's Bureau. If				
numbers, bank account numbers or other confident	ial information on the registration form.				
PLEASE KEEP A COPY OF YOUR COMPLETED F					
I and the second	REGISTRATION FORM FOR YOUR RECORDS*********				
Additional Comments: Use this section to add any additional in					
Additional Comments: Use this section to add any additional in As per 2023.02.06 phone call with James Harchar (PA PUC); a Housing Authorities multiple properties. Separate applications a	nformation: single application is being prepared for the Monroe County				

As per 2023.02.06 phone call with James Harchar; Attachment A has been omitted as no liquid transmission is present. Also, Attachment C has been omitted as no new pipes have been installed within the past year.

Mileage

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Calendar Year Ending:

Pipeline Operator:

MONROE COUNTY HOUSING AUTHORITY

Please check here if you have no miles to report

Act 127 mileage reporting for this form should not include any pipelines subject to the exclusive jurisdiction of the Federal Energy Regulatory Commission.

Please report mileage to the nearest 1/10th of a mile.

				1	Gathering, Transmission & Distribution			
	Number of Farm Taps	Class 1 Gathering (Conventional)	Class 1 Gathering (Unconventional)	Class 1 Transmission & & Distribution	Class 2 Gathering Transmission & Distribution	Class 3 Gathering Transmission & Distribution	Class 4 Gathering Transmission & Distribution	CI
County				<u> </u>				G,T
Adams							_	0.0
Allegheny							_	0.0
Armstrong								0.0
Beaver								0.0
Bedford								0.0
Berks								0,0
Blair								0.0
Bradford			-					0.0
Bucks								0.0
Butler					·			0.0
Cambria								0.0
Cameron								0.0
Carbon								0.0
Centre								0.0
Chester								0.0
Clarion								0.0
Clearfield]		1				0.0
Clinton		1						0.0
Columbia								0.0
Crawford							-	0.0
Cumberland							,	0.0
Dauphin								0.0
Delaware								0.0
Elk								0.0
Erie								0.0
Fayette								0.0
Forest								0.0
Franklin								0,0
Fulton				1				0.0
Greene								0.0
Huntingdon				1				0.0
Indiana								0.0
Jefferson	'			1				0.0
Juniata								0.0
Lackawanna								0.0
Lancaster								0.0
Lawrence				.				0.
Lebanon						1		0.0
Lehigh				1				0.0
Luzerne						<u> </u>		0.0
Lycoming		,		<u> </u>			 	0.

МсКеап		T		:1	III .			0.0
Mercer								0.0
Mifflin								0.0
Monroe		<u> </u>				1.3		1.3
Montgomery								0.0
Montour								0.0
Northampton		_ 	-					0.0
Northumberland	1							0.0
Perry								0.0
Philadelphia		<u> </u>				1	-	0.0
Pike	1							0.0
Potter								0.0
Schuylkill								0.0
Snyder	1	1						0.0
Somerset		<u> </u>						0.0
Sullivan								0.0
Susquehanna			_	,		i		0.0
Tioga								0.0
Union								0.0
Venango								0.0
Warren								0.0
Washington		<u> </u>						0.0
Wayne	1	T						0.0
Westmoreland								0.0
Wyoming					ll l			0.0
York								0.0
Total	0.0	0.0	0.0	0.0	0.0	1.3	0.0	1.3

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Housing Authority of Monroe County 1055 West Main Street Stroudsburg, Pennsylvania 18360-1427



Secretary, PA Public Utility Commission Keystone Building, 2nd Floor 400 North Street Harrisburg, PA 17120