### **COMMONWEALTH OF PENNSYLVANIA**



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March 2, 2023

#### Via Electronic Mail Only

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Re: Office of Consumer Advocate and Office of Small Business Advocate v. Commonwealth Telephone Company, LLC d/b/a Frontier Communications Commonwealth Telephone Company Docket No. C-2023-3037574

Dear Counsel:

Enclosed please find the Office of Consumer Advocate's Response to Commonwealth Telephone Company, LLC d/b/a Frontier Communications Commonwealth Telephone Company ("Frontier Commonwealth") Interrogatory, Set I #1, in the above-referenced proceeding. Please note that Attachment A is **HIGHLY CONFIDENTIAL** and will be sent only to those parties that stipulate to preserve the confidentiality of the customer information and communications. Please note that due to the nature and content of the documents requested, there is no "public" or redacted version of Attachment A. OCA will provide access to Attachment A through a password protected link for the parties to access.

PATRICK M. CICERO Consumer Advocate Norman J. Kennard, Esquire Bryce R. Beard, Esquire Lauren M. Burge, Esquire March 2, 2023 Page 2

Copies of the response have been served as indicated on the enclosed Certificate of Service.

Respectfully submitted,

<u>/s/ Barrett C. Sheridan</u> Barrett C. Sheridan Assistant Consumer Advocate PA Attorney I.D. # 61138 E-Mail: <u>BSheridan@paoca.org</u>

Enclosures:

cc: PUC Secretary Rosemary Chiavetta, (Letter and Certificate of Service only) Certificate of Service

\*342179

## CERTIFICATE OF SERVICE

Office of Consumer Advocate and	:	
Office of Small Business Advocate	:	
v.	:	Docket No. C-2023-3037574
	:	
Commonwealth Telephone Company,	:	
LLC d/b/a Frontier Communications	:	
Commonwealth Telephone Company	:	

I hereby certify that I have this day served a true copy of the following document, the

Office of Consumer Advocate's Response to "Frontier Commonwealth", Set I #1, upon parties

of record in this proceeding in accordance with the requirements of 52 Pa. Code § 1.54 (relating

to service by a participant), in the manner and upon the persons listed below:

Dated this 2<sup>nd</sup> day of March 2023.

# \*Receiving HIGHLY CONFIDENTIAL Attachment A

#### SERVICE BY E-MAIL ONLY

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Lauren M. Burge, Esquire\* Eckert Seamans Cherin & Mellott, LLC 600 Grant Street 44<sup>th</sup> Floor Pittsburgh, PA 15219 <u>lburge@eckertseamans.com</u> *Counsel for "Frontier Commonwealth"* 

# **SERVICE BY E-MAIL ONLY (continued)**

Frederick Thomas, Esquire\* Vice President, Associate General Counsel, US Counsel for Commercial Sales, & East Region Operations Counsel Frontier Communication Parent, Inc. 401 Merritt 7 Norwalk, CT 06851 <u>FT7230@ftr.com</u> *Counsel for "Frontier Commonwealth"* 

<u>/s/ Barrett C. Sheridan</u> Barrett C. Sheridan Assistant Consumer Advocate PA Attorney I.D. # 61138 E-Mail: <u>BSheridan@paoca.org</u>

Aron J. Beatty Senior Assistant Consumer Advocate PA Attorney I.D. # 86625 E-Mail: <u>ABeatty@paoca.org</u> Counsel for: Office of Consumer Advocate 555 Walnut Street 5<sup>th</sup> Floor, Forum Place Harrisburg, PA 17101-1923 Phone: (717) 783-5048 Fax: (717) 783-7152 Dated: March 2, 2023 \*341618