

# Act 127 Pennsylvania Pipeline Operator Annual Registration Form

| <u> </u>   |   |
|--|---|
| Please subn  | nit completed form by March 31                                      |
| D. 1. II. I. Drawleys Calcude Very Fredling                    |   |
| Registration for Previous Calendar Year Ending  Docket Number: |   |
|  | A-2015-2496883  |
| If you need help getting your docket number,                   | on > Inquire   Guin & Deputations > Apt 407 (Division Apt)          |
|  | es > Issues, Laws & Regulations > Act 127 (Pipeline Act).           |
|  | the lower section of the page under Pipeline Operators Registry.    |
| Click on the link to "View Current List of Re                  |   |
| Click on the utility code next to your name;                   | find the Docket Number (A-2012-xxxxxx) under the Docketed Cases.    |
| Registrant (Full name of pipeline operator                     | ). ICM Cothoring  |
| Registrant (Full name of pipeline operator                     | ).  Sw Gamering   |
| Comments: If applicable, explain any changes to y              | our company name or legal status (acquisition, merger, etc.) in the |
| past calendar year.  | our company hame or legal status (acquisition, merger, etc.) in the |
| No Changes have been made to the system since la               | et veere reporting  |
| NO Changes have been made to the system since is               | ist years reporting   |
|  |   |
| 2. Types of Pipelines and/or Facilities.                       | · · · · · · · · · · · · · · · · · · ·                               |
| Please note that natural gas public utilities                  | s are not required to file this form.                               |
| Pipelines and/or facilities covered by thi                     | s form are associated with the following types of facilities and    |
| transport the following types of commodit                      | les: (select all that apply)  |
| Gas Distribution   |   |
| Natural Gas Pro  | pane Gas  |
|  |   |
| Gas Transmission   |   |
| Natural Gas  |   |
| Propane Gas  |   |
| Other Gas  | Define:   |
| · · · · · · · · · · · · · · · · · · ·                          |   |
| Gas Gathering  |   |
| - Hazardous Liquid 🔲   |   |
| Other  | Define:   |
|  |   |
| 3. Main Mailing Address:                                       |   |
|  | State Deute 02 North  |
|  | State Route 92 North  |
| City, State, Zip Code: Tunk                                    | hannock, PA 18657   |
| 4. Physical Address:   |   |
|  | sylvania facility. This address is needed by the Commission to      |
| perform inspections and onsite visits.                         | syrraina racinty. This address is needed by the dominission to      |
| Do not provide a post office box number.                       | · '   |
|  | State Route 92 North  |
|  | channock, PA 18657  |
| Orty, Otalo, Elp Godo.   | indimon, i i i i i i i i i i i i i i i i i i i                      |
| 5. US DOT Operator ID Number:                                  | 31949   |
| Provide the number assigned to you by the                      |   |
| Department of Transportation, Pipeline Ha                      |   |
| Materials Safety Administration (PHMSA).                       |   |
|  |   |
| 6. PA L&I Propane Registration Number:                         |   |
| Provide your propane registration number                       | with the  |
| Pennsylvania Department of Labor and inc                       |   |
| If you do not have a number, please enter                      |   |
|  |   |

| 7. Regulatory Contact Information:   | · · · · · · · · · · · · · · · · · · ·  |
|--|--|
|  | ation of the person in your company the Commission can contact for                 |
|  | Ing to your registration and operations.   |
| Name:  | Dustin Holi  |
| Charle Addison   | 047 Ot to D. H. 00 North   |
| Street Address: City, State, Zip Code:   | 917 State Route 92 North Tunkhannock, PA 18657                                     |
| City, State, Zip Code.   | TUIKRAIROCK, FA 1003/  |
| Email Address:   | Dustin_Holl@swn.com  |
|  |  |
| Telephone Number:  | (570) 996-4222   |
| 0 1/4  |  |
| 8. Assessment Contact Information:   | ation of the person in your company who is responsible for receiving the           |
| Commission's assessment (billing)  | nvoices and paying the assessment under Act 127.                                   |
| Name:  | Dustin Holl  |
|  |  |
| Street Address:  | 917 State Route 92 North   |
| City, State, Zip Code:   | Tunkhannock, PA 18657  |
| Email Address:   | Dustin_Holl@swn.com  |
| Elliai Faaicos,  | Dustit_1 toli@swir.com   |
| Telephone Number:  | (570) 996-4222   |
|  |  |
| 9. Federal EIN Number (if applicable):   |  |
| 40 100 11 - 5 - 40 100 100 100 100 100 100 100 100 100                                       | 1.5  |
| 10. Pipeline Emergency (PEMA) Contact  | intormation:<br>ation of the person in your company who the Commission can call in |
|  | ation is critical to the Commission's interactions with the Pennsylvania           |
| Emergency Management Authority (   |  |
| Name:  | Dustin Holl  |
| Street Address:  | 917 State Route 92 North   |
| City, State, Zip Code  | Tunkhannock, PA 18657  |
| Oily, olate, hip oddo  | Traintiannosi, 173 10001   |
| Email Address:   | Dustin_Holl@swn.com  |
|  |  |
| Telephone Number:  | (570) 996-4222   |
| 11. Attorney (if applicable):  |  |
|  | rney is filing this registration form on your company's behalf.                    |
| Name:  |  |
|  |  |
| Street Address:  |  |
| City, State, Zip Code  |  |
| Email Address:   |  |
|  |  |
| Lillan Address.  |  |
| Telephone Number:  |  |
| Telephone Number:  |  |
| ,  |  |
| Telephone Number:  12. Operational Information:  |  |
| Telephone Number:  12. Operational Information:  Comments: Report any newly installed pipeli | ine, and explain any additions, deletions or variations since your previous        |
| Telephone Number:  12. Operational Information:  | ine, and explain any additions, deletions or variations since your previous        |
| Telephone Number:  12. Operational Information:  Comments: Report any newly installed pipeli | ine, and explain any additions, deletions or variations since your previous        |

| Complete Attachments "A" and "B". For each Pennsylvania gamileage in operation as of December 31 of the prior year, by each individual pipe. Multiple pipelines in one trench are constant.    Apple   Paragraphy   Paragraph | class and by county. Mileage should be reported for ildered Individual pipes for reporting purposes. If you   |
|---|---|
| <ul> <li>have no miles to report on these attachments, check the appr</li> <li>Complete Attachment "C" by providing the country of manufacture.</li> </ul>  |   |
| Installed in the prior calendar year in Pennsylvania for the exp<br>hazardous liquids. If you have no data to report on this attach   | ploration, gathering or transmission of natural gas or  |
| Hazardogo induidos ir you have no date to report on and dateon  | ment, encor the appropriate block at the top of the form.   |
| 13. Filing Fee:   |   |
| The filing fee for this Annual Registration Form is \$250, paya   | ble to the "Commonwealth of Pennsylvania."  |
| The filing fee can either be mailed or electronically paid when eFil  |   |
| NOTE: If you are a Propane Distributor registered with the PA   | L&I or a Borough, you are exempt from paying this   |
| filing fee:   | <u> </u>  |
| · · · · · · · · · · · · · · · · · · ·   |   |
| Fee Exemptions (please indicate if either exemption appli   | es):  |
| Propane Distributor registered with PA L&I  | <u> </u>  |
| Borough   | <u></u>   |
| 44 [11, 107]41-21   |   |
| 14. Verification:   | Annual Designation Forms and Affin Lie  |
| The person responsible (corporate officer or attorney) for filin her signature and verify that all information provided on the finformation and belief. NOTE: Registration Forms that are not   | orm is true to the best of his or her knowledge,  |
| 1   |   |
| I hereby state that the information in this application is true and co-<br>belief. I understand that the statements herein are made subject to<br>unsworn falsification to authorities).  |   |
|   |   |
| Name:   | Signature:  |
| Dustin Holi   | 1   |
| 3000011100  | <u> </u>  |
| i   |   |
| Title:  | Date: 2/16/2-3  |
| i   | Date: 2/16/23   |
| Title: Production Superintendant  | Date: 2/16/2-3  |
| Title: Production Superintendant  15.   Registration:   | Date: 2/16/23   |
| Title:  Production Superintendant  15.   Registration:  eFiling:   Registration Forms may be eFiled with the PUC. If eFiling  | your renewal form, go to http://www.puc.pa.gov and  |
| Title:  Production Superintendant  15.   Registration:  eFiling:   Registration Forms may be eFiled with the PUC. If eFiling click on the eFiling link on the bottom of the page under Issues, Notype of filing and enter your docket number where Indicated.   | your renewal form, go to http://www.puc.pa.gov and  |
| Title:  Production Superintendant  15.   Registration:  | your renewal form, go to http://www.puc.pa.gov and ews & Reports. Please choose "Existing Case" as the  |
| Title:  Production Superintendant  15.   Registration:  | your renewal form, go to http://www.puc.pa.gov and ews & Reports. Please choose "Existing Case" as the  |
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| Title:  Production Superintendant  15.   Registration:    eFiling:    Registration Forms may be eFiled with the PUC. If eFiling click on the eFiling link on the bottom of the page under Issues, Notype of filing and enter your docket number where Indicated.  By mail:  Send original, signed copy of registration form along with a Secretary, PA Public Utility Commission Keystone Building, 2 <sup>nd</sup> Floor 400 North Street Harrisburg, PA 17120   | your renewal form, go to http://www.puc.pa.gov and ews & Reports. Please choose "Existing Case" as the  |
| Title:  Production Superintendant  15.   Registration:  | your renewal form, go to <a href="http://www.puc.pa.gov">http://www.puc.pa.gov</a> and ews & Reports. Please choose "Existing Case" as the attachments and filing fee (if applicable) to:   |
| Title:  Production Superintendant  15.   Registration:  | your renewal form, go to <a href="http://www.puc.pa.gov">http://www.puc.pa.gov</a> and ews & Reports. Please choose "Existing Case" as the attachments and filing fee (if applicable) to:  hission notified of any changes to your contact emission's Secretary at the above address.   |
| Title:  Production Superintendant  15.   Registration:  | your renewal form, go to <a href="http://www.puc.pa.gov">http://www.puc.pa.gov</a> and ews & Reports. Please choose "Existing Case" as the attachments and filing fee (if applicable) to:  hission notified of any changes to your contact mission's Secretary at the above address. tachments are unacceptable for filing and will be s sent to the Commission's Secretary's Bureau. If  |
| Title:  Production Superintendant  15.   Registration:  | your renewal form, go to <a href="http://www.puc.pa.gov">http://www.puc.pa.gov</a> and ews & Reports. Please choose "Existing Case" as the attachments and filing fee (if applicable) to:  hission notified of any changes to your contact mission's Secretary at the above address.  tachments are unacceptable for filing and will be s sent to the Commission's Secretary's Bureau. If eting this form, call 717-772-7777.   |
| Title:  Production Superintendant  15.   Registration:  | your renewal form, go to <a href="http://www.puc.pa.gov">http://www.puc.pa.gov</a> and ews & Reports. Please choose "Existing Case" as the attachments and filing fee (if applicable) to:  attachments and filing fee (if applicable) to: |
| Title:  Production Superintendant  15.   Registration:  | your renewal form, go to <a href="http://www.puc.pa.gov">http://www.puc.pa.gov</a> and ews & Reports. Please choose "Existing Case" as the attachments and filing fee (if applicable) to:  It is sion notified of any changes to your contact imission's Secretary at the above address. It is achments are unacceptable for filing and will be sent to the Commission's Secretary's Bureau. If eting this form, call 717-772-7777.  If place social security numbers, credit card information on the registration form.  |
| Title:  Production Superintendant  15.   Registration:  | your renewal form, go to <a href="http://www.puc.pa.gov">http://www.puc.pa.gov</a> and ews & Reports. Please choose "Existing Case" as the attachments and filing fee (if applicable) to:  It is sion notified of any changes to your contact imission's Secretary at the above address. It is achments are unacceptable for filing and will be sent to the Commission's Secretary's Bureau. If eting this form, call 717-772-7777.  If place social security numbers, credit card information on the registration form.  |
| Title:  Production Superintendant  15.   Registration:  | your renewal form, go to http://www.puc.pa.gov and ews & Reports. Please choose "Existing Case" as the attachments and filing fee (if applicable) to:  attachments are unacceptable for filing and will be sent to the Commission's Secretary's Bureau. If eting this form, call 717-772-7777.  To place social security numbers, credit card information on the registration form.   |
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:Act 127 = Revised 2/11/2014

#### Attachment A

# Hazardous Liquids Lines Calendar Year Ending: 2022 Pipeline Operator: SW Gai

SW Gathering

#### Please check here if you have no reportable Hazardous Liquids Lines 🗹

### Please report mileage to the nearest 1/10th of a mile.

### HCA = High Consequence Area

|            | Intras   | tate                                  | inters   |  |       |
|------------|--|---------------------------------------|--|--|-------|
| County     |  |                                       | Non-HCA  | HCA                                    | Total |
| Adams      |  |                                       |  |  | 0.0   |
| Allegheny  |  | · · · · · · · · · · · · · · · · · · · |  |  | 0.0   |
| Armstrong  |  |                                       |  | •                                      | 0.0   |
| Beaver     |  |                                       |  |  | 0.0   |
| Bedford    | -  |                                       | ,  |  | 0.0   |
| Berks      | -  |                                       | <u> </u>   | ······································ | 0.0   |
| Blair      |  |                                       | <del> </del>                                       |  | 0.0   |
| Bradford   |  |                                       |  |  | 0.0   |
| Bucks      |  | · · · · · · · · · · · · · · · · · · · | <del>- </del>                                      |  | 0.0   |
| Butler     | ·  |                                       |  |  | 0.0   |
| Cambria    | 1  |                                       | +  |  | 0.0   |
| Cameron    | -  |                                       | +  |  | 0.0   |
| Carbon     |  |                                       |  | <u> </u>                               | 0.0   |
| Centre     | 1  |                                       | -  |  | 0.0   |
| Chester    | +  |                                       |  |  | 0.0   |
| Clarion    | +  | ·                                     | +  |  | 0.0   |
| Clearfield | <del>                                     </del> | ·· <del></del>                        |  |  | 0.0   |
| Clinton    | <del>                                     </del> |                                       |  |  | 0.0   |
| Columbia   |  |                                       | <del></del>  |  | 0.0   |
| Crawford   | +  |                                       |  |  | 0.0   |
| Cumberland | +  | <del> </del>                          | +  |  | 0.0   |
| Dauphin    | <del>                                     </del> |                                       |  |  | 0.0   |
| Delaware · |  | <del></del>                           | +  | ·                                      | 0.0   |
| Elk        | .,   | <del></del>                           | <del>-</del>                                       |  | 0.0   |
| Erie       | +  |                                       | <del>- </del>                                      |  | 0.0   |
| Fayette    | +  |                                       | <del> </del>                                       |  | 0.0   |
| Forest     | -  | <u> </u>                              | <u> </u>   | · · · · · · · · · · · · · · · · · · ·  | 0.0   |
| Franklin   |  |                                       | -  |  | 0.0   |
| Fulton     |  |                                       |  |  | 0.0   |
| Greene     | <del> </del>                                     | -                                     | <del>                                     </del>   |  | 0.0   |
| Huntingdon |  | <del></del>                           | <del></del>  |  | 0.0   |
| Indiana    |  |                                       |  |  | 0.0   |
| Jefferson  |  |                                       |  |  | 0.0   |
|            |  |                                       |  |  |       |
| Juniata    |  |                                       |  |  | 0.0   |
| Lackawanna |  |                                       | -  |  | 0.0   |
| Lancaster  |  |                                       | <u> </u>   |  | 0.0   |
| Lawrence   | 1  |                                       | <u> </u>   | -                                      | 0.0   |
| Lebanon    |  |                                       | <del>                                       </del> | <del></del>                            | 0.0   |
| Lehigh     | •  |                                       |  |  | 0.0   |
| Luzerne    |  | ·                                     |  |  | 0.0   |
| Lycoming   |  |                                       | 1  |  | 0.0   |
| McKean     |  |                                       |  |  | 0.0   |
| Mercer     |  |                                       |  |  | 0.0   |
| Mifflin    |  |                                       |  |  | 0.0   |
| Monroe     |  |                                       |  |  | 0.0   |
| Montgomery |  |                                       |  |  | 0.0   |

| Montour            |     |     |     |     | 0.0   |
|--------------------|-----|-----|-----|-----|-------|
| Northampton        |     |     |     |     | 0.0   |
| Northumberland     |     |     |     |     | 0.0   |
| Perry              |     |     |     |     | 0.0   |
| Philadelphia Phila |     |     |     |     | 0.0   |
| Pike               |     |     |     |     | 0.0   |
| Potter             |     |     |     |     | 0.0   |
| Schuylkill         |     |     |     |     | 0.0   |
| Snyde <u>r</u>     |     |     |     |     | 0.0   |
| Somerset           |     |     |     |     | 0.0   |
| Sullivan           |     |     |     |     | 0.0   |
| Susquehanna        |     |     |     |     | 0.0   |
| Tioga              |     |     |     |     | 0.0   |
| Union              |     |     |     |     | 0.0   |
| Venango            |     |     |     |     | 0.0   |
| Warre∩             |     |     |     |     | 0.0   |
| Washington         |     |     |     |     | 0.0   |
| Wayne              |     |     |     |     | 0.0   |
| Westmoreland       |     |     |     |     | 0.0   |
| Wyoming            |     |     |     |     | 0.0   |
| York               |     |     |     |     | (0.0) |
|                    |     |     |     |     |       |
| Total              | 0.0 | 0.0 | 0.0 | 0.0 | 0.0   |

Page 5

#### Attachment B

## Mileage

Calendar Year Ending: 2022

Pipeline Operator:

SW Gathering

Please check here if you have no miles to report [

Act 127 mileage reporting for this form should not include any pipelines subject to the exclusive jurisdiction of the Federal Energy Regulatory Commission.

Please report mileage to the nearest 1/10th of a mile.

|            |                              |  |  |                                     | Gathering, Transmission & Distribution        |  |   |            |
|------------|------------------------------|--|--|-------------------------------------|---|--|---|------------|
|            | Number<br>of<br>Farm<br>Taps | Class 1<br>Gathering<br>(Conventional)           | Class 1<br>Gathering<br>(Unconventional)         | Class 1 Transmission & Distribution | Class 2 Gathering Transmission & Distribution | Class 3 Gathering Transmission & Distribution    | Class 4 Gathering Transmission & Distribution |            |
| County     |                              |  | i  |                                     |   |  | ,   | 上          |
| Adams      |                              |  |  |                                     |   |  |   | 0          |
| Allegheny  |                              |  |  |                                     | il  |  |   | 0          |
| Armstrong  |                              |  |  | <u> </u>                            |   |  |   | 0          |
| Beaver     | _                            |  |  |                                     |   |  |   | 0.         |
| Bedford    |                              |  |  |                                     |   |  |   | 0.         |
| Berks      |                              |  |  | i                                   | Ħ   |  |   | 0.         |
| Blair      |                              |  |  | li i                                | <b>!</b>                                      | _  |   | 0.         |
| Bradford   |                              |  | 1.6  |                                     | ł I   |  |   | 0.         |
| Bucks      |                              |  |  |                                     |   |  |   | 0.         |
| Butler     |                              |  |  |                                     |   |  |   | 0.         |
| Cambria    |                              |  |  |                                     |   |  |   | 0.         |
| Cameron    |                              |  | i  |                                     |   |  |   | 0.         |
| Carbon     | _                            | •  |  |                                     |   |  |   | 0.         |
| Centre     |                              |  |  |                                     |   |  |   | 0.         |
| Chester    |                              |  |  |                                     |   |  |   | 0.         |
| Clarion    |                              |  |  |                                     |   |  |   | Ō.         |
| Clearfield |                              |  |  |                                     |   |  |   | 0.         |
| Clinton    |                              |  |  |                                     |   |  |   | 0.         |
| Columbia   |                              | 1  |  |                                     |   |  |   | Q.         |
| Crawford   |                              |  | !  |                                     | <u> </u>                                      |  |   | 0.         |
| Cumberland |                              |  |  |                                     |   |  |   | 0.         |
| Dauphin    |                              |  |  | H                                   | i i   |  |   | 0.         |
| Delaware   |                              |  |  |                                     |   |  |   | 0.         |
| Elk        |                              |  |  |                                     |   |  |   | Ō.         |
| Erie       |                              |  |  |                                     |   |  |   | Ō.         |
| Fayette    |                              |  |  |                                     | ll .  |  |   | 0.         |
| Forest     |                              |  |  |                                     | · ·   |  |   | 0.         |
| Franklin   |                              | 1  |  |                                     |   | <del> </del>                                     |   | 0.         |
| Fulton     |                              |  |  |                                     | H   |  |   | Ō.         |
| Greene     |                              | -  |  |                                     |   | † <del></del> -                                  |   | o.         |
| Huntingdon |                              |  |  |                                     |   | <u> </u>   |   | O.         |
| Indiana    |                              |  |  | <u> </u>                            |   | <del>                                     </del> |   | 0.         |
| Jefferson  |                              | -  |  | []                                  | <u> </u>                                      | -  |   | 0.         |
| Juniata    |                              |  |  |                                     | <u> </u>                                      | <u> </u>   | -   | Ō.         |
| Lackawanna | 1                            |  |  |                                     | ]   |  |   | 10         |
| Lancaster  |                              | <del>                                     </del> |  | <b>il</b> -i                        |   | <del></del>                                      | 1   | 0.         |
| Lawrence   |                              | -  |  | H -                                 | <b>∤</b>                                      | <del>                                     </del> | -   | 0.         |
| Lebanon    | <del></del>                  | <del> </del>                                     | <del> </del>                                     | <b>  </b>                           | [}  |  | <del></del>                                   | 0.         |
| Lehigh     | <del></del>                  |  |  |                                     | <del> </del>                                  |  | <del>-</del>                                  | Ö.         |
| Luzerne    |                              | <del> </del>                                     | <del>                                     </del> | <del> </del>                        | <u> </u>                                      | <del> </del>                                     | 1   | <u>ö.</u>  |
| Lycoming   | +                            | <del> </del>                                     | ļ  | h                                   | [ <del> </del>                                | +  |   | <u>0</u> . |

| McKean         | <u> </u> |     |      |     | . } |     |     | 0.0 |
|----------------|----------|-----|------|-----|-----|-----|-----|-----|
| Mercer         |          |     |      |     |     | 1   |     | 0.0 |
| Mifflin        |          |     |      |     |     |     |     | 0.0 |
| Monroe         |          |     |      |     |     |     |     | 0.0 |
| Montgomery     |          |     |      |     |     |     |     | 0.0 |
| Montour        |          |     |      |     |     |     |     | 0.0 |
| Northampton    |          |     |      |     |     |     |     | 0.0 |
| Northumberland | 1        |     |      |     |     |     |     | 0.0 |
| Perry          |          |     |      | [[  |     |     |     | 0.0 |
| Philadelphia   |          |     |      |     |     |     |     | 0.0 |
| Pike           |          |     |      |     |     |     |     | 0.0 |
| Potter         |          |     |      |     |     |     |     | 0.0 |
| Schuylkill     |          |     |      |     |     |     |     | 0.0 |
| Snyder         |          |     |      |     |     |     |     | 0.0 |
| Somerset       |          |     |      |     |     |     |     | 0.0 |
| Sullivan       |          |     |      | ii. |     |     |     | 0.0 |
| Susquehanna    |          |     | 43.8 |     | 2.2 |     |     | 2.2 |
| Tioga          |          |     |      |     |     | ,   |     | 0.0 |
| Union          |          |     |      |     |     |     |     | 0.0 |
| Venango        |          |     |      |     |     |     |     | 0.0 |
| Warren         |          |     |      |     |     |     |     | 0.0 |
| Washington     |          |     |      |     |     |     |     | 0.0 |
| Wayne          |          |     |      |     |     |     |     | 0.0 |
| Westmoreland   |          |     |      |     |     |     |     | 0.0 |
| Wyoming        |          |     |      |     |     |     |     | 0.0 |
| York           |          |     |      |     |     |     |     | 0.0 |
| <br>Total      | 0.0      | 0.0 | 45.4 | 0.0 | 2.2 | 0.0 | 0.0 | 2.2 |

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#### Attachment C

Country of Manufacture
Calendar Year Ending: 2022
Pipeline Operator: SW Gathering

Please check here if you have no lines installed in the previous calendar year 🗹

### Please report mileage to the nearest 1/10th of a mile

| Country of Manufacture | Length of tubular steel products      | Material Test Report (yes/no)                     |  |  |  |
|------------------------|---------------------------------------|---|--|--|--|
| •                      |                                       | Yes   | No   |  |  |
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|                        |                                       |   |  |  |  |
| Total                  | 0.0                                   |   |  |  |  |

Cityline Construction 822 W. Hamilton St. Suite 301 Allentown, PA 18101

**LEHIGH VALLEY PA 180 27 FEB 2023 PM 3 L** 



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The Commonwealth PA)
400 Novth Street,
Harrislavg, PA 17120